



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

ED.  
FF

RQ-2

11 APR 11 PM 2: 53

April 2, 2014

SHERRY GASKILL, TREASURER  
AMERICANS FOR DOUG TRUAX  
PO BOX 4808  
OAK BROOK, IL 60522

**Response Due Date**  
**05/07/2014**

IDENTIFICATION NUMBER: C00546457

REFERENCE: 12 DAY PRE-PRIMARY REPORT (01/01/2014 - 02/26/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Senate Public Records Office by the response date noted above. Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

*Please  
(See  
attached)*

- Your report was not signed. Please amend this report to include the original signature of the treasurer, assistant treasurer, or designated agent. (2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

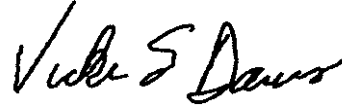
A written response or an amendment to your original report(s) correcting the above problems should be filed with the Senate Public Records Office. Please contact the Senate Public Records Office at (202) 224-0322 for instructions on how and where to file an amendment. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1155.

14020180807  
14020180807

AMERICANS FOR DOUG TRUAX

Page 2 of 2

Sincerely,

A handwritten signature in black ink that reads "Vicki S. Davis". The signature is written in a cursive style with a large, stylized "V" and "D".

Vicki Davis  
Senior Campaign Finance Analyst  
Reports Analysis Division

499

14020180808  
14020180808

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

14 APR 11 PM 2:53 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Americans for Doug Truax

ADDRESS (number and street)

PO Box 4808

Check if different than previously reported. (ACC)

Oak Brook

IL

60522

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00546457

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

IL

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

03

18

2014

in the State of

IL

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

in the State of

5. Covering Period

01

01

2014

through

02

26

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Sherry Gaskill

Signature of Treasurer

Sherry Gaskill

Date

03

03

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14020180809 14020180809

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**Americans for Doug Truax**

Report Covering the Period: From: 

M	M
01	

 / 

D	D
01	

 / 

Y	Y	Y	Y
2014			

 To: 

M	M
02	

 / 

D	D
26	

 / 

Y	Y	Y	Y
2014			

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	77859.41	297197.67
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	77859.41	297197.67
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	84772.83	279961.84
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	87.70
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	84772.83	279874.14
8. Cash on Hand at Close of Reporting Period (from Line 27)...	37323.53	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) ...	53822.35	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14020180810  
14020180810

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 71

Write or Type Committee Name

**Americans for Doug Truax**

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2014

To:

MM / DD / YYYY  
02 / 26 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

61400.00

242435.00

(ii) Unitemized.....

10709.41

37009.32

(iii) TOTAL of contributions from individuals

72109.41

279444.32

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

5750.00

6750.00

(d) The Candidate.....

0.00

11003.35

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

77859.41

297197.67

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

18000.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00

18000.00

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ..

0.00

87.70

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00

2000.00

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

77859.41

317285.37

14020180811  
14020180811

**DETAILED SUMMARY PAGE**  
of Disbursements

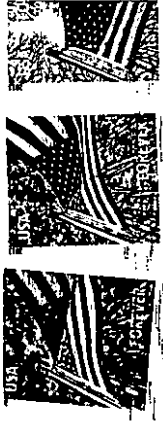
II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	84772.83	279961.84
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ..	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ..	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ..	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	84772.83	279961.84

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	44236.95
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	77859.41
25. SUBTOTAL (add Line 23 and Line 24)...	122096.36
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	84772.83
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	37323.53

14020180812  
14020180812

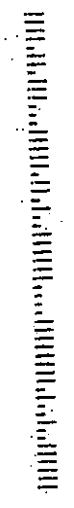
14020180813  
14020180813  
Americans for Doug Truax  
PO Box 4808  
Oak Brook, IL 60522



COLUMBIUS PENN 4.99 ZIP  
TUE 08 APR 2014 PM

Office of Public Records  
PO Box 77578  
Washington, D.C.

20013-7578



NANCY ERICKSON  
SECRETARY

DANA C. McCALLUM  
SUPERINTENDENT

STATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-71  
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

FEDERAL EXPRESS \_\_\_\_\_  
SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 4-11-14

14020180814  
14020180814



14020180815  
14020180815

