

The United States of America  
State of California

To all to whom these Presents shall come, Greeting:

Whereas, Under the provisions of an act of the Congress of the United States, entitled, "An Act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," approved July second, eighteen hundred and Sixty-two, One Hundred and Fifty Thousand Acres of the Public Lands were granted to the State of California; And Whereas, The Legislature of the State of California has provided for the Sale and Conveyance of said Lands by Statute enacted from time to time; And Whereas, It appears by the Certificate of the Land Agent of the University, N. H. Hinton, issued in accordance with the provisions of law, bearing date the Thirty First day of December, A. D. 1854, that the tracts of Agricultural College Land hereinafter described have been duly and properly located in accordance with law, and that Charles Gamden and William Magee are entitled to receive a patent therefor;

Now Therefore, The State of California hereby grants to the said Charles Gamden and William Magee, and to their heirs and assigns, forever, the said tracts of land, located as aforesaid, and which are therein and described as follows, to wit:

The South half of the North East quarter and the South East quarter of the North West quarter and the East half of the South West quarter, and the South East quarter of Section Thirty four (34) in Township Thirty three (33) North and Range Six (6) West Mount Diablo Base and Meridian, containing Three hundred and sixty acres, taken in lieu of Three hundred and sixty acres, together with all the privileges and appurtenances thereto appertaining and belonging. To have and to hold the aforesaid premises to the said Charles Gamden and William Magee and to their heirs and assigns, to their and their use and behoof forever.

In Testimony Whereof, I, Newton Booth, Governor of the State of California, have caused these Letters to be made Patent, and the Seal of the State of California to be hereunto affixed.

Given under my hand, at the City of Sacramento this fourth day of January in the year of our Lord one thousand eight hundred and seventy five.

Newton Booth,  
Governor of State.

Attest: Quincy Melore  
Secretary of State.

Countersigned; James H. Shannon  
Land Agent of the University.

Recorded at request of Wm Magee January 11<sup>th</sup> A. D. 1855  
at 4 o. Minutes past 9 o'clock A.M.

Wm H. Bickford, Recorder.

