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## GRADY COUNTY BOARD OF COMMISSIONERS

**Keith Moyer, Chairman**  
District 3

**Phillip Drew, Vice Chair**  
District 5

**June Knight**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

### Regular Board of Commissioners Meeting Agenda

June 16, 2020 6 PM

#### I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3mins)

a.) Sign in and subject matter required – Called on by Chairman

#### II. Presentations

Chris Luckey/Harry Young

#### III. Correspondence

- A. Calendar of events
- B. Holiday July 3, 2020
- C. Board of Commissioners Regular Meeting July 7, 2020

#### IV. Consent Items – (One motion)

*C038-20* Approval Regular Meeting Minutes from 6-02-2020

*C039-20* Approve Plat for Tabitha Whitfield

*C040-20* Approve application for Alcoholic Beverage License for Aziz Damani, Grady Truck Stop, LLC, 2499 Hwy 319 S Thomasville, GA 31792

*C041-20* Approve Department Heads:

Roads/Solid Waste – Stanley Elkins

Shop – Chris Dix

EMS – Rodney Gordon

Buildings & Grounds/Code Enforcement – Brian Harrison

Recreation – Becky Bracewell

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Animal Control – Shawn Mobley

Volunteer Fire Department/EMA – Richard Phillips

Finance Director – Holly Murkerson

HR Director/County Clerk – John White

*C042-20* Approve the Georgia Indigent Defense Services Agreement for 2020.

*C043-20* Approve CCR Year 5 monitoring of the Compensatory Mitigation Plan, budgeted.

*C044-20* Approve MOU Between the Cooperative Extension and Grady County

**V. Formal Actions**

*FA0041-20* Approve/Disapprove the recommendation from the Lake Authority to purchase a drone from LandMark Spatial Solutions, LLC for \$4,649.49

*FA0042-20* Approve/Disapprove the recommendation for the Lake Authority to use Raymond James and Associates for the bond re-issuance.

*FA0043-20* Approve/Disapprove the Variance Request by Mr. Woods.

**VI. New and unfinished Business**

**VII. Executive Session: Property**

**VIII. Reports**

- A. Attorney's Report – Gabe Ridley
- B. Animal Control
- C. Shop
- D. Roads and Bridges
- E. Recreation Department
- F. Code Enforcement
- G. Buildings and Grounds

**VIII. Adjournment**