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## GRADY COUNTY BOARD OF COMMISSIONERS

**Keith Moye, Chairman**  
District 3

**Phillip Drew, Vice Chair**  
District 5

**June Knight**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

### Board of Commissioners Meeting Agenda September 1, 2020 9 AM

#### I. Executive Duties

##### A. Call to Order – 9 AM

B. Invocation/Pledge

C. Adoption of Agenda

D. Moment of Silence in memory of Tax Assessor Mrs. Susan Bennett

E. Public Comments (3mins)

a.) Sign in and subject matter required – Called on by Chairman

#### II. Presentations

Audit – Perry Henry

#### III. Correspondence

##### A. Calendar of events

a. Regular BOC Meeting September 15, 2020

#### IV. Consent Items – (One motion)

*C056-20*

Approval Regular Meeting Minutes from 8/18/2020 and the Workshop Meeting Minutes from 8/25/2020.

*C057-20*

Approval of Mrs. Linda Drew Johnson to serve on the Board for the Grady County Department of Family and

Children Services.

#### V. Formal Actions

*FA0055-20*

Approve/Disapprove/Dissolve – Lifting of the Chicken House Moratorium (tabled from August 18 meeting)

*FA0060-20*

Approve/Disapprove – Abandonment of a Portion of Asbell Lane.

*FA0061-20*

Approve/Disapprove – Final Programmatic Agreement SAS 2005-00967: Create Tired Creek Reservoir,

Fishing/Recreation Lake

*FA0062-20*

Appoint ACCG Voting Delegate

*FA0063-20*

Approve/Disapprove Raymond James completing the Annual Bond Disclosure Report

*FA0064-20*

Approve/Disapprove ABM Lease Agreement and Revised Resolution

*FA0065-20*

Approve/Disapprove Chicken House Ordinance Change Proposition and Moratorium Extension (If Passed)

*FA0066-20*

Approve/Disapprove the Assessors Board recommendation to name Wendy Sadler as Chief Appraiser

*FA0067-20*

Approve/Disapprove Tire Changing Machine for Shop

*FA0068-20*

Approve/Disapprove Lake Authority RFQ Request (Dependent upon LA meeting)

#### VI. New and unfinished Business

#### VII. Executive Session – None

#### VIII. Reports

A. Attorney's Report – Gabe Ridley

B.

C.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

IV. **Adjournment**