

Phillip Drew, Chairman

Keith Moye, Vice Chair

June Knight
District 1

District 4

District 5

J.C. (Buddy) Johnson

LaFaye Copeland

Ray Prince District 2

County Administrator

District 3

Regular Board of Commissioners Meeting Agenda

October 19, 2021, 6:00 PM

I. Executive Duties

A. Call to Order – 6:00 PM

B. Invocation/Pledge

C. Adoption of Agenda

D. Public Comments (3 Mins)

II. Presentations

Jackie Robinson Boys and Girls Club - Stephen Francis

III. Correspondence

A. Calendar of events

Regular Board Meeting Tuesday, November 2, 2021, at 9:00 am Lake Authority Meeting Monday, November 1, 2021, at 8:30 am

IV. Consent Items – (One motion)

C052-21 Approval Regular Meeting Minutes from 10/05/2021. C053-21 Approval of Joint Development Authority plat.

V. Formal Actions

FA056-21 Approve/Disapprove the Resolution to place on the ballot a referendum to sell Distilled Spirits in the county. FA058-21 Approve/Disapprove the funding to the Jackie Robinson Boys and Girls Club.

VI. New and unfinished Business

Grady EMS – Rodney Gordon County Finance Director's Report

VII. Executive Session

None

VIII. Reports

a. Attorney's Report

b. Roads and Bridges

c. Animal Control

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson