



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
August 3, 2022, 9:00AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

Ray Woods

**III. Correspondence**

- A. Calendar of events  
Regular Board Meeting, Tuesday, August 16, 2022, at 6:00 pm

**IV. Consent Items – (One motion)**

C025-22 Approve Regular Meeting Minutes and Executive Meeting Minutes from 07/19/2022

**V. Formal Actions**

- FA060-22 Approve/Disapprove Land Use Ordinance change.
- FA061-22 Approve/Disapprove Public Defenders Office Request to rent space in the Courthouse
- FA062-22 Approve/Disapprove Part-Time clerk in the Commissioners Office going to Full-Time Purchasing Clerk.
- FA063-22 Approve/Disapprove appointing LaFaye Copeland as Delegate to the 2022 Legislative Leadership Conference.
- FA064-22 Approve/Disapprove separating and creating the Director of Buildings and Ground and Director of Code Enforcement.

**VI. New and unfinished Business**

- Budget Presentations
- Second Floor Courthouse Renovations
- Liquor Sales in the County advertisement

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Roads and Bridges 07-22
- c. Code Enforcement 06-22
- d. Animal Control 07-22
- e. Roads and Bridges 07-22

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

---

33 17<sup>th</sup> Ave NW • CAIRO, GEORGIA 39827 • P: 229.377.1512 • F: 229.377.1039