



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
August 16, 2022, 6:00 PM

**I. Executive Duties**

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Board Meeting, Tuesday, September 6, 2022, at 9:00 am  
Lake Authority Meeting, Monday, September 12, 2022, at 8:30 am

**IV. Consent Items – (One motion)**

- C026-22 Approval Regular Meeting Minutes and Executive Meeting Minutes from 08/03/2022
- C027-22 Approve the Plat for James and Connie Powe
- C028-22 Approve Linda Johnson to serve on the Board for Grady County DFCS from 2020-2025
- C029-22 Approve Howard Cochran to serve on the Board for Grady County DFCS from 2022-2027

**V. Formal Actions**

- FA065-22 Approve/Disapprove Chris Addleton to serve on the Multi-County Development Authority.
- FA066-22 Approve/Disapprove TBR Renewal for 2022-2023.
- FA067-22 Approve/Disapprove Cleaning Supply RFP Bid between Clean Star and Cairo Chemical.
- FA068-22 Approve/Disapprove appointing Colleen Millsaps to the JDA.

**VI. New and unfinished Business**

- Finance Director's Report
- Set meeting to set the final mill rate.

**VII. Executive Session**

Litigation

**VIII. Reports**

- a. Attorney's Report
- b.
- c.
- d.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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