



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
September 6, 2022, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Board Meeting, Tuesday, September 20, 2022, at 6:00 pm  
Lake Authority Meeting, Monday, September 12, 2022, at 8:30 am

**IV. Consent Items – (One motion)**

- C030-22 Approval Budget Workshop Minutes, Regular Meeting Minutes and Executive Meeting Minutes from 08/16/2022
- C031-22 Approve the Rules for the Dumpsites.

**V. Formal Actions**

- FA072-22 Approve/Disapprove setting Mill Rate at 17.383.
- FA073-22 Approve/Disapprove 1 year extension for Crowder Disaster Debris Recovery Services.

**VI. New and unfinished Business**

- Timber Consultant Information
- Financial Software information.
- Budget

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Animal Control 08/22
- c. Roads and Bridges 08/22
- d.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson