



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
October 18, 2022, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

Deron Rehberg – Extension Service

III. Correspondence

- A. Calendar of events
 - Regular Board Meeting, Tuesday, November 1, 2022, at 9:00 am
 - Lake Authority Meeting, Monday, November 7, 2022, at 8:30 am
 - Jackie Robinson Boys and Girls Club Diamond Affair, Thursday, November 3, 2022, at 7:00 pm

IV. Consent Items – (One motion)

C035-22 Approval of Regular Meeting Minutes from 10/04/2022.

V. Formal Actions

FA088-22 Approve/Disapprove Grady Task Order #23 from Watkins and Associates for Old Thomasville Road.
FA089-22 Approve/Disapprove funding of \$20,000 for the SMART Moves program with JRBGC.
FA090-22 Approve/Disapprove the Shelia Jones Settlement Agreement.

VI. New and unfinished Business

Finance Director's report
Chief Phillips – EMA Sign and Grant Opportunity Information

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Animal Control – 09/22
- c. Roads and Bridges – 09/22
- d. Code Enforcement – 09/22
- e. Buildings and Grounds – 09/22

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson