



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
December 6, 2022, 9:00 AM

I. Executive Duties

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

CHIP Grant presentation, Heather Sharpe, Department of Community Affairs

III. Correspondence

- A. Calendar of events
Regular Board Meeting, Tuesday, December 27, 2022, at 6:00 pm
Employee Appreciation Luncheon, Thursday, December 15, 2022
Christmas Holiday Friday, December 23, and Monday, December 26

IV. Consent Items – (One motion)

- C041-22 Approval of Regular Meeting Minutes from 11/15/2022.
- C040-22 Approval of Alcohol License Renewal for Route 84 Country Market, Steve's Country Store, Mallika 1126 INC, One Convenient Stop #5, One Convenient Stop 3, Quick Buys #2, One Convenient Stop #2, Shree DEV 20 LLC, and Fresh Basket Produce LLC.
- C041-22 Approval of Killough Exempt Plat non approved building lots, Ben and Deven Killough.
- C042-22 Approval of the 2023 Golden Triangle Membership.

V. Formal Actions

- FA092-22 Approve/Disapprove the Grady County Employee Handbook (tabled from 11/15/22 meeting)
- FA096-22 Approve/Disapprove the 2023 Budget Resolution.
- FA097-22 Approve/Disapprove the Workers Compensation bid.

VI. New and unfinished Business

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Buildings and Grounds 11-22
- c. Code Enforcement 11-22
- e. Roads and Bridges 11-22
- f. Animal Control 11-22

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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