



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
October 3, 2023, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

Forestry Service Annual Report  
Sheriff Office Tag Reader

**III. Correspondence**

- A. Calendar of events  
Regular Board meeting on October 17, 2023 at 6:00 PM

**IV. Consent Items – (One motion)**

C051-23 Approval of Regular Meeting Minutes from 09/19/2023.

**V. Formal Actions**

FA067-23 Approve/Disapprove Fund 101 ARPA Budget for 2023.

**VI. New and unfinished Business**

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Rec Department report 08-23
- c. Grand Jury Report

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson