

GRADY COUNTY BOARD OF COMMISSIONERS

CALLED WORKSHOP MEETING MINUTES

August 24, 2023, Meeting

The Grady County Board of Commissioners met on August 24, 2023, at 9:15 am for a called workshop meeting to review future building projects. Commissioners June Knight, Phillip Drew, Keith Moyer, LaFaye Copeland, County Administrator Buddy Johnson, County Clerk John White, and Finance Director Holly Murkerson were present. Mr. Prince was unable to attend the meeting.

Motion by Mrs. Knight, second by Mr. Moyer to approve the agenda as presented.

PUBLIC COMMENTS

None

PRESENTATIONS

Mr. Johnson reviewed the preliminary plans for the Aquatic Center submitted by Steve Sykes. The Commissioners suggested moving the pavilion outside and the splashpad inside the fenced in area. The commissioners stated it would probably not include a pool heater system. It was asked if the Aquatic Center would be a Chlorine or Salt system and Mr. Johnson stated he would follow up with Mr. Sikes and let them know.

The board reviewed the plans for the Recreation Department Building and Pavilion. The board is hoping to be able to do the Aquatic Center and Recreation Building and Pavilion at the same time.

Mr. Dorsey presented plans for a renovation of the Learning Center to house EMS. Mr. Dorsey stated the building was built to state standards which will make the renovation much easier. Mr. Dorsey stated that the main building would be the five (5) docking bays for the ambulances. Mr. Dorsey stated there will be sleeping areas for men and women as well as a locker room for men and a locker room for women. There would be secure entrances for all areas of the building.

Mr. Johnson stated that he wanted to make it clear that the Help Agency can still operate while the renovation is taking place. He also stated that the county will be looking at building them a building to house the Help Agency operation.

Mr. Drew had to leave the workshop at 9:40 am.

CORRESPONDENCE

None

CONSENT ITEMS

None

FORMAL ACTIONS

None

NEW/UNFINISHED BUSINESS

None

EXECUTIVE SESSION:

None

REPORTS

None

RESOLUTIONS, PROCLAMATIONS, AND AGREEMENTS

Called Workshop
August 24, 2023, 9:15 AM

- I. Executive Duties**
 - A. Call to Order – 9:15 AM
 - B. Invocation/Pledge
 - C. Adoption of Agenda
- II. Presentations**
 - Review the plans for future buildings.
- III. Correspondence**
- IV. Consent Items – (One motion)**
- V. Formal Actions**
 - None
- VI. New and unfinished Business**

- VII. Executive Session**
 - None
- VIII. Reports**
 - a. Attorney’s Report
 - b.
 - c.

- VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

The motion to adjourn was made by Mrs. Copeland and second by Mr. Moye. The motion was approved.

PHILLIP DREW, CHAIR

June Knight, VICE-CHAIR

RAY PRINCE, COMMISSIONER

Keith Moye, COMMISSIONER

LAFAYE COPELAND, COMMISSIONER

ATTEST:

JOHN WHITE, COUNTY CLERK