

GRADY COUNTY BOARD OF COMMISSIONERS

MEETING MINUTES

October 3, 2023, Meeting

The Grady County Board of Commissioners met on October 3, 2023, at 9:00 am for a regular meeting. Commissioners June Knight, Ray Prince, Keith Moye, County Administrator Buddy Johnson, County Clerk John White, Finance Director Holly Murkerson, and County Attorney Gabe Ridley were present. Commissioner Phillip Drew participated by phone and Commissioner LaFaye Copeland was absent.

Mrs. Knight asked John White to open the meeting with a prayer and the pledge to the flag.

Margaret Tyson who is on the board for Birdsong Nature Center was recognized and she invited the commissioners to attend a thank you celebration on Saturday, October 14, 2023, for the commissioner's assistance to Birdsong.

Motion by Mr. Prince, second by Mr. Moye to approve the agenda as presented. The motion was approved.

PUBLIC COMMENTS

None

PRESENTATIONS

Georgia Forestry Commission, Grady County Annual Report – Mark Bryant

Mr. Bryant presented the Annual Report for Grady County for the Georgia Forestry Commission. Mr. Prince asked if burn permits were still required. Mr. Bryant stated that it must be a hand raked pile, burned between daylight and dark, have a water source available, be further than 50 feet from the wood line, and you must stay with it until it is out. Other than that, you must have a burn permit and you are responsible for the smoke.

Sheriff Office Tag Reader- Captain Tito Hall requested to present but was unable to attend today's meeting.

CORRESPONDENCE

The Calendar of Events was reviewed.

Regular Board Meeting, Tuesday, October 17, 2023, at 6:00 pm.

CONSENT ITEMS

Motion by Mr. Moye, second by Mr. Prince to approve:

C051-23 Approval of Regular Meeting Minutes from 09/19/2023.

The motion was approved.

FORMAL ACTIONS

FA067-23 Motion by Mr. Moye, second by Mr. Prince to approve the Special Funds Budget for 2023. The motion was approved.

'2023 BUDGET
'SPECIAL FUNDS
'AMENDED - OCTOBER 3, 2023

Account	Description	2023 APPROVED BUDGET	OCT 2023 AMENDMENT
REVENUES			
101	FORMER ARPA/FUND BALANCE		\$ 500,000
205	LAW LIBRARY FUND	\$ 14,000	\$ 14,000
206	FRIENDS AGAINST DRUGS	\$ 3,000	\$ 3,000
207	JAIL CONSTR & STAFFING	\$ 50,000	\$ 50,000
208	SWAT DONATION ACCOUNT	\$ 2,000	\$ 2,000
209	DRUG COURT PARTICIPANTS	\$ 5,000	\$ 5,000
210	DRUG SEIZURE FUND	\$ 1,100	\$ 1,100
211	VICTIM WITNESS FUND	\$ 10,000	\$ 10,000
212	DRUG AND EDUC FUND (DATE)	\$ 18,000	\$ 18,000
213	COUNTY SUPPLEMENT JUV SVCS	\$ 100	\$ 100
215	E-911 FUND	\$ 1,216,200	\$ 1,216,200
216	OPIOID SETTLEMENT		\$ 100,000
222	RECREATION DONATIONS	\$ 110,000	\$ 110,000
322	AQUATIC CENTER (ORIG SPLOST)		\$ 811,000
324	SPLOST (PASSED 2019)	\$ 3,000,000	\$ 3,000,000
336	TSPLOST	\$ 3,000,000	\$ 3,000,000
600	EMPLOYEE HEALTH INS FUND	\$ 2,200,000	\$ 2,200,000
GRANTS			
214	GOHS	\$ 20,000	\$ 20,000
223	EMA STATE GRANT	\$ 17,600	\$ 17,600
224	FIREWORKS GRANT		\$ 21,800
225	EMS TRAUMA GRANT	\$ 8,000	\$ 8,000
341	GTIB		\$ 100
348	2023 LMIG	\$ 750,000	\$ 750,000
		\$ 10,425,000	\$ 11,857,900

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* PROJECT LENGTH BUDGETS - THIS AMOUNT IS PROJECTED FOR 2023

FUND 101 FORMER ARPA/FUND BALANCE BASED ON CURRENT EXPENDITURES OF APPROX \$350,000

OTHER FUNDS OCCURRED DURING 2023

NEW/UNFINISHED BUSINESS

Mr. Moye asked for an update on Mr. Van Ponder’s request for a Variance for the Land Development Use regulations. Mr. Ridley stated that the Land Development Use regulations list specific conditions for a variance. With the way the ordinance is currently written; it would not make sense to grant the variance. If the board does want to make accommodations, then the board will need to amend the ordinances if they choose to address this.

Mrs. Knight asked for a status update on 179. Mr. Elkins stated they have completed work on 179.

Mr. Prince stated he was pleased with the results on Old Thomasville Road.

EXECUTIVE SESSION:

None

REPORTS

- A. Attorney’s Report – None
- B. Recreation Department 08-23
- C. Grand Jury Report 09-23

RESOLUTIONS, PROCLAMATIONS, AND AGREEMENTS

Regular Board of Commissioners Meeting Agenda

October 3, 2023, 9:00 AM

- I. Executive Duties
 - A. Call to Order – 9:00 AM
 - B. Invocation/Pledge
 - C. Adoption of Agenda
 - D. Public Comments (3 Mins)
- II. Presentations
 - Forestry Service Annual Report
 - Sheriff Office Tag Reader

III. Correspondence

- A. Calendar of events

Regular Board meeting on October 17, 2023 at 6:00 PM

IV. Consent Items – (One motion)

C051-23 Approval of Regular Meeting Minutes from 09/19/2023.

V. Formal Actions

FA067-23 Approve/Disapprove Fund 101 ARPA Budget for 2023.

VI. New and unfinished Business

VII. Executive Session

None

VIII. Reports

- a. Attorney’s Report
- b. Rec Department report 08-23
- c. Grand Jury Report

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

The motion to adjourn was made by Mr. Moye and second by Mr. Prince. The motion was approved.

PHILLIP DREW, CHAIR

JUNE KNIGHT, VICE-CHAIR

ATTEST:

RAY PRINCE, COMMISSIONER

JOHN WHITE, COUNTY CLERK

Keith Moyer, COMMISSIONER

LAFAYE COPELAND, COMMISSIONER