Grady County Board of Commissioners
Opportunity Awaits
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Phillip Drew	**Keith Moye, Chairman**	**June Knight, Vice-Chair**
District 5	District 3	District 1
Ray Prince	**J.C. (Buddy) Johnson**	**LaFaye Copeland**
District 2	County Administrator	District 4

Regular Board of Commissioners Meeting Agenda
July 16, 2024, 6:00 PM

I.   Executive Duties
A.   Call to Order – 6:00 PM
B.   Invocation/Pledge
C.   Adoption of Agenda
D.   Public Comments

II.   Presentations
        Perry Henry – Audit Report
        Johnson-Smith Variance Request

III.   Correspondence
                A.   Calendar of events
                        Regular Board meeting on August 6, 2024 at 9:00 AM

IV.   Consent Items – (One motion)
        C043-24   Approval of Regular Meeting Minutes and Executive Session Minutes from 07/02/2024.
        C044-24   Approval of Blake Robertson Plat.
        C045-24   Approve of Copier lease for Rumbles for Holly, Gail, and EMS.
        C046-24   Approval of the Support/Maintenance of Geographic Information System Tax Parcel Data (same as last year)

V.   Formal Actions
        FA073-24 Approve/Disapprove Resolution Not to Require Mobile Home decals
        FA074-24 Approve/Disapprove EMS Building Bid.
        FA075-24   Approve/Disapprove Call for Election Resolution. TSPLOST 2024 with Exhibits A and B.

VI.   New and unfinished Business
        Conexson Proposal for Internet Services
        Administrator Matters
        Commissioner Matters

VII.   Executive Session
        Executive Session for Property and Litigation

VIII.   Reports
a.   Attorney's Report
b.   Roads and Bridges 06-24
c.   Animal Control 06-24
e.   Tired Creek Lake 06-24
f.   Recreation 06-24

VIII.   Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney   HR Director – John White   Finance Director, Holly D Murkerson