



**Phillip Drew**  
District 5

**Keith Moyer, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
September 3, 2024, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events
  - Public Hearing- Thursday, September 5, 2024 at 6:00 PM
  - Hispanic Heritage Parade – September 14, 2024 at 10:00 AM
  - Regular Board meeting on September 17, 2024 at 6:00 PM

**IV. Consent Items – (One motion)**

- C052-24 Approval of Regular Meeting Minutes. and Executive Session Minutes from 08/20/2024.
- C053-24 Approval of the 5311 Authorizing Resolution.

**V. Formal Actions**

- FA088-24 Approve/Disapprove accepting the AFG grant for \$31,000.
- FA089-24 Approve/Disapprove Davidson Grant Writing Contract to apply for AFG FY 24.
- FA090-24 Approve/Disapprove moving forward with Conexon internet services. – Bobby Hutchinson

**VI. New and unfinished Business**

- Long Branch/17<sup>th</sup> Ave Draft
- Administrator Matters
- Commissioner Matters

**VII. Executive Session**

- Executive Session for Property and Litigation

**VIII. Reports**

- a. Attorney's Report
- b.
- c.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson