



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
September 17, 2024, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

II. Presentations

Paving of Borden Road – Kiesha Heard
Whigham-Grady County Fair – Andrew Stringfellow

III. Correspondence

- A. Calendar of events
Regular Board meeting on October 1, 2024 at 9:00 AM

IV. Consent Items – (One motion)

- C054-24 Approval of Regular Meeting Minutes, Executive Session Minutes from 09/03/2024 and the Public Hearing Minutes from 9/05/24.
- C055-24 Appoint Robbie Burns to a new 3-year term on the JDA.
- C056-24 Ratify consent vote to purchase a mower head from Great Southern Equipment for \$21,518.00.
- C057-24 Approve copier lease from Rumbles for the Sheriff's Office and Registrar.

V. Formal Actions

- FA092-24 Approve/Disapprove Tax Relief Request from the Lower Muscogee Creek Tribe.
- FA093-24 Approve/Disapprove paying \$1,000.00 for Pope Store Museum Historical Marker from 2024 funds.
- FA094-24 Approve/Disapprove switching to Conexon for internet services.
- FA095-24 Approve/Disapprove land swap for Chad Johnson Property.
- FA096.24 Approve/Disapprove renewal of the Beaver Trapping Contract under the same terms.

VI. New and unfinished Business

- Board of Elections Workshop
- New Voting Delegate for the ACCG Legislative Conference October 9-11.
- Resignation from the Lake Authority – Mrs. Knight
- Appointment of new member to the Lake Authority
- Administrator Matters
- Commissioner Matters

VII. Executive Session

- Executive Session for Personnel and Litigation
- FA097-24 Approve/Disapprove the appointment of an Interim County Administrator.

VIII. Reports

- a. Attorney's Report
- b. Animal Control 08-24
- c. Roads and Bridges 08-24
- d. TCL 08-24

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

e. Extension Office Report

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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