



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**Holly Murkerson**  
Interim County Administrator

**LaFaye Copeland**  
District 4

Called Board of Commissioners Meeting Agenda  
December 19, 2024, 11:00 AM

**I. Executive Duties**

- A. Call to Order –11:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Formal Actions**

- FA120-24 Approve/Disapprove Millage Rate of 13.138.
- FA121-24 Approve/Disapprove the resolution to adopt the 2025 budget.

**III. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson