ARIJ جع البوش الفظية ARIJ محمد المعادية Academy of Research in Islamic Jurisprudence

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Addressed to: Halal Monitoring Authority (HMA)

As Salaamu Alikum wa Rahmatullahi wa Barakatuh.

We acknowledge receipt of your query with regards to the (CAS) controlled atmosphere stunning method and other attached documents. May Allah Ta'ala accept your service for the ummah. We apologize for the belated reply. Our answer is as follows,

Initially we had issued a ruling dated April 19, 2017 in respect to CAS (controlled atmosphere stunning) that this stunning method is not permissible. However After going through the intensive report provided by HMA in regards to controlled atmosphere stunning method (CAS) we are satisfied to learn that the quality of life for birds from post stunning to before slaughter is significantly high. This study was done on multiple birds and the results were fairly consistent.

Hence we deem CAS method based on the criteria presented by maple leaf poultry to be permissible.

Note: Since there are many different criteria for CAS, Our ruling for permissibility is exclusive to CAS method adopted by maple leaf poultry.

والْحَيَاةُ الْمُعْتَبَرَةُ هُنَا) أَيْ فِي الصَّيْدِ احْتِرَازًا عَمَّا يَأْتِي مِنْ الْمُتَرَدِّيَةِ وَنَحْوِهَا (قَوْلُهُ فَوْقَ ذَكَاةِ الْمَذْبُوحِ) صَوَابُهُ حَيَاةُ الْمَذْبُوحِ كَمَا عَبَّرَ فِي الْمُلْتَقَى (قَوْلُهُ فَوْقَ ذَكَاةِ الْمَدْبُوحِ) عَوَارُهُ فَيْ الْمُلْتَعْنِقَةِ وَنَحْوِهَا. وَعِبَارَتُهُ مَعَ شَرْجِهِ: وَلَوْ ذَكَّى الْمُنْحَنِقَةَ أَوْ الْمَوْقُوذَةَ وَبِهَا حَيَاةٌ حَلَّتْ فِي ظَاهِرِ الرَّوَايَةِ عَنْ أَبِي حَنِيفَةً، وَيَعْتَبُو أَبُو يُوسُفَ أَكْتَرَ الْيَوْمِ وَقَالَ مُحَمَّدٌ: لَوْ فِيهَا أَكْثَرُ مِمَّا فِي الْمَذْبُوحِ تُؤْكُلُ وَإِلَّا فَلَا الرَّوَايَةِ، وَكُونُهَا بِحَيْثُ تَبْقَى يَوْمًا شَرْطٌ فِي رِوَايَةٍ عَنْ أَبِي حَنِيفَةَ، وَيَعْتَبُو أَبُو يُوسُفَ أَكْتَرَ الْيَوْمِ وَقَالَ مُحَمَّدٌ: لَوْ فِيهَا أَكْثَرُ مِمَّا فِي الْمَذْبُوحِ تُؤْكُلُ وَإِلَّا فَلَا (فَتُوى شامي كتاب الصيد ص 469ج6)

(وَ) الْمُعْتَبُرُ (فِي الْمُتَرَدِّيَةِ وَأَخَوَاتِهَا) كَنَطِيحَةٍ وَمَوْقُوذَةٍ وَمَا أَكَلَ السَّبُعُ (وَالْمَرِيضَةُ) مُطْلَقُ (الْحَيَاةِ وَإِنْ قَلَّتْ) كَمَا أَشَرْنَا إِلَيْهِ (وَعَلَيْهِ الْفَتْوَى) وَتَقَدَّمَ فِي اللَّبَائِح (فتوى شامى)

Ibrahim Kureshi

Zakariyya Panchbhaya

July 11, 2017

Shawwal 17, 1438