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HYMNAUS

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HYMNS.

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HYMNS.

Morning.

"I myself will awake right early."

Awake, my soul, and with the sun

AWAKE, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth, and early rise To pay thy morning sacrifice.

Redeem thy mis-spent time that's past, And live this day as if thy last; Improve thy talent with due care, For the great day thyself prepare.

Let all thy converse be sincere, Thy conscience as the noonday clear; Think how all-seeing God thy ways And all thy secret thoughts surveys.

Wake, and lift up thyself, my heart, And with the angels bear thy part; Who all night long unwearied sing Glory to the eternal King.

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, angelic host; Praise Father, Son, and Holy Ghost.

Amen.

2 New every morning is the love Our wakening and uprising prove; Through sleep and darkness safely brought, Restored to life, and power, and thought.

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New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven. If on our daily course our mind Be set to hallow all we find. New treasures still, of countless price, God will provide for sacrifice. The trivial round, the common task, Will furnish all we need to ask. Room to deny ourselves, a road To bring us daily nearer God. Only, O'LORD, in Thy dear love, Fit us for perfect rest above: And help us this, and every day, To live more nearly as we pray. Praise God, from Whom all blessings flow: Praise Him, all creatures here below; Praise Him above, angelic host; Praise FATHER, Son, and Holy GHOST. Amen.

Now that the daylight fills the sky,
We lift our hearts to God on high,
That He in all we do or say
Would keep us free from harm to-day.
May He restrain our tongues from strife,
And shield from anger's din our life;
And guard with watchful care our eyes
From earth's absorbing vanities.
Oh! may our inmost hearts be pure,
From sinful folly kept secure;

And pride of flesh be all subdued By sparing use of drink and food. So, when another day is gone And night in turn is drawing on, We, by the world unstained, may raise To God our thankful songs of praise.

n.

Almighty Father hear our cry,
Through Jesus Christ our Lord most high,
Who with the Holy Ghost and Thee
Doth live and reign eternally. Amen.

Chening.

GLORY to Thee, my God, this night,
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath Thine own Almighty wings.
Forgive me, Lord, for Thy dear Son,
The ill that I this day have done;
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.
Teach me to live, that I may dread
The grave as little as my hed

Sleep, that shall me more vigorous make To serve my God when I awake.

When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, angelic host; Praise Father, Son, and Holy Ghost. Amen.

SUN of my soul! Thou Saviour dear. It is not night, if Thou be near: Oh! may no earth-born cloud arise To hide Thee from Thy servant's eyes. When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought how sweet to rest For ever on my Saviour's breast. Abide with me from morn till eve. For without Thee I cannot live: Abide with me when night is nigh, For without Thee I dare not die. If some poor wandering child of Thine Have spurned, to-day, the voice divine, Now, LORD, the gracious work begin; Let him no more lie down in sin.

Come near and bless us when we wake, Ere through the world our way we take; Till in the ocean of Thy love We lose ourselves in Heaven above. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, angelic host; Praise Father, Son, and Holy Ghost. Amen.

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BEFORE the ending of the day, Creator of the world, we pray That Thou with wonted love would'st keep Thy watch around us while we sleep.

O let no evil dreams be near, Nor phantoms of the night appear; Our ghostly enemy restrain, Lest aught of sin our bodies stain.

Almighty Father hear our cry, Through Jesus Christ our Lord most high, Who with the Holy Ghost and Thee Doth live and reign eternally. Amen.

Adbent.

CREATOR of the starry height,
Thy people's Everlasting Light,
O CHRIST, REDEEMER! bow Thine ear;
In mercy our petitions hear.

Thou, Who, for grief that all mankind In death their hopeless doom should find, Didst save a lost and guilty race By healing gifts of heavenly grace; Who didst, in love's redeeming power, When earth was near its evening hour, Like bridegroom from his chamber, come Forth from a Virgin-mother's womb;

At Whose great Name of glory now All knees in lowly homage bow; Whom things in heaven and earth adore, Their mighty King for evermore; 8

To Thee, O Holy One! we pray, Our Judge in that tremendous day; Ward off, while yet we dwell below, The weapons of our crafty foe. To God the Father, God the Son, And God the Spirit, Three in One, Praise, honour, might, and glory be, From age to age eternally. Amen.

O HEAVENLY Word! Eternal Light! Begotten of the FATHER'S Might ! Who in these latter days art born For succour to a world outworn: Our hearts enlighten from above, And kindle with Thine own true love: That we who hear Thy call to-day May cast earth's vanities away; That so, when Thou as Judge art nigh, The secrets of all hearts to try, In justice giving sins their due, A kingdom to Thy faithful few; We may not, for transgressions past, Be driven from Thy Face at last; But with the blessed evermore Behold and love Thee and adore. To God the Father, God the Son, And God the Spirit, Three in One, Praise, honour, might, and glory be, From age to age eternally. Amen.

HARK! a thrilling voice is sounding;
"Christ is nigh," it seems to say;
"Cast away the dreams of darkness,
O ye children of the day!"

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Wakened by the solemn warning. Let the earth-bound soul arise; CHRIST, her Sun, all ill dispelling, Shines upon the morning skies.

Lo! the LAMB, so long expected, Comes with pardon down from heaven: Let us haste, with tears of sorrow. One and all to be forgiven.

That when next He comes with glory, Wrapping all the earth in fear, With His mercy He may shield us. And with words of love draw near.

Honour, glory, might, and blessing To the FATHER and the Son. With the Everlasting Spirit. While eternal ages run. Amen.

THE Advent of our King! For this now let us pray; And hymns of joyous welcome sing, To greet the coming day. The Everlasting Son Incarnate deigns to be; Himself a servant's form puts on To set us servants free. He comes with glad release; To meet Him, Sion, haste; Nor close thine heart against the peace He freely bids thee taste. As Judge, on clouds of light, He soon will come again; And all His chosen saints unite With Him in heaven to reign.

Before the dawning day
Let sin's dark deeds be gone;
The old man all be put away,
The new man all put on.

All glory to the Son,
Who comes to set us free,
With FATHER, SPIRIT, ever One,
Through all eternity. Amen.

11 On Jordan's bank the Baptist's cry Announces that the Lord is nigh: Awake, and hearken, for He brings Glad tidings from the King of kings. Then cleansed be every Christian breast, And furnished for so great a Guest: Yea, let us each our hearts prepare, That CHRIST may deign to enter there. For Thou art our salvation. LORD. Our Refuge and our great Reward; Without Thy grace we waste away, Like flowers that wither and decay. To heal the sick stretch out Thine Hand, And bid the fallen sinner stand: Shine forth, and let Thy light restore Earth's own true loveliness once more. To God the Father, God the Son. And God the Spirit. Three in One. Praise, honour, might, and glory be, From age to age eternally. Amen.

(For a late Evening Service.)

12 When shades of night around us close, And weary limbs in sleep repose, The faithful soul awake may be, And longing sigh, O Lord, to Thee. 头

O true Desire of nations hear! Thou Word of Goo! Thou Saviour dear! In pity heed our humble cries, And bid at length the fallen rise.

O come, Redeemer, come and free Thine own from guilt and misery; The gates of heaven again unfold, Which Adam's sin had closed of old.

All praise to Him Who cometh down To make lost man again His own; With Whom the FATHER we adore, And Holy Ghost for evermore. Amen

13 O COME! O come! Emmanuel!
And ransom captive Israel;
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall be born for thee, O Israel!

O come! Thou Rod of Jesse! free Thine own from Satan's tyranny; From depths of hell Thy people save, And give them victory o'er the grave. Rejoice! Rejoice! Emmanuel Shall be born for thee, O Israel! O come! Thou Day-Spring! come and cheer Our spirits by Thine Advent here; Disperse the gloomy clouds of night, And death's dark shadows put to flight.

Rejoice! Rejoice! Emmanuel Shall be born for thee, O Israel!

O come! Thou Key of David! come And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery.

Rejoice! Rejoice! Emmanuel Shall be born for thee, O Israel!

O come! O come! Thou Lord of Might!
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law,
In cloud, and majesty, and awe.
Rejoice! Rejoice! Enumanuel

Rejoice! Rejoice! Emmanuel Shall be born for thee, O Israel! Amen.

14 GREAT GOD, what do I see and hear?

The end of things created!

The Judge of all men doth appear

On clouds of glory seated:

The trumpet sounds, the graves restore

The dead which they contained before;

Prepare, my soul, to meet Him.

The dead in Christ are first to rise
At that last trumpet's sounding;
Caught up to meet Him in the skies,
With joy their Lord surrounding:
No gloomy fears their souls dismay;
His Presence sheds eternal day
On those prepared to meet Him.

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The ungodly, filled with guilty fears,
Behold His wrath prevailing;
In woe they rise, but all their tears
And sighs are unavailing:
The day of grace is past and gone;
Trembling they stand before His throne,
All unprepared to meet Him.

GREAT JUDGE! to Thee our prayers we pour,
In deep abasement bending;
O shield us through that last dread hour,
Thy wondrous love extending:
May we, in this our trial day,
With faithful hearts Thy word obey,
And thus prepare to meet Thee. Amen.

15 That day of wrath, that dreadful day, When heaven and earth shall pass away, What power shall be the sinner's stay? How shall he meet that dreadful day?

When, shrivelling like a parched scroll, The flaming heavens together roll; When louder yet, and yet more dread, Swells the high trump that wakes the dead;

Oh! on that day, that wrathful day,
When man to judgment wakes from clay,
Be Thou, O Christ! the sinner's stay,
Though heaven and earth shall pass away.
Amer

Lo! He comes in clouds descending, 16 Once for favoured sinners slain: Thousand thousand saints attending Swell the triumph of His train: Alleluia! Christ appears on earth again.

> Every eye shall now behold Him Robed in dreadful majesty; They who set at nought and sold Him, Pierced and nailed Him to the tree, Deeply wailing, Shall the true Messiah see.

Those dear tokens of His Passion Still His dazzling Body bears; Cause of endless exultation To His ransomed worshippers; With what rapture Gaze we on those glorious scars.

Yea, Amen! let all adore Thee, High on Thine eternal throne; SAVIOUR, take the power and glory; Claim the kingdoms for Thine own: O come quickly! Alleluia! Amen.

HARK the glad sound! the Saviour comes, 17 The Saviour promised long! Let every heart prepare a throne, And every voice a song.

He comes! the prisoners to release In Satan's bondage held; The gates of brass before Him burst, The iron fetters yield.

He comes! the broken hearts to bind,
The bleeding souls to cure,
And with the treasures of His grace
To bless the humble poor.

Our glad hosannas, Prince of Peace, Thine Advent shall proclaim; And heaven's eternal arches ring With Thy beloved Name.

To CHRIST Who left His throne on high, Mankind from death to raise, To Father, and to Holy Ghost, Be everlasting praise. Amen.

The hymn, Day of wrath, O Day of mourning, may also be used at this Season.

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Christmas.

O come, all ye faithful,
Joyful and triumphant;
O come ye, O come ye, to Bethlehem;
Come and behold Him,
Born the King of Angels:
O come, let us adore Him,
O come, let us adore Him,
O come let us adore Him,

GOD OF GOD. LIGHT OF LIGHT, Lo! He abhors not the Virgin's womb; VERY GOD. BEGOTTEN, NOT CREATED; O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, CHRIST the LORD. Sing, choirs of angels, Sing in exultation, Sing, all ye citizens of heaven above, GLORY TO GOD IN THE HIGHEST: O come, let us adore Him, O come, let us adore Him. O come, let us adore Him, Christ the Lord. Yea, LORD, we greet Thee, Born this happy morning; JESU, to Thee be glory given; WORD OF THE FATHER, Now in Flesh appearing; O come, let us adore Him, O come, let us adore Him. O come let us adore Him, Christ the Lord. Amen.

HARK! the herald-angels sing
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
Join the triumph of the skies;

With the angelic host proclaim Christ is born in Bethlehem! Hark! the herald-angels sing Glory to the new-born King.

CHRIST, by highest heaven adored, CHRIST, the Everlasting LORD, Late in time behold Him come, Offspring of a Virgin's womb. Veiled in flesh the Godhead see! Hail, the Incarnate Deity! Pleased as Man with man to dwell, Jesus, our Emmanuel.

Hark! the herald-angels sing Glory to the new-born King.

Hail, the heaven-born Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald-angels sing
Glory to the new-born King. Amen.

20 WHILE Shepherds watched their flock
All seated on the ground, [night,
The angel of the Lord came down,
And glory shone around.

"Fear not," said he; for mighty dread Had seized their troubled mind:

"Glad tidings of great joy I bring To you and all mankind. "To you in David's town this day Is born of David's line,

A Saviour, Who is CHRIST the LORD; And this shall be the sign:

"The heavenly Babe you there shall find To human view displayed,

All meanly wrapp'd in swathing bands, And in a manger laid."

Thus spake the seraph; and forthwith Appeared a shining throng Of angels praising Gop, who thus

Addressed their joyful song:

"All glory be to God on high,
And in the earth be peace;
Good-will henceforth from Heaven to men
Begin and never cease!" Amen.

21 O CHRIST! REDEEMER of our race! The Brightness of the FATHER'S Face! Of Him and with Him ever One, Ere times and seasons had begun; Thou that art very Light of Light! Unfailing Hope in sin's dark night! Hear Thou the prayers Thy people pray, The wide world o'er, this blessed day. Remember, Lord of life and grace! How once, to save a ruined race, Thou didst our very flesh assume In Mary's undefiled womb. To-day, as year by year its light Sheds o'er the world its radiance bright, One precious truth is echoed on, "'Tis Thou hast saved us, Thou alone."

Thou from the FATHER's throne didst come To call His banished children home; And heaven, and earth, and sea, and shore, His love who sent Thee here adore.

And gladsome too are we to-day Whose guilt Thy Blood has washed away; Redeemed, the new-made song we sing; It is the birthday of our King!

O Lord, the Virgin-born, to Thee Eternal praise and glory be;
With Whom the FATHER we adore, And Holy Ghost for evermore. Amen.

22 Of the FATHER'S Will begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

At His word the worlds were framed;
He commanded; it was done:
Heaven and earth and depths of ocean
In their threefold order one;
All that grows beneath the shining
Of the moon and burning sun,
Evermore and evermore!

He is found in human fashion,
Death and sorrow here to know,
That the race of Adam's children,
Doomed by Law to endless woe,
May not henceforth die and perish
In the dreadful gulf below,
Evermore and evermore!

O that Birth for ever blessed!
When the Virgin full of grace,
By the Holy Ghost conceiving,
Bare the Saviour of our race;
And the Babe, the world's Redeemer,
First revealed His sacred Face,
Evermore and evermore!

This is He Whom seers in old time Chanted of with one accord; Whom the voices of the Prophets Promised in their faithful word; Now He shines, the long Expected: Let creation praise its Load! Evermore and evermore!

Praise Him, O ye Heavens of Heavens!
Praise Him, Angels in the height!
All dominions bow before Him!
Sing the praise of God aright.
Let no tongue on earth be silent,
Every heart and voice unite,
Everymore and evermore!

Righteous Judge of souls departed!
Righteous King of them that live!
On the FATHER'S throne exalted
None in might with Thee may strive;
Who at last in vengeance coming
Sinners from Thy Face shalt drive,
Evermore and evermore!

Thee let old men, Thee let young men,
Thee let boys in chorus sing;
Thee the matrons and the virgins,
Little maidens answering;
Let their guileless songs re-echo,
And the heart its praises bring,
Evermore and evermore!

CHRIST! to Thee, with God the FATHER,
And, O HOLY GHOST, to Thee!
Hymn, and chant, and high thanksgiving,
And unwearied praise shall be,
Honour, glory, and dominion,
And eternal victory,
Evermore and evermore! Ame

God from on high has heard, 23 Let sighs and sorrows cease; The skies unfold, and lo! to man Descends the promised Peace. Hark through the silent night Angelic voices swell; Their joyful songs proclaim that "God "Is born on earth to dwell." See how the shepherd-band Speed on with eager feet! Come to the hallowed cave with them The holy Babe to greet. But oh! what sight unfolds Within that lowly door! A manger, stall, and swaddling clothes, A Child and Mother poor!

Art Thou the Christ? the Son?
The FATHER'S Image bright?
And see we Him Whose arm upholds
Earth and the starry height?
Yea! faith can pierce the cloud
Which veils Thy glory now;

We hail Thee God, before Whose Throne The angels prostrate bow.

A silent Teacher, Lord,
Thou bid'st us not refuse
To bear what flesh would have us shun,
To shun what flesh would choose.

Our swelling pride to cure
With that pure love of Thine,
O be Thou born within our hearts
Most holy Child Divine! Amen.

(For a late Evening Service.

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24 O SAVIOUR of the world forlorn Who man to save as Man wast born : Protect us through this coming night, And ever save us by Thy might. Now, LORD, be Thou in mercy nigh, And spare Thy servants when they cry; Our sins blot out, our prayers receive, Thy light throughout our darkness give. O let not sleep the soul oppress, Nor secret foe the heart possess: Our flesh keep chaste, that it may be An holy temple unto Thee. To Thee Who makest souls anew With heartfelt prayers we humbly sue; That pure in heart, and free from stain. We from our beds may rise again.

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O Lord, the Virgin-born, to Thee Eternal praise and glory be; With Whom the Father we adore, And Holy Ghost for evermore. Amen.

St. Stephen's Day.

25 FIRST of Martyrs, thou whose name Doth itself thy crown proclaim; Not of flowers that fade away Weave we this thy wreath to-day. Bright the stones, which bruise thee, gleam, Sprinkled with thy life-blood's stream; Stars around thy sainted head Never could such radiance shed. Every wound thy forehead shows With a ray of glory glows; Like an angel's is thy face Beaming with celestial grace. Oh! how blessed first to be Slain for Him Who bled for thee; First like Him in dying hour Witness to Almighty power; First to follow where He trod Through the deep Red Sea of blood; First! but in thy footsteps press Saints and martyrs numberless. Glory to the FATHER be; Glory, Virgin-Born, to Thee; Glory to the Holy Ghost, Praised by men and heavenly host. Amen.

26 TRUE charity itself displays To foes around in wondrous ways; Whene'er it soothes, whene'er it chides, The same pure love it still abides. So Stephen witnessed firm and bold When pleading for himself of old : But, bruised and fallen, then he cries For mercy on his enemies. And God upon His throne on high Vouchsafed to hear the martyr's cry: And Saul, consenting to his death, Was granted to that parting breath. O see him bruised and wounded lie, And yet the more rejoiced to die! While thus he prays: "My foes forgive; "Lord Jesus, Thou my soul receive." Then peaceful death drew gently nigh, And closed in sleep his wearied eye; And life's eternal morning shone Upon the free triumphant One. Ah! once it was thy lot to feed, In serving tables, saints in need; But now thyself a welcome guest At Gop's own board art ever blest. In garments by thy blood bestained The marriage banquet thou hast gained; And CHRIST, the Lamb once slain, shall be Thy portion through eternity. O God, if Thou art nigh to aid How strong is human weakness made! Like this Thy martyr may it be Our joy to live and die for Thee.

//√ 27

St. John the Changelist's Day.

THE life which Gon's Incarnate Word
Lived here below with men,
Three blest Evangelists record,
With heaven-inspired pen:
John soars on high, beyond the three,
To Gon the Father's throne;

And shews in what deep mystery
The Word with God is One.

Upon the Saviour's loving breast Invited to recline,

'Twas thence he drew, in moments blest, His knowledge all divine.

There too with that angelic love, Did he his bosom fill,

Which, once enkindled from above, Breathes in his pages still.

Oh, dear to Christ! to thee upon His Cross, of all bereft,

Thou virgin-saint, the Virgin-Son His virgin-mother left.

JESU! the virgin's Holy Son To Thee all glory be;

With FATHER, SPIRIT, THREE IN ONE, Through all eternity. Amen.

28

An exile for the Faith
Of thy Incarnate Lord,
Beyond the stars, beyond all space,
'Thy soul in vision soared:
There saw in glory Him
Who liveth, and was dead;
There Judah's Lion, and the Lamb,
That for our ransom bled;

THE INNOCENTS' DAY.

24

There of the Kingdom learnt
The mysteries sublime;
How, sown in martyr's blood, the Faith'
Should spread from clime to clime.

There the new City, bathed In her dear Spouse's light, Pure seat of bliss, thy spirit saw, And gloried in the sight.

Now to the Lamb's clear fount, To drink of life their fill, Thou callest all;—O Lord, in me, This blessed thirst instil.

To Jesus, Virgin-born,
Praise with the Father be;
Praise to the Spirit, Three in One
Through all eternity. Amen.

The Innocents' Day.

- ALL hail, ye infant martyr-flowers, Cut off in life's first dawning hours, As rosebuds, swept by storms away, When Herod sought your Lord to slay.
 - The first who for your Saviour bled,
 A tender flock to slaughter led;
 Beneath the Altar's heavenly ray,
 With martyr palms and crowns ye play.

For their redemption glory be, O Jesu, Virgin-born, to Thee, With Father and with Holy Ghost, For ever from the martyr host. Amen. 30

GLORY to Thee, O LORD!
Who, from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win!
Glory to Thee, O LORD!
For now, all grief unknown,
They reap on high a free reward,
The martyr's heavenly crown!
Baptized in their own blood,

Earth's untried perils o'er, They passed unconsciously the flood, And safely gained the shore.

Glory to Thee, for all
The ransomed infant band,
Who since that hour have heard thy call,
And reached the quiet land!

Oh! that our hearts within, Like theirs, were pure and bright; Oh! that as free from stain of sin We shrank not from thy sight!

LORD! help us every hour
Thy cleansing grace to claim;
In life to glorify Thy power,
In death to praise Thy name! Amen.

Circumcision.

31

THE ancient law departs
And all its terrors cease;
For Jesus makes with faithful hearts
A covenant of peace.

The Light of Light Divine, True Brightness undefiled, He bears for us the shame of sin, An Holy Spotless Child. His Infant Body now Begins our pain to feel; Those precious drops of Blood that flow For death the victim seal. To-day the Name is Thine, At which we bend the knee; They call Thee JESUS, Child Divine! Our Jesus deign to be. All praise, Eternal Son, For Thy redeeming love, With FATHER, SPIRIT, ever ONE, In glorious might above. Amen.

32 O BLESSED DAY, when first was poured The Blood of our Redeeming Lord! O Blessed Day, when first began His sufferings borne for sinful man! Scarce entered on this life of woe, His Infant Blood begins to flow; The earnest of His love for men, The foretaste of death's bitter pain. From heaven descending to fulfil The bidding of His FATHER's will, A victim even now He lies Before the day of sacrifice. For love of us His woes begin; The Sinless suffers for our sin; The Law's great Maker for our aid. Obedient to the Law is made.

The wound He through the Law endures, Our freedom from that Law secures; Henceforth a holier law prevails, The law of love which never fails.

LORD, circumcise our hearts, we pray, And take what is not Thine away; Write Thine own Name within our hearts, Thy law upon our inmost parts.

O Lord, the Virgin-born, to Thee Eternal praise and glory be; With whom the FATHER we adore, And Holy Ghost for evermore. Amen.

33 THE Word, Who dwelt above the skies.

The hymn No. 111 may also be used at this Season.

Epíphany.

34 Why, wicked Herod, why such fear, When told that Christ the King is near? He takes not earthly realms away, Whose gifts are realms that ne'er decay.

The eastern sages saw from far And followed on His guiding star; By light their way to Light they trod, And by their gifts confessed their God.

Beside the Jordan's sacred flood The heavenly Lamb in meekness stood; And hallowed water by His grace To cleanse from sin the human race. And oh! what miracle divine,
When water reddened into wine;
He spake the word, and forth it flowed
In streams that nature ne'er bestowed.
All glory, Jesu, be to Thee
For this Thy glad Epiphany:
All glory to the Father, Son,
And Holy Spirit, Three in One. Amen.

35 What star is this, with beams so bright, More beauteous than the noonday light? It shines to herald forth the King, And Gentiles to His cradle bring. See now fulfilled what God decreed. "From Jacob shall a star proceed;" The sign in ancient days foretold, The wondering sages now behold. The star above is shining bright, And with it comes an inner light, Which leads them on, with force benign, To seek the Giver of the sign. True love can brook no long delay: Nor toil nor dangers stop their way: Their land, and home, and kindred, all They leave at their Creator's call. O JESU! while the star of grace Invites us now to seek Thy face, Let not our slothful hearts refuse The guidance of that light to use. All glory, JESU! be to Thee For this Thy glad Epiphany; All glory to the FATHER, SON. And Holy Spirit, Three in One. Amen. 36 None of all the noblest cities.

, 37 In stature grows the heavenly Child, With death before His eyes;

A Lamb unblemished, meek, and mild, Prepared for sacrifice.

The Son of God His glory hides With parents mean and poor;

And He Who made the heavens abides
In dwelling-place obscure.

Those mighty Hands that rule the sky No earthly toil refuse;

And He Who set the stars on high An humble trade pursues.

He Whom the choirs of angels praise,
At whose command they fly,
His earthly parents now obeys,
And lays His glory by.

For this Thy lowliness revealed, Thee, Jesu! we adore; And praise to God the Father yield,

And praise to God the FATHER yield And Spirit evermore. Amen.

Through Judah's land the Saviour walks,"
The word of life to teach;
He seeks His own—His own refuse
To hearken to His speech.

And yet the miracles He works
Proclaim the God of Might;
The lame can walk, the dumb can speak,
The blind receive their sight.

But oh! that stiffnecked people turn
Their heart and ears away;
They love the night of sin too well,
And shun the light of day.

O Jean! we Thy light desire.

O JESU! we Thy light desire,
That shines so bright, so fair;
Guard Thou our hearts, that there may be
No love of darkness there.

To Christ, the Virgin's Holy Son, All praise and glory be; With Father, Spirit, Three in One; Through all Eternity. Amen.

39 O Love, how deep! how broad! how high! It fills the heart with ecstasy ! That God, the Son of God, should take Our mortal form for mortals' sake! He sent no angel to our race, Of higher or of lower place; Himself He wore our human frame: Himself to this our world He came. Nor willed He only to appear; His pleasure was to tarry here; And Gop-and-Man with man would be The space of thirty years and three. For us baptised, for us He bore His holy fast, and hungered sore, For us temptations sharp He knew, For us the tempter overthrew. For us He preaches and He prays, Would do all things, would try all wavs; By words, and signs, and actions, thus Still seeking not Himself, but us.

For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us He bore the Cross and death,
For us at length gave up His breath.
For us He rose from death again,
For us He went on high to reign,
For us He sent His Spirit here
To guide, to strengthen, and to cheer.
To Him whose boundless Love has won
Salvation for us through His Son,
To God the Father, glory be,
Both now and through eternity. Amen.

40 JESU! the very thought is sweet! In that dear Name all heart-joys meet: But oh! than honey sweeter far The glimpses of His Presence are. No word is sung more sweet than this; No name is heard more full of bliss; No thought brings sweeter comfort nigh Than JESUS, Son of God most high. JESU! the hope of souls forlorn! How good to them for sin that mourn! To them that seek Thee, oh how kind! But what art Thou to them that find? No tongue of mortal can express, No pen can write the blessedness, Alone who hath thee in his heart Knows, love of JESUS! what thou art. O JESU! King of wondrous might! O Victor glorious from the fight! Sweetness that may not be expressed, And altogether loveliest!

Abide with us, O Lord, we pray;
The fulness of Thy grace display;
And with Thine own true sweetness feed
Our souls from sin and darkness freed.
O Lord, the Virgin-born, to Thee
Eternal praise and glory be;
With whom the Father we adore,
And Holy Ghost for evermore. Amen.

41 The people that in darkness sat
A glorious Light have seen;
The Light has shined on them who long
In shades of death have been.

To hail Thee, Sun of Righteousness, The gathering nations come; They joy as when the reapers bear

Their harvest treasures home.

For Thou their burden dost remove, And break the tyrant's rod, As in the day when Midian fell Before the sword of Gop.

For unto us a Child is born, To us a Son is given, And on His Shoulder ever rests

All power in earth and heaven.

His Name shall be the Prince of Peace, The Everlasting Lord, The Wonderful, the Counsellor,

The God by all adored.

His righteous government and power Shall over all extend; On judgment and on justice based,

His reign shall have no end.

O Jesus! reign in us we pray, And make us Thine alone; Who with the FATHER ever art And HOLY SPIRIT One. Amen.

42 As with gladness men of old Did the guiding star behold: As with joy they hailed its light, Leading onward, beaming bright; So, most gracious Lord, may we Evermore be led to Thee. As with joyful steps they sped To that lowly manger-bed: There to bend the knee before Him whom heaven and earth adore; So may we with willing feet Ever seek the mercy-seat. As they offered gifts most rare At that manger rude and bare: So may we with holy joy, Pure and free from sin's alloy, All our costliest treasures bring CHRIST! to Thee our Heavenly King. Holy Jesus! every day Keep us in the narrow way: And when earthly things are past, Bring our ransomed souls at last Where they need no star to guide, Where no clouds Thy glory hide. In the Heavenly country bright Need they no created light; Thou its Light, its Joy, its Crown, Thou its Sun which goes not down; There for ever may we sing Alleluias to our King. Amen.

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Hail to the Lord's Anointed,
Great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He shall come down like showers
Upon the fruitful earth;
And joy and hope, like flowers,
Spring in His path to birth:
Before Him on the mountains
Shall Peace, the herald, go;
And Righteousness, in fountains,
From hill to valley flow.

Kings shall bow down before Him,
And gold and incense bring;
All nations shall adore Him,
His praise all people sing:
To Him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on His throne shall rest;
From age to age more glorious,
All-blessing and all-blessed:
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
His great best Name of Love.

Amen,

44 God of mercy, God of grace,
Show the brightness of Thy Face;
Shine upon us, Saviour, shine,
Fill Thy Church with light divine;
And Thy saving health extend
Unto earth's remotest end.

Let the people praise Thee, LORD; Let Thy Love on all be poured; Let the nations shout and sing Glory to their Saviour King; At Thy Feet their tribute pay, And Thy holy Will obey.

Let the people praise Thee, LORD; Earth shall then her fruits afford; God to man His blessing give, Man to God devoted live; All below, and all above, One in joy, and light, and love. Amen.

The hymn No. 118 may also be used at this Season.

For the Week before Septuagesima.

45 ALLELUIA! song of sweetness!
Voice of joy that cannot die!
ALLELUIA is the anthem
Ever dear to choirs on high;
In the House of God abiding,
This they sing eternally.

ALLELUIA, Joyful Mother,
True Jerusalem and free!
ALLELUIA in their gladness
All thy children sing in thee:
But by Babylon's sad waters
Mourning exiles now are we.

ALLELUIA cannot always

Be our song while here below;

ALLELUIA our transgressions

Make us for awhile forego;

For the solemn time is coming

When our tears for sin must flow.

Therefore in our hymns we pray Thee Grant us, Blessed Trinity!
At the last to keep Thine Easter
In our Home beyond the sky:
There to Thee for ever singing
ALLELUIA joyfully. Amen.

Septuagesima.

CREATOR of the world! to Thee
One ceaseless rest of joy belongs;
And heavenly choirs are ever free
To sing on high their festal songs.
But we are fallen creatures here,
Where pain and sorrow daily come;
And how can we in exile drear
Sing out like them the songs of Home?
O FATHER! Who dost promise still
That they who mourn shall blessed be;
Grant us to weep for deeds of ill
That banish us so long from Thee:

But weeping, grant us faith to rest
In hope upon Thy loving care;
Till Thou restore us, with the blest,
Their songs of praise in heaven to share.
To Father, Son, and Holy Ghost,
The God Whom heaven and earth adore;
From men and from the angel-host,
Be praise and glory evermore. Amen.

47 O LORD! in perfect bliss above Thou couldst not need created love: And yet Thou didst thy power display, And earth's foundations firmly lay. The things that were not now are made: At Thy command in order laid; And all to their Creator raise A wondrous harmony of praise. But even while the world came forth In all the beauty of its birth, In Thy deep thought Thou didst behold Another world of nobler mould. For Thou didst will that CHRIST should [frame A new creation by His Name: Its seed, the living word of grace He scatters wide in every place; Its home, when time shall be no more, In Heaven with Thee for evermore: Accepted in Thy boundless love To share His throne and joy alone. O FATHER, bless, for they are Thine, O Son, direct in love divine, O Holy Ghost, with grace endue The old creation and the new.

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How blest were they who walked in love With CHRIST, while yet He dwelt above; A righteous band, sustained by grace; The fathers of the faithful race! O who can tell as should be told The praises of those men of old; Their patient faith, their longing sighs Of hope uplifted to the skies? Strangers and pilgrims here below They deemed the world an empty show: To purer joys their hearts were given. The better land they sought was Heaven. The soul that truly cleaves to God Still longs to gain that blest abode: O CHRIST! forbid our souls to roam, And fix them on our own true Home. To God the Father, God the Son, And God the Spirit, Three in One; All glory be for ever given By all on earth, and all in heaven.

THERE is a book, who runs may read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and christian hearts.
The works of God, above, below,
Within us and around,
Are pages in that book to show
How God Himself is found.
The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompassed, great and small
In peace and order move.

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The moon above, the church below,
A wondrous race they run;
But all their radiance, all their glow,
Each borrows of its Sun.

The Saviour lends the light and heat
That crown His holy hill;

The saints, like stars, around His seat Perform their courses still.

Thou, who hast given me eyes to see
And love this sight so fair,
Give me an heart to find out Thee,
And read Thee everywhere. Amen.

Lent.

ONCE more the solemn season calls
An holy fast to keep;

And now within the temple walls Both priest and people weep.

But vain all outward sign of grief,
And vain the form of prayer,
Unless the heart implore relief,
And penitence be there.

We smite the breast, we weep in vain, In vain in ashes mourn, Unless with penitential pain The smitten soul be torn.

In sorrow true then let us pray
To our offended God,
From us to turn His wrath away
And stay the uplifted rod.

O Righteous Judge! O Father! deign To grant us what we need; We pray for time to turn again,

For grace to turn indeed.

Blest THREE IN ONE, to Thee we bow;
Vouchsafe us in Thy love,
To gather from these fasts below
Immortal fruit above. Amen.

By precepts taught of ages past, 51 Now let us keep again the fast Which, year by year, in order meet Of forty days is made complete. The Law and Prophets first, we know, Did this our Lenten fast foreshow; Which CHRIST Himself, the LORD and Guide Of every season, sanctified. More sparing therefore let us make The words we speak, the food we take, Deny ourselves in mirth and sleep. In stricter watch our senses keep. And chiefly let us put away Whatever leads the heart astray; The sin that most besets us shun; Nor yield unto the wicked one. In prayer together let us fall, And cry for mercy, one and all; And weep before the Judge, and say, Oh! turn from us Thy wrath away. Thy grace have we offended sore By sins, O LORD, which we deplore; Pour down upon us from above The riches of Thy pardoning love. Remember, Lord, though frail we be, That yet Thine handiwork are we: Nor let the honour of Thy Name Be by another put to shame.

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Forgive the sin that we have wrought, Increase the good that we have sought; That we at length, our wanderings o'er, May please Thee here and evermore.

Blest Three in One! and One in Three! Almighty Goo! we pray to Thee; That Thou wouldst now vouchsafe to bless Our fast with fruits of righteousness. Amen.

52 O CHRIST! our only Hope below.

53 O MERCIFUL CREATOR! hear; To us in pity bow Thine ear: Accept the tearful prayer we raise In this our fast of forty days. Each heart is manifest to Thee: Thou knowest our infirmity: Repentant now we seek Thy Face; Impart to us Thy pardoning grace. Our sins are manifold and sore. But spare us who our sins deplore; And for Thine own Name's sake make whole The fainting and the weary soul. Grant us to mortify each sense By means of outward abstinence. That so from every stain of sin The soul may keep her fast within. Blest THREE in ONE! and ONE in THREE! Almighty Gon! we pray to Thee; That Thou wouldst now vouchsafe to bless Our fast with fruits of Righteousness. Amen.

54 Lo! now is our accepted day, The time for purging sins away, The sins of thought and deed and word That we have done against the LORD. For He the Merciful and True Has spared His people hitherto; Not willing that the soul should die Though great its past iniquity. Then let us all with earnest care And contrite fast, and tear, and prayer, And works of mercy and of love, Entreat for pardon from above; That He may all our sins efface, Adorn us with the gifts of grace, And join us to the angel band For ever in the Heavenly Land. Blest THREE IN ONE! and ONE IN THREE! Almighty Gon! we pray to Thee; That Thou wouldst now vouchsafe to bless Our fast with fruits of righteousness. Amen.

(For a late Evening Service.)

Thy beams chase night's dark shades away;
The very Light of Light Thou art,
Who dost Thy blessed Light impart.
All holy Lord to Thee we bend,
Thy servants through this night defend;
O grant us calm repose in Thee,
A quiet night from perils free.
Let not dull sleep the soul oppress,
Nor secret foe the heart possess,
Nor Satan's wiles the flesh allure
And make us in Thy sight impure.

Light slumber let our evelids take. The heart to Thee be still awake; And Thy Right Hand protection be To those who love and trust in Thee. O LORD, our strong defence be nigh; Bid all the powers of darkness fly; Preserve and watch o'er us for good Whom Thou hast purchased with Thy Blood. Remember us, dear Lord, we pray, Whilst burthened in the flesh we stay: Thou only canst the soul defend. Be with us, SAVIOUR, to the end. Blest THREE IN ONE! and ONE IN THREE! Almighty Gop! we pray to Thee, That Thou wouldst now youchsafe to bless Our fast with fruits of righteousness. Amen.

FORTY days and forty nights Thou wast fasting in the wild; Forty days and forty nights Tempted, and yet Undefiled. Sunbeams scorching all the day; Chilly dew-drops nightly shed; Prowling beasts about Thy way; Stones Thy pillow; earth Thy bed. Shall not we some penance bear? And from earthly joys abstain? Fasting, with unceasing prayer; Glad with Thee to suffer pain? And if Satan, vexing sore, Flesh or spirit should assail, Thou, his Vanquisher before, Grant we may not faint nor fail.

56

. 57

So shall we have peace divine; Holier gladness ours shall be; Round us, too, shall angels shine, Such as ministered to Thee.

Keep, O keep us, Saviour dear! Ever constant by Thy side; That with Thee we may appear At th' eternal Eastertide. Amen.

Lord, in this Thy mercy's day Ere it pass for aye away, On our knees we fall and pray.

Holy Jesu, grant us tears, Eill us with heart-searching fears Ere that awful doom appears.

LORD, on us Thy Spirit pour, Kneeling lowly at the door Ere it close for evermore.

By Thy night of agony, By Thy supplicating cry, By Thy willingness to die,

By Thy tears of bitter woe For Jerusalem below, Let us not Thy love forego.

Grant us 'neath Thy wings a place, Lest we lose this day of grace Ere we shall behold Thy face. Amen.

The Hymns, Nos. 112, 117, and 132, may also used at this Season

The Fifth Sunday in Lent,

COMMONLY CALLED PASSION SUNDAY.

58 The Royal Banners forward go; The Cross shines forth in mystic glow; Where He in flesh, our flesh Who made, Our sentence bore, our ransom paid.

There, wounded in His sacred Side By spear of soldier opened wide, He poured for us the cleansing flood Of water mingled with His Blood.

Fulfilled is now what David told, In true prophetic song of old, How God the heathens' King should be; For God is reigning from the Tree.

How glorious was that Tree! how fair! Those Holy Limbs designed to bear: How bright in purple robe it stood; The purple of a Saviour's Blood!

Upon its arms, like balance true, He weighed the price for sinners due; That price which none but He could pay; And spoiled the spoiler of his prey.

To Thee, Eternal THREE IN ONE, Let homage meet by all be done: As by the Cross Thou dost restore, So rule and guide us evermore. Amen.

The Sunday nert before Gaster,

COMMONLY CALLED PALM SUNDAY.

91

59 All glory, praise, and honour
To Thee Redeemer, King!
To Whom the lips of children
Made sweet H o sannasring.

Thou art the King of Israel,
Thou David's Royal Son,
Who in the Lord's Name comest,
The King and Blessed One.

The company of Angels
Are praising Thee on high,
And mortal men, and all things
Created, make reply.

The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

To Thee before Thy Passion
They sung their hymns of praise;
To Thee now high exalted
Our melody we raise.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest
Thou good and gracious King.

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All glory, praise, and honour,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet Hosannas ring. Amen.

60 Ride on! ride on in majesty!
Hark! all the tribes Hosanna cry;
O Saviour meek, pursue Thy road,
With palms and scattered garments strew

Ride on! ride on in majesty!
In lowly pomp, ride on to die!
O CHRIST, Thy triumphs now begin
O'er captive death and conquered sin.

Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching Sacrifice.

Ride on! ride on in majesty!
The last and fiercest strife is nigh:
The FATHER on His sapphire Throne
Awaits His own anointed Son.

Ride on! ride on in majesty!
In lowly pomp ride on to die!
Bow Thy meek Head to mortal pain,
Then take, O God, Thy Power, and reign.
Amen.

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Pymns on the Passion.*

61 Lord, I would love Thee, not because I hope for heaven thereby; Nor yet because who love Thee not Must burn eternally.

> Thou, O my Jesus, Thou didst me Upon Thy Cross embrace; For me didst bear the nails, and spear, And manifold disgrace,

And griefs, and torments numberless, And sweat of agony; Yea, death itself; and all for me, Who was Thine enemy.

Then why, O blessed Jesu Christ! Should I not love Thee well? Not for the hope of winning heaven, Nor of escaping hell;

Not with the hope of gaining aught, Not seeking a reward; But as Thyself hast loved me, O ever-loving Lord!

So would I love Thee, dearest Lord, And in Thy praise will sing; Solely because Thou art my God, And my Eternal King. Amen.



Many of these Hymns may be sung from Septuagesima to Easter, and some of them throughout the year.

62 HE Who once in righteous vengeance
Whelmed the world beneath the flood,
Once again in mercy cleansed it

With His own most precious Blood; Coming from His throne on high On the painful Cross to die.

O the wisdom of the Eternal!
O the depth of love divine!
O the sweetness of that mercy
Which in Jesus Christ did shine!
We were sinners doomed to die;

JESUS paid the penalty.

When before the Judge we tremble,
Conscious of His broken laws,
May the Blood of His atonement
Cry aloud, and plead our cause;
Bid our guilty terrors cease,
Be our pardon and our peace.
Prince and Author of salvation!
Lord of majesty supreme!
Jesu! praise to Thee be given
By the world Thou didst redeem;
Glory to the Father be,
And the Spirit, One with Thee. Amen.

G3 Sion's Daughter! weep no more,
Though thy troubled heart be sore:
He of Whom the Psalmist sung,
He Who woke the Prophet's tongue,
Christ, the Mediator Blest,
Brings thee everlasting rest.

In a garden man became Heir of sin and death and shame; Jesus in a garden wins Life, and pardon for our sins; Through His hour of agony Praying in Gethsemane. There for us He intercedes; There with God the Father pleads; Willing there for us to drain To the dregs the cup of pain That in everlasting Day He may wipe our tears away. Therefore to His Name be given Glory both in earth and Heaven; To the FATHER, and the Son, And the Spirit, Three in One, Honour, praise, and glory be, Now and through eternity. Amen.

O SINNERS! lift your eyes and see
What awful condemnation
Is wrought by man's iniquity!
What wrath! what visitation!
Behold the Crucified and mourn,
And from this sight of suffering learn
The cost of man's salvation.
Behold the Brow! that heavenly Brow
Which tangled thorns are tearing:
Those Hands and Feet, which, pierced with
The Body's weight are bearing; [nails,
Those Limbs which marks of scourging wear;
That Side run through with ruthless spear,
Gop's holy image marring.

'Tis not alone those limbs are racked,
But friends too are forsaking;
And more than all, for thankless man
The Saviour's heart is aching;
O fearful was the pain and scorn
By Jesus, Son of Mary, borne,
Their peace for sinners making.

And was there ever grief like His,
Such infinite affliction?
And could there be a sight more sad
Than Jesu's Crucifixion?
For man He bare those bitter throes,
For man those agonizing woes,
To save him from destruction.

O learn from this the strength of sin,
The curse of all transgression,
Which such a sacrifice requires
To purchase its remission:
Such untold sufferings it cost,
Or man for ever had been lost
In torments of perdition.

O sinners, haste and flee from sin,
And Satan's base ensnaring;
And flee from everlasting death
For sinful souls preparing:
Give thanks to Jesus, and entreat
To rest for ever at His feet,
His heavenly glory sharing. Amen.

Saving Health of all creation!

Jesu, hail, the world's salvation!

66 O'ERWHELMED in depths of woe. Upon the tree of scorn, Hangs the Redeemer of mankind. With racking anguish torn. See! how the nails those Hands And Feet so tender rend: See! down His Face, and Neck, and His sacred Blood descend. [Breast Oh! hear that awful cry Which pierced His mother's heart, As into God the Father's Hands He bade His soul depart. Earth hears, and trembling quakes Around that tree of pain; The rocks are rent; the graves are burst; The veil is rent in twain. The sun withdraws his light; The mid-day heavens grow pale; The moon, the stars, the universe, Their Maker's death bewail. Shall man alone be mute? Have we no griefs, or fears? Come, old and young, come, all mankind, And bathe those Feet in tears. Come! fall before His Cross. Who shed for us His Blood; Who died, the Victim of pure love, To make us sons of Gop. JESU! all praise to Thee, Our joy and endless rest! Be Thou our guide while pilgrims here, Our crown amid the blest. Amen.

67 A wondrous mystery to-day.

Now, my soul, thy voice upraising,
Tell in sweet and mournful strain,
How the Crucified, enduring
Grief and wounds and dying pain,
Freely of His love was offered;
Sinless was for sinners slain.

Scourged, with unrelenting fury,
For the sins which we deplore,
By His livid Stripes He heals us,
Raising us to fall no more;
All our bruises gently soothing,
Binding up the bleeding sore.

See! His Hands and Feet are fastened;
So He makes His people free:
Not a wound whence Blood is flowing
But a Fount of Grace shall be;
Yea the very nails which nail Him
Nail us also to the Tree.

Through His Heart the spear is piercing,
Though His foes have seen Him die;
Blood and Water thence are streaming
In a tide of mystery;
Water from our guilt to cleanse us,
Blood for crowns of victory.

JESU, may those precious Fountains
Drink to thirsting souls afford;
Let them be our Cup and Medicine,
And at length our full Reward;
So a ransomed world shall ever
Praise Thee, its Redeeming Lord. Amen.

69 His trial o'er, see how beneath.

At the Cross her station keeping,
Stood the mournful mother weeping,
Where He hung, the dying LORD;
For her soul of joy bereaved
Bowed with anguish, deeply grieved,
Felt the sharp and piercing sword.
Oh! how sad and sore distressed

Now was she, that mother blessed Of the Sole-begotten One; Deep the woe of her affliction When she saw the Crucifixion

When she saw the Crucifixion
Of her ever-glorious Son.

Who on Christ's fond mother gazing, Pierced by anguish so amazing, Born of woman, would not weep?

Who on Christ's fond mother thinking, Such a cup of sorrow drinking,

Would not share her sorrows deep?

For His people's sins chastisèd
She beheld her Son despisèd, [twined;
Scourged, and crowned with thorns enSaw Him then from judgment taken,
And in death by all forsaken,
Till His Spirit He resigned.

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JESU! may such deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind!
That my heart, fresh ardour gaining
And a purer love attaining,
May with Thee acceptance find. Amen.

71

SEE the destined day arise : See, a willing Sacrifice, Jesus, to redeem our loss. Hangs upon the shameful Cross. JESU! who but Thou had borne, Lifted on that tree of scorn, Every pang and bitter throe, Finishing Thy life of woe? Who but Thou had dared to drain, Steeped in gall, the cup of pain; And with tender body bear Thorns, and nails, and piercing spear? Thence the cleansing Water flowed, Mingled from Thy Side with Blood; Sign to all attesting eyes Of the finished Sacrifice.

Holy Jesu! grant us grace In that Sacrifice to place All our trust for life renewed, Pardoned sin and promised good. Amen.

When this Hymn is sung on Good Friday, the following words may be introduced between each verse.

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto My sorrow."

72 JESU, who didst set us free.

73 GLORY be to JESUS,
Who in bitter pains
Poured for me the life-blood
From His sacred veins!

Grace and life eternal
In that Blood I find;
Blest be His compassion
Infinitely kind!

Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem!

Abel's blood for vengeance Pleaded to the skies; But the Blood of Jesus For our pardon cries.

Oft as it is sprinkled On our guilty hearts, Satan in confusion Terror-struck departs;

Oft as earth exulting
Wafts its praise on high,

Hell with terror trembles; Heaven is filled with joy.

Lift ye then your voices; Swell the mighty flood; Louder still and louder

Praise the precious Blood. Amen.

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74 O COME and mourn with me awhile;
O come ye to the Saviour's side;
O come, together let us mourn;
Jesus, our Lord, is crucified.

Have we no tears to shed for Him, While soldiers scoff and Jews deride? Ah! look how patiently He hangs; Jesus, our Lord, is crucified.

How fast His Hands and Feet are nailed; His blessed Tongue with thirst is tied; His failing Eyes are dimmed with blood; Jesus, our Lord, is crucified.

Seven times He spake seven words of Love; And all three hours His silence cried For mercy on the souls of men: JESUS, our Lord, is crucified.

Come, let us stand beneath the Cross; So may the Blood from out His Side Fall gently on us drop by drop; JESUS, our Lord, is crucified.

A broken heart, a fount of tears, Ask, and they will not be denied; LORD JESUS! may we love and weep, Since Thou for us art crucified. Amen.

75 WHEN I survey the wondrous Cross On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride. Forbid it. Lorp, that I should boast, Save in the Cross of Christ my God: All the vain things that charm me most I sacrifice them to His Blood. See, from His Head, His Hands, His Feet, Sorrow and love flow mingling down: Did e'er such love and sorrow meet, Or thorns compose so rich a crown? Were the whole realm of nature mine, That were an offering far too small; Love so amazing, so divine, Demands my life, my soul, my all. To Christ, Who won for sinners grace By bitter grief and anguish sore, Be praise from all the ransomed race For ever and for evermore.

SAVIOUR! when in dust to Thee 76 Low we bow the adoring knee; When, repentant, to the skies Scarce we lift our weeping eyes, Oh! by all Thy pains and woe Suffered once for man below. Bending from Thy Throne on high, Hear our solemn litany! By Thy helpless infant years; By Thy life of want and tears; By Thy fasting and distress In the lonely wilderness; By the dread mysterious hour Of the subtle tempter's power: JESU! look with pitying eye; Hear our solemn litany!

By the sacred grief that wept O'er the grave where Lazarus slept; By the gracious tears that flowed Over Salem's loved abode; By the mournful word that told Treachery lurked within Thy fold; JESU, look with pitying eye; Hear our solemn litany!

By Thine agony of grief;
By Thy pleading for relief;
By the purple robe of scorn;
By Thy Wounds, Thy crown of thorn;
By Thy Cross, and prayerful cries;
By Thy perfect Sacrifice;
Jesu, look with pitying eye!
Hear our solemn litany!

By Thy deep expiring groan;
By the sealed sepulchral stone;
By Thy triumph o'er the grave;
By Thy power from death to save;
Mighty God, ascended Lord,
To Thy Throne in Heaven restored,
Prince and Saviour, heed our cry:
Hear our solemn litany! Amen.

⁷⁷ RESTING from His work to-day.

Gaster.

7 78

YE choirs of new Jerusalem!
Your sweetest notes employ;
The Paschal victory to hymn
Anew in songs of joy.

For Judah's Lion bursts His chains, Crushing the serpent's head; And cries aloud, through death's domain, To wake the imprisoned dead.

Devouring depths of hell their prey At His command restore; His ransomed hosts pursue their way Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King, His mercy we implore, Into His palace bright to bring And keep us evermore.

All glory to the FATHER be:
All glory to the Son;
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

79 JESUS CHRIST is risen to-day. Alleluia! Our triumphant holy day, Alleluia! Who did once upon the Cross, Allelnia! Suffer to redeem our loss. Allelnia! Hymns of praise, then, let us sing. Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the Cross and Grave. Alleluia! Sinners to redeem and save. Alleluia! But the pain which He endured. Alleluia! Our salvation hath procured, Alleluia! Now above the sky He's King. Alleluia!

O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death to-day rose triumphing!
Alleluia!

Where the angels ever sing.

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Alleluia! Amen.

That Sunday morn at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia!

An Angel clad in white they see, Who sat and spake unto the three, "Your LORD doth go to Galilee." Alleluia!

That night the Apostles met in fear;
Amidst them came their Lord most dear,
And said, "My peace be on all here."

Alleluia!

When Didymus the tidings heard He doubted if it were the Lord, Until He came and spake this word: Alleluia!

"My piercèd Side, O Thomas, see; My Hands, my Feet, I show to thee; Nor faithless but believing be." Alleluia!

No longer Thomas then denied; He saw the Feet, the Hands, the Side; "Thou art my Lord and God," he cried. Alleluia!

How blest are they who have not seen And yet whose faith hath constant been; For they eternal life shall win.

Alleluia!

On this most holy day of days, To God your hearts and voices raise In laud, and jubilee, and praise.

Alleluia! Amen.

81 The dawn is brightening o'er the sky;
The Heavens resound with anthems high;
The earth's exulting songs reply;
Hell wails a great and bitter cry:

While He, the King, the mighty King, Despoiling death of all its sting, And trampling down the powers of night, Brings forth His ransomed saints to light.

His tomb of late the threefold guard Of watch and stone and seal had barred; But now, in pomp and triumph high, He comes from death to victory.

The pains of hell are loosed at last; The days of mourning now are past; An Angel robed in light hath said, "The LORD is risen from the dead."

O Lord of all, with us abide In this our joyful Easter-tide; From every weapon death can wield Thine own redeemed for ever shield.

All praise be Thine, O risen Lord, From death to endless life restored: All praise to God the Father be, And Holy Ghost, eternally. Amen.

Parts 2 and 3 of this hymn will also be given.

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19: 40 th

82 Now at the Feast the Lamb has made, In shining robes of white arrayed, The Red Sea's channel past, we sing To JESUS our triumphant King.

Upon the Altar of the Cross His Body has redeemed our loss; And, tasting of His crimson Blood, Our life is hid with Him in Gop.

Protected in the Paschal night From the destroying angel's might, In triumph went the ransomed free From Pharach's cruel tyranny.

Now Christ our Passover is slain, The Lamb of God Who knew no stain; His Flesh, the true unleavened Bread, Was freely offered in our stead.

O true and worthy Sacrifice!
Beneath Thee hell defeated lies:
Thy captive people are set free,
Life's full reward restored by Thee.

Behold Him rising from the grave! From death returning, strong to save! His Own Right Arm the tyrant chains, And Paradise for man regains.

All praise be Thine, O risen Lord, From death to endless life restored: All praise to God the Father be, And Holy Guost, eternally. Amen.

83 O CHRIST! the heavens' Eternal King! Creator! unto Thee we sing; With God the FATHER ever One, Co-equal, co-eternal, Son! Thy Hand, when first the world began, Made in Thine own pure Image man; And linked to fleshly form of earth A living soul of heavenly birth. And when the envious, crafty, foe Had marred Thy noblest work below, Thou didst our ruined state repair By deigning flesh Thyself to wear. Once of a Virgin born to save, And now new-born from death's dark grave, O CHRIST! Thou bid'st us rise with Thee From death to immortality. Eternal Shepherd! Thou art wont To cleanse Thy sheep within the font; That mystic bath, that grave of sin, Where ransomed souls new life begin: Divine Redeemer! Thou didst deign To bear for us the Cross of pain; And freely pay the precious price Of all Thy Blood in sacrifice: O JESU! Thou to every heart Unceasing Paschal joy impart: From death of sin, and guilty strife, Set free the new-born sons of life. All praise be Thine, O risen LORD, From death to endless life restored: All praise to God the Father be, And Holy Ghost, eternally. Amen.

(For a late Evening Service.)

84 JESU! the world's Redeeming LORD; The FATHER'S Co-eternal Word; Of Light invisible true Light, Thine Israel's keeper day and night:

> Our great Creator and our Guide; Who times and seasons dost divide; Refresh at night with quiet rest Our limbs by daily toil oppressed.

That, in this weary house of clay While we a little longer stay, Our bodies may so gently sleep That watch with Christ our souls may keep.

We pray Thee, while we dwell below, Preserve us from our ghostly foe: Nor let his wiles victorious be O'er them that are redeemed by Thee.

O Lord of all, with us abide
In this our joyful Easter-tide;
From every weapon death can wield
Thine own redeemed for ever shield.

All praise be Thine, O risen Lord, From death to endless life restored: All praise to God the Father be, And Holy Ghost, eternally. Amen. 85 CHRIST the Lord is risen to-day: Christians, haste your vows to pay; Offer ye your praises meet At the Paschal Victim's feet.

For the sheep the Lamb hath bled. Sinless in the sinner's stead: "CHRIST is risen," to-day we cry: Now He lives no more to die.

CHRIST, the victim undefiled. Man to God hath reconciled; Whilst in strange and awful strife Met together Death and Life.

Christians, on this happy day Haste with joy your vows to pay; "CHRIST is risen," to-day we cry: Now He lives no more to die.

Say, O wondering Mary, say, What thou sawest on thy way. "I beheld, where CHRIST had lain, Empty tomb and angels twain;

I beheld the glory bright Of the rising Lord of light: CHRIST my hope is risen again, Now He lives, and lives to reign."

Christ. Who once for sinners bled. Now the firstborn from the dead. Throned in endless might and power, Lives and reigns for evermore.

Hail, eternal Hope on high! Hail, thou King of victory! Hail, thou Prince of life adored! Help and save us, gracious Lord!

Amen

ALLELUIA! ALLELUIA! ALLELUIA!
The strife is o'er, the battle done!
The triumph of the Lord is won!
O let the song of praise be sung!
Alleluia!

The powers of death have done their worst,
And Jesus has His foes dispersed;
Let shouts of praise and joy outburst!
Alleluia!

On that third morn He rose again In glorious Majesty to reign; O let us swell the joyful strain!

He closed the yawning gates of hell; The bars from heaven's high portals fell; Let songs of joy His triumphs tell!

LORD, by the stripes which wounded Thee, From death's dread sting Thy servants free; That we may live, and sing to Thee Allelnia! Amen.

AT the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side;
Praise we Him, Whose love divine
Gives His Sacred Blood for wine,
Gives His Body for the feast;
Christ the Victim, Christ the Priest.

Where the Paschal blood is poured, Death's dark angel sheathes his sword : Israel's hosts triumphant go Through the wave that drowns the foe. Praise we CHRIST, Whose blood was shed, Paschal Victim, Paschal Bread; With sincerity and love Eat we Manna from above. Mighty victim from the sky, Hell's fierce powers beneath Thee lie: Thou hast conquered in the fight; Thou hast brought us life and light: Now no more can death appal, Now no more the grave enthral; Thou hast opened paradise, And in Thee Thy saints shall rise. Easter triumph, Easter joy, Sin alone can this destroy; From sin's power do Thou set free Souls new-born, O Lord, in Thee. Hymns of glory and of praise, FATHER, unto Thee we raise: Risen Lord, all praise to Thee, With the Spirit, ever be. Amen.

88 JESUS lives! no longer now
Can thy terrors, Death, appal us;
JESUS lives! by this we know
Thou, O Grave, canst not enthral us.
Alleluia!

JESUS lives! henceforth is death
But the gate of Life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

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JESUS lives! for us He died:
Then, alone to JESUS living,
Pure in heart may we abide,
Glory to our SAVIOUR giving.
Alleluia!

JESUS lives! our hearts know well
Nought from us His Love shall sever:
Life, nor death, nor powers of hell,
Tear us from His keeping ever.

Alleluia!

Jesus lives! to Him the Throne
Over all the world is given:
May we go where He is gone,
Rest and reign with Him in Heaven.

Alleluia!
Praise the FATHER; praise the Son,
Who to us new life hath given;
Praise the SPIRIT, THREE in ONE,
All in earth, and all in Heaven.

Alleluia! Amen.

The Ascension.

89 Hail the day that sees Him rise,
Alleluia!

To His Throne above the skies; Alleluia!

CHRIST, the Lamb for sinners given,
Alleluia!

Enters now the highest heaven.
Alleluia!

There for Him high triumph waits, Alleluia!

Lift your heads, eternal gates;
Alleluia!

He has conquered death and sin, Alleluia!

Take the King of Glory in.

Lo the heaven its Lord receives. Allelnia! Yet He loves. the earth He leaves: Alleluia! Though returning to His Throne Alleluia! Still He calls mankind His own. Alleluia! See! He lifts His Hands above: Alleluia! See! He shows the prints of love; Alleluia! Hark! His gracious lips bestow Alleluia! Blessings on His Church below. Alleluia! Still for us He intercedes, Alleluia! His prevailing death He pleads, Alleluia! Near Himself prepares our place, Alleluia! He the first-fruits of our race. · Alleluia! LORD, though parted from our sight, Alleluia! Far above the starry height, Alleluia! Grant our hearts may thither rise, Alleluia! Seeking Thee above the skies. Alleluia!

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90 O Lord most High, Eternal King, .. By Thee redeemed Thy praise we sing; The bonds of death are burst by Thee, And Grace has won the victory. Ascending to the FATHER'S throne Thou claim'st the kingdom as Thine own; Thy days of mortal weakness o'er, All power is Thine for evermore. To Thee the whole creation now Shall, in its threefold order, bow, Of things on earth, and things on high, And things that underneath us lie. In awe and wonder angels see How changed is man's estate by Thee; How Flesh makes pure as flesh did stain. And Thou, True God, in Flesh dost reign. Be Thou our Joy, O mighty LORD, As Thou wilt be our great Reward; Let all our glory be in Thee Both now and through eternity. JESU! all praise to Thee be given, Ascending to the highest heaven; All praise to God the FATHER be,

91 JESU! our Hope, our heart's Desire,
Redemption's only spring!
Creator of the world art Thou,
Its SAVIOUR and its KING.
How vast the mercy and the love,
Which laid our sins on Thee,
And led Thee to a cruel death,
To set Thy people free!

And Holy Ghost, eternally.

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But now the bonds of death are burst,
The ransom has been paid:
And Thou art on Thy Father's Throne,
In glorious robes arrayed.

Oh! may Thy mighty Love prevail Our sinful souls to spare!

Our siniul souls to spare:
Oh! may we stand around Thy Throne,
And see Thy glory there!

JESU! our only Joy be Thou,
As Thou our Prize wilt be;
In Thee be all our glory now

And through eternity.

All praise to Thee who dost ascend

Triumphantly to heaven;
All praise to God the Father's Name,
And Holy Ghost, be given. Amen.

92 O BLESSED Day to mortals given.

EAhitsun-Chen.

PRULER of the hosts of light!
Death hath yielded to Thy might;
And Thy Blood hath marked a road
Which will lead us back to Goo.
From Thy dwelling place above,
From Thy FATHER's throne of love,
With Thy look of mercy bless
Those without Thee comfortless.
Bitter were Thy throes on earth,
Giving to the Church her birth
From the spear-wound opening wide
In Thine Own life-giving Side.

Now in glory Thou dost reign, Won by all Thy toil and pain; Thence the promised Spirit send, While our prayers this hour ascend.

JESU! praise to Thee be given, With the FATHER high in heaven; Holy Spirit! praise to Thee Now and through eternity. Amen.

Whitsuntide.

Above the starry spheres,
To where He was before,
Christ had gone up, the Father's gift
Upon the Church to pour.

At length had fully come, On mystic circle borne Of seven times seven revolving days, The Pentecostal morn:

When as the Apostles knelt
At the third hour in prayer,
A sudden rushing sound proclaimed
The God of glory there.

Forthwith a tongue of fire
Is seen on every brow;
Each heart receives the FATHER's light,
The Word's enkindling glow:

The Holy Ghost on all
Is mightily outpoured,
Who straight in divers tongues declare
The wonders of the Lord.

While strangers of all climes Flock round from far and near. And their own tongue, wherever born, Each with amazement, hear. But Judah, faithless still, Denies the Hand Divine; And mocking says the saints of Christ Are full of new-made wine. Till Peter, in the midst, By Joel's ancient word, Rebukes their unbelief, and wins Three thousand to the LORD. The FATHER and the Son And Spirit we adore: Oh! may the Spirit's gifts be poured On us for evermore. Amen.

95 Come, Holy Ghost, our souls inspire, And lighten with celestial fire; Thou the anointing Spirit art, Who dost Thy sevenfold Gifts impart; Thy blessed Unction from above Is comfort, life, and fire of love. Enable with perpetual light The dulness of our blinded sight; Anoint and cheer our soiled face With the abundance of Thy Grace: Keep far our foes, give peace at home; Where Thou art Guide, no ill can come. Teach us to know the Father, Son, And THEE, of BOTH, to be but ONE; That, through the ages all along, This may be our endless song; Praise to Thy eternal merit, FATHER, SON, and HOLY SPIRIT. Amen.

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96 Heralds of your God!
Haste where every nation.

WHEN GOD of old came down from heaven, 97 In power and wrath He came; Before His feet the clouds were riven, Half darkness and half flame: But when He came the second time, He came in power and love; Softer than gale at morning prime Hovered His holy Dove. The fires, that rushed on Sinai down In sudden torrents dread. Now gently light, a glorious crown, On every sainted head. And as on Israel's awe-struck ear The voice exceeding loud, The trump, that angels quake to hear Thrill'd from the deep, dark cloud; So, when the Spirit of our God Came down His flock to find. A voice from heaven was heard abroad, A rushing, mighty wind. It fills the Church of GoD; It fills The sinful world around; Only in stubborn hearts and wills No place for It is found. Come LORD, come Wisdom, Love, and Power, Open our ears to hear; Let us not miss th' accepted hour; Save, Lord, by love or fear. Amen.

98 Spirit of mercy, truth, and love, O shed Thine influence from above; And still from age to age convey The wonders of this sacred day.

> In every clime, by every tongue, Be Goo's surpassing glory sung: Let all the listening earth be taught The wonders by our Saviour wrought.

> Unfailing Comfort, Heavenly Guide, Still o'er Thy holy Church preside; Still let mankind Thy blessings prove; Spirit of mercy, truth, and love.

O Holy Father, Holy Son, And Holy Spirit, Three in One! Thy grace devoutly we implore; Thy Name be praised for evermore. Amen.

Trinity Sunday.

99 BLEST TRINITY! from mortal sight
Veiled in Thine own eternal Light;
We Thee confess, in Thee believe,
To Thee with loving hearts we cleave.
O FATHER! Thou most Holy One!
O God of God, Eternal Son!
O HOLY GHOST, Thou Love divine,
To join them Both is ever Thine!
The FATHER is in God the Son,
And with the FATHER He is One:
In Both the Spirit doth abide,
And with them Both is glorified.

Such as the FATHER, such the Son, And such the Spirit, Three in One: The Three one perfect Verity, The Three one perfect Charity. Eternal FATHER, Thee we praise: To Thee, O Son, our hymns we raise: O Holy Ghost, we Thee adore: One mighty God for evermore. Amen.

100

O FATHER! unto Thee we raise on the The grateful tribute of our praise, Who for our twofold life hast given Bread from the earth, and Bread from Heaven. Thou too, O JESU! be adored. The only Son, th' ALMIGHTY LORD, Who, to save sinners from their doom. Didst not abhor the Virgin's womb. And Thou, by Whose Almighty aid The pure and highly favoured maid Brought forth Incarnate Deity, Eternal Spirit! praise to Thee. THREE PERSONS, but ONE GOD! Whose grace Redeemed and saves our human race. With joyful hearts upraised to Thee

We hymn this mighty Mystery. BE present, Holy TRINITY. 101

102

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee: Holy, holy, holy! merciful and mighty! God in Three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee, Casting down their golden crowns around the glassy sea;

Cherubim and Seraphim falling down before Thee, Which wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide Thee, Though the eye of sinful man Thy glory may not see,

Only Thou art holy: there is none beside Thee Perfect in power, in love, and purity!

Holy, holy, holy! LORD GOD ALMIGHTY!
All Thy works shall praise Thy Name, in earth,
and sky, and sea:

Holy, holy, holy! merciful and mighty!
God in Three Persons, blessed Trinity!

Amen.

For Festibals of Apostles, &c. 17 103 THE eternal gifts of Christ the King, The Apostles glory, let us sing; And all, with hearts of gladness, raise Due hymns of thankful love and praise. For they the Churches' princes are, Triumphant leaders in the war, In heavenly courts a warrior band, True lights to lighten every land. Theirs is the steadfast faith of saints, And hope that never yields nor faints, And love of Christ in perfect love That lays the prince of this world low. In them the FATHER's glory shone, In them the will of God the Son. In them exults the Holy Ghost, Through them rejoice the heavenly host.

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To Thee, Redeemer, now we cry, That Thou wouldst join to them on high Thy servants, who this grace implore, For ever and for evermore. Amen.

How bright those glorious spirits shine!
Whence all their bright array?
How came they to the blissful seats
Of everlasting day?

Lo! these are they from sufferings great, Who came to realms of light:

And in the Blood of Christ have washed Those robes which shine so bright.

Now with triumphant palms they stand Before the throne on high,

And serve the God they love amidst The glories of the sky.

Hunger and thirst are felt no more, Nor sun with scorching ray; Gop is their Sun, Whose cheering beams

Diffuse eternal day.

The Lamb, Who reigns upon the throne,
Shall o'er them still preside,

Feed them with nourishment Divine, And all their footsteps guide.

'Mid pastures green He'll lead His Flock,
Where living streams appear;

And God the Lord from every eye Shall wipe off every tear.

The FATHER, Son, and Holy Ghost, The God Whom they adore, Be glory, as it was, is now,

And shall be evermore. Amen.

105 The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:

Who follows in His train?

Who best can drink his cup of woe, Triumphant over pain;

Who patient bears his cross below, He follows in His train.

The martyr first, whose eagle eye Could pierce beyond the grave;

Who saw his Master in the sky, And called on Him to save.

Like Him, with pardon on his tongue, In midst of mortal pain,

He prayed for them that did the wrong: Who follows in his train?

A glorious band, the chosen few, On whom the Spirit came;

Twelve valiant saints, their hope they knew, And mocked the cross and flame.

They met the tyrant's brandished steel, The lion's gory mane;

They bowed their necks, the death to feel: Who follows in their train?

A noble army, men and boys, The matron and the maid,

Around the Saviour's throne rejoice, In robes of light arrayed.

They climbed the steep ascent of heaven, Through peril, toil, and pain:

Oh Gon! to us may grace be given To follow in their train. Amen.

Hymns 126, 127, are also suitable for these days.

General Dymns.

106 ALL people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with fear, His praise forth tell, Come ye before Him and rejoice.

The Lord, ye know, is God indeed; Without our aid He did us make: We are His flock, He doth us feed, And for His sheep He doth us take.

O enter then His gates with praise, Approach with joy His courts unto; Praise, laud, and bless His Name always, For it is seemly so to do.

For why? the Lord our God is good, His mercy is for ever sure; His Truth at all times firmly stood, And shall from age to age endure.

To Father, Son, and Holy Ghost, The God Whom heaven and earth adore, From men and from the angel-host Be praise and glory evermore. Amen.

BLEST are the pure in heart,
For they shall see our God:
The secret of the Lord is theirs;
Their soul is Christ's abode.
The Lord, Who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern, and their King;

He to the lowly soul
Doth still Himself impart;
And for His dwelling and His throne
Chooseth the pure in heart.
Lord, we Thy Presence seek;
May ours this blessing be!
Give us a pure and lowly heart,
A Temple meet for Thee!
All glory to the Father be;
All glory to the Son;
All glory, Holy Ghost, to Thee;
While endless ages run. Amen.

108 Brief life is here our portion; Brief sorrow, short-lived care: The life that knows no ending, The tearless life, is there. O happy retribution! Short toil, eternal rest: For mortals and for sinners A mansion with the blest! And now we fight the battle, But then shall wear the crown Of full and everlasting And passionless renown; And now we watch and struggle, And now we live in hope. And Sion in her anguish With Babylon must cope; But He Whom now we trust in Shall then be seen and known; And they that know and see Him Shall have Him for their own.

There Jesus shall embrace us;
There Jesus be embraced;
That spirit's Food and Sunshine
Whence earthly love is chased.
The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day:
There God, our King and Portion,
In fulness of His Grace,
Shall we behold for ever,
And worship face to face.

PART II.

For thee, O dear, dear Country!

PART III.

JERUSALEM the golden!
With milk and honey blest:
Beneath the contemplation
Sink heart and voice opprest.

I know not, oh! I know not What joys await us there; What radiancy of glory, What bliss beyond compare.

They stand, those halls of Sion, All jubilate with song, And bright with many an angel, And all the martyr throng:

The Prince is ever in them,
The daylight is serene;
The pastures of the blessèd
Are decked in glorious sheen.

There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who with their Leader

And they who with their Leader Have conquered in the fight, For ever and for ever Are clad in robes of white!

The following may be sung at the end of each Part:-

O sweet and blessed country, When shall I see thy face? O sweet and blessed country, When shall I win thy grace?

JESU! in mercy bring us
To that dear land of rest:
Who art, with God the Father,
And Spirit, ever blest. Amen.

From earth, in heaven to reign,
He formed one Holy Church to last
Till He should come again.
His twelve Apostles first He made
His ministers of grace:
And they their hands on others laid,
To fill in turn their place.
So age by age, and year by year,
His grace was handed on;
And still the Holy Church is here,
Although her Lord is gone.

Let those find pardon, Lord, from Thee, Whose love to her is cold;
Bring wanderers in, and let there be
One Shepherd, and one Fold.

All glory to the FATHER be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

110 Come, Thou Holy Spirit! come;
And, from Thine eternal home,
Shed the ray of light divine:
Come, Thou Father of the poor!
Come, Thou source of all our store!
Come, within our bosom shine.
Thou of Comforters the best!

Thou of Comforters the best!
Thou the soul's most welcome Guest
Sweet Refreshment here below!
In our labour rest most sweet,
Grateful shadow from the heat,
Solace in the midst of woe!

O most Blessed Light Divine!
Shine within these hearts of Thine,
And our inmost being fill.

If Thou take Thy grace away, Nothing pure in man will stay, All our good is turned to ill.

Heal our wounds; our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will,
Melt the frozen, warm the chill,
Guide the steps that go astray.

On the faithful, who adore And confess Thee, evermore In Thy sevenfold gifts descend; Give them virtue's sure reward. Give eternal life, O LORD, Give them joys that never end. Amen.

Conquering kings their titles take 111 From the foes they captive make; Jesus, by a nobler deed, From the thousands He has freed.

> Yes; none other Name is given Unto mortals under Heaven, Which can make the dead arise, And exalt them to the skies.

That which CHRIST so hardly wrought, That which He so dearly bought, That Salvation, mortals, say, Will ye madly cast away?

Rather gladly for that Name Bear the cross, endure the shame: Joyfully for Him to die Is not death, but victory.

JESU! Who dost condescend To be called the sinner's Friend! Hear us as to Thee we pray, Glorying in Thy Name to-day.

Glory to the FATHER be; Glory, Holy Son, to Thee: Glory to the Holy Ghost; From the saints and angel-host. Amen.

FATHER of all, Whose wondrous grace G 112 Moved Thee to save our guilty race : Before Thy Throne we sinners bend, To us Thy pardining Love extend.

Almighty Son, Incarnate WORD, Our Prophet, Priest, Redeemer, Lord; Before Thy Throne we sinners bend. To us Thy saving Grace extend.

Eternal Spirit, by Whose breath Mankind are raised from sin and death; Before Thy Throne we sinners bend, To us Thy quick'ning Power extend.

Thrice Holy! FATHER, SPIRIT, SON; Mysterious Godhead, Three in One! Before Thy Throne we sinners bend. Grace, pardon, life, to all extend. Amen.

2

113

FATHER of mercies. God of Love. Whose gifts all creatures share ! The rolling seasons as they move Proclaim Thy constant care.

When in the bosom of the earth The sower hid the grain, Thy goodness marked its secret birth,

And sent the early rain.

The spring's sweet influence, LORD, was Thine, The seasons knew Thy call;

Thou mad'st the summer sun to shine, The summer dews to fall.

The Hand unseen that works above Matured the swelling grain; And now the harvest crowns Thy Love, And plenty fills the plain.

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Oh, ne'er may our forgetful hearts
O'erlook Thy bounteous care;
But what our FATHER'S Hand imparts
Still own in praise and prayer.
To FATHER, Son, and HOLY GHOST,
The God Whom we adore,
Paralery as it was in row

Be glory, as it was, is now,
And shall be evermore. Amen.

FROM Greenland's icy mountains, 114 From India's coral strand. Where Afric's sunny fountains Roll down their golden sand : From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain ! What though the spicy breezes Blow soft o'er Ceylon's isle, Though every prospect pleases, And only man is vile: In vain with lavish kindness The gifts of GoD are strown, The heathen in his blindness Bows down to wood and stone. Can we whose souls are lighted With wisdom from on high, Can we to men benighted The lamp of life deny? Salvation! oh, Salvation! The joyful sound proclaim, Till each remotest nation Has learnt Messiah's Name.

Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till like a sea of glory
It spreads from pole to pole!
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign! Amen.

115

JERUSALEM! my happy home!

Name ever dear to me!

When shall my labours have an end?

Thy joys when shall I see?

When shall these eyes Thy heaven-built walls
And pearly gates behold?
Thy bulwarks, with salvation sirong,

And streets of shining gold?

Apostles, Martyrs, Prophets, there Around my Saviour stand; And all I love in Christ below Will join the glorious band.

Jerusalem! my happy home!
When shall I come to thee?
When shall my labours have an end?
Thy joys when shall I see?

O CHRIST my soul prepare
For that bright home of love;
That I may see Thee and adore,
With all Thy saints above. Amen.

JESU, Lover of my soul!

Let me to Thy Bosom fly,

While the gathering waters roll,

While the tempest still is high:

Hide me, O my Saviour, hide,

Till the storm of life be past;

Safe into the haven guide,

O receive my soul at last.

Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, ah! leave me not alone,
Still support and comfort me.

All my trust on Thee is stayed, All my help from Thee I bring; Cover my defenceless head

With the shadow of Thy Wing.
Plenteous grace with Thee is found,

Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of Life the Fountain art,
Freely let me take of Thee;
Spring Thou up wishin my heart,

Rise to all eternity. Amen.

117

JESU! meek and lowly!
SAVIOUR, pure and holy!
On Thy love relying,
Hear me humbly crying.
Prince of life and power!
My salvation's Tower!
On the Cross I view Thee
Calling sinners to Thee.

There behold me gazing At the sight amazing : Bending low before Thee, Helpless I adore Thee. By Thy red wounds streaming, With Thy life-blood gleaming, Blood for sinners flowing, Pardon free bestowing: By that Fount of blessing, Thy dear love expressing; All my aching sadness Turn Thou into gladness. Lord in mercy guide me, Be Thou e'er beside me : In Thy ways direct me, 'Neath Thy wings protect me. Amen.

118 Jesu! the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy Face to see,
And in Thy Presence rest.

No voice can sing, no heart can frame,
Nor can the memory find,

A sweeter sound than JESU'S Name, The SAVIOUR of mankind.

O Hope of every contrite heart!
O Joy of all the meek!

To those who fall how kind Thou art! How good to those who seek!

But what to those who find? Ah! this No tongue nor pen can show;

The love of Jesus, what it is None but His loved ones know. JESU! our only Joy be Thou, As Thou our Prize wilt be; In Thee be all our glory now, And through eternity.

PART II.

O JESU! King most wonderful! Thou Conqueror renowned! Thou Sweetness most ineffable, In Whom all joys are found!

When once Thou visitest the heart,
Then truth begins to shine;
Then earthly vanities depart;
Then kindles love divine.

O JESU! Light of all below!
Thou Fount of living fire!
Surpassing all the joys we know,
And all we can desire!

JESU! may all confess Thy Name,
Thy wondrous love adore;
And, seeking Thee, themselves inflame
To seek Thee more and more.

Thee, JESU, may our voices bless;
Thee may we love alone;
And ever in our lives express
The image of Thine Own.

PART III.

O JESU! Thou the beauty art
Of angel worlds above;
Thy Name is music to the heart,
Inflaming it with love.

Celestial sweetness unalloyed! Who eat Thee, hunger still; Who drink of Thee still feel a void Which nought but Thou can fill.

O most sweet JESU! hear the sighs Which unto Thee we send; To Thee our inmost spirit cries; To Thee our prayers ascend.

Abide with us, and let Thy Light Shine, LORD, on every heart: Dispel the darkness of our night, And joy to all impart.

JESU! the Virgin's Spotless Flower! Our Love and Joy! to Thee Be praise, beatitude, and power,

Through all eternity. Amen.

JESU! Thy mercies are untold 119 Through each returning day; Thy love exceeds a thousandfold

> Whatever we can say: That love which in Thy Passion drained For us Thy precious Blood:

That love whereby the saints have gained The vision of their God.

'Tis Thou hast loved us from the womb: Pure source of all our bliss;

Our only hope of life to come; Our happiness in this.

LORD, grant us while on earth we stay Thy love to feel and know; And when from hence we pass away To us Thy glory show. Amen.

JESU! my LORD, my GOD, my all,
Hear me, blest SAVIOUR, when I call;
Hear me, and from Thy dwelling place
Pour down the riches of Thy grace;
JESU! my LORD, I Thee adore,
O make me love Thee more and more.

JESU! too late I Thee have sought, How can I love Thee as I ought; And how extol Thy matchless fame, The glorious beauty of Thy Name?

JESU! my LORD, I Thee adore, O make me love Thee more and more.

JESU! what didst Thou find in me, That Thou hast dealt so lovingly? How great the joy that Thou hast brought, Oh! far exceeding hope or thought;

JESU! my LORD, I Thee adore,
O make me love Thee more and more.

JESU! of Thee shall be my song;
To Thee my heart and soul belong;
All that I have or am is Thine,
And Thou, blest Saviour, Thou art mine.
JESU! my LORD, I Thee adore.

O make me love Thee more and more.

Amen.

121 LET Saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In heaven and earth are one.
One Family, we dwell in Him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

One Army of the Living God,
To His command we bow:
Part of the Host have crossed the flood,
And part are crossing now.
Even now to their eternal Home

There pass some spirits blest!
While others to the margin come,
Waiting their call to rest.

JESU! be Thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to Heaven. Amen.

LORD, as to Thy dear Cross we flee,
And plead to be forgiven,
So let Thy life our pattern be,
And form our souls for heaven.

Help us, through good report and ill, Our daily cross to bear; Like Thee, to do our FATHER's will.

Our brethren's griefs to share.

Let grace our selfishness expel, Our earthliness refine; And kindness in our bosoms dwell,

And kindness in our bosoms dwell As free and true as Thine.

If joy shall at Thy bidding fly,
And grief's dark day come on,
We in our turn would meekly cry,
"FATHER, Thy will be done."

Kept peaceful in the midst of strife,
Forgiving and forgiven;
O may we lead the pilgrim's life,
And follow Thee to Heaven! Amen.

My God, and is Thy table spread. And doth Thy cup with love o'erflow? Thither be all Thy children led. And let them all Thy sweetness know. Hail, sacred Feast, which JESUS makes, Rich banquet of His Flesh and Blood! Thrice happy he who here partakes That sacred stream, that heavenly food. Why are its dainties all in vain. Before unwilling hearts displayed? Was not for them the Victim slain? Are they forbid the children's bread? O! let Thy table honoured be. And furnished well with joyful guests; And may each soul salvation see That here its sacred pledges tastes. To Father, Son, and Holy Ghost. The God Whom heaven and earth adore, From men and from the angel-host Be praise and glory evermore. Amen.

124 Off in danger, oft in woe,
Onward Christians, onward go;
Bear the toil, maintain the strife,
Strengthened with the Bread of Life.
Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fear your course impede,
Great your strength, if great your need.
Let your drooping hearts be glad;
March in heavenly armour clad;
Fight, nor think the battle long,
Soon shall victory wake your song.

Onward then to glory move;
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers! onward go!
Praise to Him Who gives the crown;
Praise to Him Whose Name we own;
Praise to Him Whose might sustains,
Through the battle's toil and pains. Amen.

O HELP us, LORD; each hour of need
Thy heavenly succour give:
Help us in thought, and word, and deed,
Each hour on earth to live.
O help us when our spirits bleed
With contrite anguish sore;

And when our hearts are cold and dead, O help us, Lord, the more.

O help us through the prayer of faith More firmly to believe; For still the more the servant hath, The more shall be receive.

O help us, JESU, from on high; We know no help but Thee;

O help us so to live and die
As Thine in heaven to be. Amen.

I26 OH! what if we are CHRIST'S,
Is earthly shame or loss?
Bright shall the crown of glory be
When we have borne the Cross.
Keen was the trial once,
Bitter the cup of woe,
When martyred saints, baptized in blood,
CHRIST'S sufferings shared below.

Bright is their glory now. Boundless their joy above. Where on the bosom of their Gop. They rest in perfect love. LORD! may that grace be ours. Like them in faith to bear All that of sorrow, grief, or pain May be our portion here: Enough if Thou at last The word of blessing give. And let us rest beneath Thy feet. Where saints and angels live. All glory, LORD, to Thee, Whom heaven and earth adore: To FATHER, Son, and HOLY GHOST. One God for evermore.

// 127

O HEAVENLY Jerusalem,
Of everlasting halls!
Thrice blessed are the people
Thou storest in thy walls;
Thou art the golden mansion,
Where saints for ever sing;
The seat of God's own chosen,
The palace of the King.
There God for ever sitteth,
Himself of all the Crown;
The Lamb the Light that shineth,
And never goeth down.
Nought to this seat approacheth
Their sweet peace to molest;

They sing their God for ever, Nor day nor night they rest. Sure Hope doth thither lead us;
Our longings thither tend:
May short-lived toil ne'er daunt us
For joys that cannot end.

To Christ the Sun that lightens
His Church above, below;
To Father and to Spirit
All things created bow. Amen.

128 O Thou, from Whom all goodness flows! K I lift my soul to Thee; In all my sorrows, conflicts, woes, Good Lord, remember me.

If on my aching burdened heart
My sins lie heavily,
Thy pardon grant, Thy peace impart:
Good Lord, remember me.

If trials sore obstruct my way,
And ills I cannot flee,
Then let my strength be as my day;
Good Lord, remember me.

If worn with pain, disease, and grief, This feeble frame should be, Grant patience, rest, and kind relief; Good Lord, remember me.

And oh! when in the hour of death
I bow to Thy decree,
Jesu! receive my parting breath:
Good Lord, remember me. Amen.

129

Our blest Redeemer, ere He breathed His tender last farewell.

A Guide, a Comforter, bequeathed With us to dwell.

He came sweet influence to impart,

A gracious, willing Guest,

While He can find one humble heart, Wherein to rest.

And His that gentle voice we hear, Soft as the breath of even,

That checks each thought, that calms each fear, And speaks of heaven.

And every virtue we possess, And every conquest won,

And every thought of holiness, Are His alone.

Spirit of purity and grace!

Our weakness, pitying, see:
O make our hearts Thy dwelling-place,
And worthier Thee.

O praise the FATHER; praise the Son; Blest Spirit, praise to Thee;

All praise to God, the Three in One, The One in Three. Amen.

O WORSHIP the King
All glorious above!
O gratefully sing
His power and His love!
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.

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O tell of His might!
O sing of His grace,
Whose robe is the light,
Whose canopy, space!
His chariots of wrath
The thunder clouds form,
And dark is His path
On the wings of the storm.

Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail.
Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer and Friend.

O measureless Might!
Ineffable Love,
While angels delight
To hymn Thee above,
Thy ransomed creation,
Though feeble their lays,
With true adoration
Shall sing to Thy praise. Amen.

Praise the Lord! ye Heavens, adore Him,
Praise Him, Angels, in the height;
Sun and moon, rejoice before Him,
Praise Him, all ye stars and light:
Praise the Lord! for He hath spoken,
Worlds His mighty voice obeyed;
Laws, which never shall be broken,
For their guidance He hath made.

Praise the Lord! for He is glorious;
Never shall His promise fail;
God hath made His Saints victorious,
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, His power proclaim;
Heaven and earth, and all creation,
Laud and magnify His Name! Amen.

Rock of ages, cleft for me. Let me hide myself in Thee: Let the Water and the Blood. From Thy riven Side which flowed, Be of sin the double cure, Save from wrath and make me pure. Could my tears for ever flow, Could my zeal no languor know, All for sin could not atone. Thou must save and Thou Alone: Nothing in my hand I bring, Simply to Thy Cross I cling. While I draw this fleeting breath, When mine eyelids close in death, When I rise to worlds unknown. See Thee on Thy judgment throne, Rock of ages, cleft for me, Let me hide myself in Thee. Amen.

133 Songs of praise the angels sang, Heaven with Alleluias rang, When creation's work begun, When God spake and it was done.

Songs of praise awoke the morn When the Prince of Peace was born; Songs of praise arose when He Captive led captivity.

Heaven and earth must pass away, Songs of praise shall crown that day; GoD will make new heavens and earth, Songs of praise shall hail their birth.

And will man alone be dumb
Till that glorious kingdom come?
No! the Church delights to raise
Psalms and hymns and songs of praise.
Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.
Hymns of glory, songs of praise,
FATHER, unto Thee we raise;
JESU! glory unto Thee,
With the Spirit, ever be. Amen.

THREE IN ONE, and ONE IN THREE,
Ruler of the earth and sea,
Hear us, while we lift to Thee
Holy chant and psalm.

Light of lights! with morning, shine; Lift on us Thy Light divine; And let charity benign

Breathe on us her balm.

Light of lights! when falls the even, Let it close on sin forgiven; Fold us in the peace of Heaven, Shed a vesper calm. 135

THREE IN ONE and ONE IN THREE,
Dimly here we worship Thee:
With the Saints hereafter we
Hope to bear the palm. Amen.

WE love the place, O God, Wherein Thine honour dwells: The joy of Thine abode All earthly joy excels. It is the House of prayer, Wherein Thy servants meet; And Thou, O Lord, art there Thy chosen flock to greet. We love the sacred Font: For there the Holy Dove To pour is ever wont His blessing from above. We love Thine Altar, LORD; Oh what on earth so dear? For there, in faith adored, We find Thy Presence near. We love the Word of Life. The Word that tells of peace, Of comfort in the strife, And joys that never cease. We love to sing below For mercies freely given; But oh! we long to know The triumph-song of Heaven. Lord Jesus! give us grace On earth to love Thee more: In heaven to see Thy Face, And with Thy Saints adore.

136 When Jesus came, no outward pomp
Bespoke His presence nigh,
No earthly beauty shone in Him
To draw the carnal eye.

Rejected and despised of men, Behold a Man of woe! Grief was His heavy burden here, Through all His life below.

Yet all the griefs He felt were ours, And ours the woes He bore; Pangs, not His own, His spotless Soul With bitter anguish tore.

His sacred Blood has washed our souls From sin's polluting stain; His stripes have healed us, and His Death Revived our souls again.

We all like sheep had gone astray
In ruin's fatal road:
On Him were man's transgressions laid,
He bore the mighty load.

He died to bear the guilt of men, That sin might be forgiven; He lives to bless them, and defend, And plead their cause in Heaven.

To God the Son, Who lowly came
Lost sinners to restore,
With FATHER and with HOLY GHOST,
Be glory evermore. Amen.

137 When our heads are bowed with woe, When our bitter tears o'erflow, When we mourn the lost, the dear, Jesu, Son of Mary, hear.

Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the human tear: Jesu, Son of Mary, hear.

When the solemn death-bell tolls For our own departing souls; When our final doom is near, Jesu, Son of Mary, hear.

Thou hast bowed the dying head, Thou the blood of life hast shed, Thou hast filled a mortal bier: Jesu, Son of Mary, hear.

When the heart is sad within, With the thought of all its sin; When the spirit shrinks with fear, JESU, SON of Mary, hear.

Thou the shame, the grief, hast known; Though the sins were not Thine own, Thou hast deigned their load to bear: Jesu, Son of Mary, hear. Amen.

138 YE servants of the Lord,
Each in his office wait,
Observant of His heavenly Word,
And watchful at His gate.

Let all your lamps be bright, And trim the golden flame; Gird up your loins as in His sight, For awful is His Name.

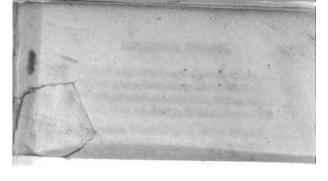
Watch! 'tis your Lord's command, And while we speak He's near; Mark the first signal of His Hand, And ready all appear.

O happy servant he
In such attention found!
He shall his Lord with rapture see,
And be with honour crowned.

CHRIST shall the banquet spread
With His own Royal Hand,
And raise that faithful servant's head
Amid His angel band.

All glory, Lord, to Thee, Whom heaven and earth adore;
To Father, Son, and Holy Ghost,
One God for evermore. Amen.

J. ALFRED NOVELLO, TYPOGRAPHICAL MUSIC AND GENERAL PRINTER, DRAN STREET, SOHO, LONDON.



The following errata occur in a portion of the copies:—

The last verse of Hymn 107 ought to stand thus:—
All glory, Lord, to Thee,

Whom heaven and earth adore;
To Father, Son, and Holy Ghost,
One God for evermore. Amen.

And in the last verse of Hymn 115,

for O Christ! my soul prepare.
read O Christ! do Thou my soul prepare.





THESE hymns are printed for temporary use, and as a specimen, still open to revision, of the Hymn Book now in course of preparation by a committee of Clergymen, the publication of which has been postponed to Advent, 1860. Some of these hymns, such as Bishop Ken's morning and evening hymns, will ultimately be given more fully; and of some only the first lines are now inserted for want of space. The Book will probably contain about 300 hymns; ample provision being made for Baptism, Confirmation, Holy Communion, Saints' Days, Harvest Festivals, School Feasts, Funerals, Fast and Thanksgiving Days, Missions, &c. A Sixpenny edition will be published in good type. Any suggestions will be gladly received by the secretary of the committee, the Rev. Sir Henry Williams Baker, Bart., Monkland Vicarage, near Leominster.

