

## MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)

