



**Welcome to 2024!**

**Over the last year, we have made many improvements, and it is showing in both membership and attendance. Thank you to all that have helped to make that possible.**

**Wrapping up 2023 was another fantastic Christmas Dinner provided and worked by Jessica Simpson and her team of Wonderful and Talented Auxiliary, another job well done to all the kitchen staff!**

**Before the year ends, we will be having a New Years Eve party come help us ring in the new year!**

**2024 is a new year with new challenges. I am looking forward to some big Post improvements for January and February, and some smaller ones beyond. Please give me a call if you are interested in helping so I know when you can help and get your number.**

**There are many programs and fundraisers taking place during the next few months, please look at the calendar for more information.**

**There is a new program that National is test driving, with a multi-year membership option. From the Post level, we are seeing some problems with the system as far as tracking and honoring those memberships. The benefits are you will get your dues locked into today's rate, the bad part is, without the tracking mechanisms in place, they may, or the post may try to charge you again prior to your membership expiring. We urge you to hold off for a few cycles until the bugs are worked out. We will of course honor your choice but want you to understand the risks. More information will be put out at the January General Meeting.**

**You have made my 2023 challenging, but incredibly rewarding. Thank you for all the support you have shown me over the past year. Have a peaceful and prosperous New Year!**

**When we are UNITED with God and deep-hearted friends... then we are safe, Strong, and FREE.**

**Austin Teel**

**Commander Post 624**



## **Auxiliary Newsletter Input – January 2024**

**Happy Holiday Season to all!**

**Wow-What a phenomenal job by Jessica Simpson spearheading our holiday meals. It was a joy to work along-side such wonderful members, representing all the Legion entities: Legionnaires, Auxiliary, Sons, and Riders!!**

**Heads up!! We will be open for dinner on Fridays in January and February. And we will be trying out some new meals – come out and let us serve You a great meal. First Meal Friday, January 5<sup>th</sup> will be Spaghetti and Meatballs or Fried Fish 5-6:30pm. The Fender Benders, our local band, will be providing musical entertainment from 4-7pm.**

**We are also serving on Saturdays during Turkey Shoot. Don't go hungry while showing off Your shooting talents.**

**On January 18<sup>th</sup> 2024 at 2pm, we are having a Kitchen Orientation Day- come out and see where the magic happens.**

**We are trying something new. Game & Puzzle time on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each Month starting at 2pm. Come and join us in playing a board game, finish a puzzle and just get to know each other and have fun.**

**Please keep the Fox Family in Your Prayers. Be watching for opportunities to help family in this time of need.**

**I hope you have a wonderful Christmas and New Year with your family and friends.**

**May God bless us all in the New Year**

**Lisa Seward**

**Auxiliary Preside**



## **SAL News January 2024**

**Here we are getting off to another year. We have had a successful year of 2023. We are growing, but don't stop recruiting. With new members also come new ideas of fundraising to help our community to thrive. And with many hands to help, the burden is easy to carry**

**Our next meeting will be January 3<sup>rd</sup> at 6:30. Please make an effort to attend so we can get a running start into the New Year.**

**We are starting a Gun Raffle for a POW/MIA commemorative 1911 45cal Pistol. Tickets are limited to 1000 and the drawing will be held in September on POW/MIA day.**

**We will take a short break and skip the meeting in February and continue again March 6. That is also the first Wing Night, don't miss that.**

**We will be active in the Kitchen on the second Wednesday of each month starting again in March.**

**In the meantime, we will run the kitchen on a couple of Saturdays during the Turkey Shoot. So come on out each Saturday and show off Your talents, behind the counter or with the Shot Gun. Turkey shoot starts at 11 am every Saturday.**

**Hope to see You all at our great Post, and especially on January 3<sup>rd</sup> at 6:30**

**Your Commander**

**Tom Honecker**



Home of the  
Lake Thunder Riders

**January 2024 Newsletter**

**Our Monthly Meetings will commence April 10<sup>th</sup> 2024. We also will continue our fabulous Dinner preps on every third Wednesday and fourth Friday starting on April 17 probably with Mexican Night, we shall see. Until then:**

**Setting the example, Raising up the bar**

**Showing what is possible, so others may go far**

**It's not just my actions, I am part of a team**

**Proudly served my country, just living the dream**

**Looking out for those around me, everywhere we roam**

**And ultimately protecting those we love, far away at home**

**I hope through my example, many are alive today**

**To show the same for others, so they may lead the way**

**In Memory of our Comrade Brian "Hammer Dock" Fox**

**Biker angel be my guide, as I climb upon my scooter to ride. Let your halo light the way and keep me safe from harm today. Let your wings provide me wind and air and sent it coursing through my hair. Find me a peaceful sunny place and let it shine upon my face. Keep the clouds and rain at bay and keep me dry through the day. Watch over my brothers and sisters who ride with me, keep them safe and close to thee. Keep my wheels upon the ground so I'll return here safe and sound. But should disaster be my fate, guide me through to Heaven's gate. If I must join my fallen brethren, please show me the way to Biker Heaven.**

**Happy New Year to all, be safe, keep your head on a swivel, Keep the rubber side down and always remember those we have lost but NOT forgotten.**

**Bill Meenan**

**Director**

# American Legion Post 624 - GET INVOLVED TODAY!

Activity/Event	Date(s)	Who We Need	What <u>YOU</u> will be doing	Special Skills Needed	Point(s) of Contact
<b>Americanism Committee</b> Americanism is one of the 4 pillars of the American Legion. It is our duty to show it and promote it.	5 January 1830	All Legion Members TAL, ALA, SAL, ALR	Sharing your ideas for promoting Americanism in our community	Communication Skills, Creativity, Patriotism, Teamwork.	Rich Fischer (573) 505-3055
<b>American Legion Buddy Checks</b> <u>Be The ONE</u>	On or about the 22nd of EVERY month Check Calendar	All Legion Members TAL, ALA, SAL, ALR	Checking on fellow Legionaires with a phone call.	Communication Skills, Listening, Answering Questions. Your charged phone.	John Seward (573) 480-0329 Rich Fischer (573) 505-3055
<b>Local Veteran Visits</b> They are <u>NOT</u> forgotten	Monthly Check Calendar	All Legion Members TAL, ALA, SAL, ALR	Visiting Veterans in our local hospitals, retirement and nursing homes	Time and Compassion	Jamie Slinkard (573) 578-6481
<b>Post 624 House Committee</b>	Every Monday 0900-1200	All Legion Members TAL, ALA, SAL, ALR	Maintaining our awesome American Legion post as a member of the House Committee Team. Fixing, maintaining, upgrading, constructing.	Carpentry, Electrical, Electronics, Plumbing, HVAC, Interior Decorating, Landscaping, Organizing, Cleaning	Rich Fischer (573) 505-3055
<b>Commander Day Post Revitalization</b>	Check Calendar	All Legion Members TAL, ALA, SAL, ALR	Construction, Cleaning, Painting, Landscaping, Organizing, Administrative	Show up at the American Legion post ready to work.	Austin Teel (573) 280-7585
<b>Honor Guard</b>	Ongoing	TAL	Honoring fallen Veterans at funerals and celebration of life ceremonies. Honor ceremonies.	Military manual of arms (Don't worry, it will come back to you)	Keith Moss (816) 809-6789 Elyse Smith (816) 392-1828
<b>Turkey Shoot</b>	Every Saturday Fall and Winter	SAL	Setting up, posting and retrieving targets, scoring targets, assisting with range safety, assisting guests.	Marksmen or Sharpshooter qualified with a <u>Staple Gun</u> .	Matt Laughlin (573) 746-0131
<b>Vets Helping Vets</b>	Ongoing As-requested	All Legion Members TAL, ALA, SAL, ALR	Assisting Veterans and spouses of veterans with general maintenance and repairs that they may no longer be able to do.	All skillsets needed. Contact the POC and let them know what you can do and you will be added to the on-call list.	Jim Morton (573) 374-3013 Ron Spry (402) 699-6852

TAL=The American Legion  
ALA=American Legion Auxillary  
SAL=Sons of The American Legion  
ALR=American Legion Riders

Updated 15 December, 2023  
For additions or changes contact: Rich Fischer  
(573) 505-3055



# January 2024

American Legion Post open 2pm - 9pm Mon-Sun  
 Guests are always Welcome

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Chief's Game 325pm Bring a covered Dish New Years Party after Game Music by Mitch Shields	1 Happy New Year Black Eyed Peas & Ham Shuffelboard 3pm	2 Eboard Meeting 615pm Gen Meeting 7pm Aux Meeting 7pm	3 OK Shuffelboard 5pm Sal Meeting 630p	4	5 Spagetti with Meatballs & Salad or Fried Fish & Fries 5-6:30 Fender Benders 4-7pm	6 Turkey Shoot Kitchen open 11am -2pm (AUX)
7 Chiefs Game Kick off TBA Bring a covered Dish	8 Game & Puzzle Time starting 2pm Shuffelboard 3pm	9	10 OK Shuffelboard 5pm No ALR Meeting until April 10	11 Committee Meeting 5-7	12 Commander Day 9am-12pm Meatloaf,mashed potatoes,veggie or Fried Fish 5-630pm	13 Turkey Shoot Kitchen open 11am -2pm (SAL) Wildcard Game TBD
14 Wildcard Game TBD Training Committee 2-4pm	15 Shuffelboard 3pm	16 Laurie Care Center 1:30pm Visifing with our fellow Veterans	17 OK Shuffelboard 5pm Youngster Meeting 630pm	18 Kitchen Clean up & Orientation 2pm	19 Breakfast for Dinner or Fried Fish & Fries 5-6:30pm	20 Turkey Shoot Kitchen open 11am -2 pm (SAL) Divisonal Game TBD
21 Divisonal Game TBD	22 Folding Newsletter 9am Buddy Check 9-11am Game & Puzzle time starting 2pm Shuffelboard 3pm	23 Commanders Day 9am-12pm	24 OK Shuffelboard 5pm	25	26 Hamburger/ Cheeseburger, Fries/Onionrings, or Fried Fish w Fries 5-630pm New Member Orientation 5pm	27 Turkey Shoot Kitchen open 11am -2 pm (AUX)
28 Conference Championship TBD	29 Shuffelboard 3pm	30	31 OK Shuffelboard 5pm	1	2	3

## NOTES

Every 2nd Friday Tabletop Bingo 1pm Lakeview Bar  
 Every 3rd Friday Bunco 1pm Lakeview Bar  
 No Dinner on Wednesdays in January & February

# February 2024

American Legion Post open 2pm - 9pm Mon-Sun  
 Guests are always Welcome

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29 Shuffelboard 3pm	30	31 OK Shuffelboard 5pm	1	2 Spagetti with Meatballs & Salad or Fried Fish & Fries 5- 6:30	3 Turkey Shoot Kitchen open 11am -2pm
4	5 Game & Puzzle time starts 2pm Shuffelboard 3pm	6 Eboard Meeting 615pm Gen Meeting 7pm Aux Meeting 7pm	7 OK Shuffelboard 5pm No SAL Meeting this Month	8	9 Chicken Enchilladas or Fried Fish w Fries 5-6:30pm Fender Benders 4-7pm	10 Turkey Shoot Kitchen open 11am -2pm
11	12 Shuffelboard 3pm	13 Kitchen Meeting 2pm Calendar Meeting 3 pm	14 OK Shuffelboard 5pm No ALR Meeting until April 10	15	16 Meatloaf, mashed potatoes,veggie or Fried Fish 5-630pm	17 Turkey Shoot Kitchen open 11am -2pm
18	19 Folding Newsletter 9am Game & Puzzle Time starts 2pm Shuffelboard 3pm	20 Laurie Care Center 1:30pm Visiting with our fellow Veterans	21 OK Shuffelboard 5pm Youngsters Meeting 630pm	22 Buddy Check 11am-1pm	23 Hamburger/ Cheeseburger, Fries/Onionrings or Fried Fish w Fries 5-630pm New Member Orientation 5pm	24 Turkey Shoot Kitchen open 11am -2pm
25	26 Shuffelboard 3pm	27	28 OK Shuffelboard 5pm	29	1	2 Turkey Shoot Kitchen open 11am -2pm
3	4 Shuffelboard 3pm	<b>Notes</b> Every 2nd Friday Tabletop Bingo 1pm Lakeview Bar Every 3rd Friday Bunco 1pm Lakeview Bar No Dinner Wednesday in February				

## In Memoriam



Brian Fox

December 20, 1974 – December 2, 2023

US Army

2-year Legion Member



Robert Bagby

September 9, 1931 – November 21, 2023

US Air Force

Korea

25-year Legion Member



American Legion Post

P.O. Box 61

Sunrise Beach, MO 65079

Members:

The Zack Wheat Scholarship committee is kicking off our application process this month.

Scholarship applications are available online or on request. If you have a Child, Grandchild, or Great Grandchild that is a senior in high school, get them a copy and ensure that they put your name and, that you are a member of Post 624 in the appropriate place on the bottom of page one. (6) \$1000 scholarships will be awarded this year.

Application must be returned to me prior to April 1<sup>st</sup>, of this year.

Contact me if you have any questions.

Ron Naber

Scholarship Committee Chairman

309-363-8696

## **AMERICAN LEGION POST 624 SCHOLARSHIP APPLICATION**

Use the following contact information if you are returning one, or have any questions regarding the application or process:

Ron Naber

PO Box 493

Sunrise Beach, MO

65079

PH: (309) 363-8696

EMAIL: [nabes46@yahoo.com](mailto:nabes46@yahoo.com)

**The American Legion Post 624 Scholarship  
Sunrise Beach, Missouri**

To qualify for this scholarship, the following requirements must be met:

1. Must be a senior in a High School.
2. Must rank in upper third of class.
3. Must explain financial need.
4. Must submit one meaningful letter of recommendation in a sealed envelope.
5. Must submit a copy of your current High School transcript.
6. Must submit a copy of your ACT or SAT, and your class ranking.
7. When accepted to a college or university must submit a copy of acceptance.
8. APPLICATIONS MUST BE RECEIVED NO LATER THAN APRIL 1 OF THE CURRENT YEAR. (any application received after the date may be disqualified.)
9. A High School picture (head and shoulders only) along with a newspaper release.

Half of the scholarship will be given at the beginning of the first semester. The second half will not be given without a satisfactory grade report.

Name: \_\_\_\_\_ Social Security # (last 4 digits) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Home Phone # \_\_\_\_\_

Father/Guardian's Name: \_\_\_\_\_

Mother's/Guardian Name: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_

How many in household (omitting parents) \_\_\_\_\_

Name of person #1 \_\_\_\_\_ Age \_\_\_\_\_ In College \_\_\_\_\_

Name of person #2 \_\_\_\_\_ Age \_\_\_\_\_ In College \_\_\_\_\_

Name of person #3 \_\_\_\_\_ Age \_\_\_\_\_ In College \_\_\_\_\_

Name of person #4 \_\_\_\_\_ Age \_\_\_\_\_ In College \_\_\_\_\_

Veteran's Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Only applicants who are related to veterans (Parents/Grandparents) will be considered.

By signing the Application, you agree to provide information that will verify the accuracy of completed form. This information MAY include a copy of your family's adjusted 1040 Income tax form (income form only)

Signed by Student \_\_\_\_\_ Date: \_\_\_\_\_

Signed by Mother \_\_\_\_\_ Date: \_\_\_\_\_

Signed by Father: \_\_\_\_\_ Date: \_\_\_\_\_



Address of High School: \_\_\_\_\_

High School Phone No. \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ Date of High School Graduation: \_\_\_\_\_

Name of College/University you plan to attend: \_\_\_\_\_

College/University's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Have you been accepted \_\_\_\_\_ Date you expect to enter College/University \_\_\_\_\_

Financial Need

Family's adjusted income from last years federal tax return: \_\_\_\_\_

List nontaxable income: \_\_\_\_\_

Total: \_\_\_\_\_

Student estimated expense for school year:

Estimated resources for school year.

Tuition and fees: \_\_\_\_\_

Room and Board: \_\_\_\_\_

Books & supplies: \_\_\_\_\_

Clothing (if applicable) \_\_\_\_\_

Incidentals (laundry etc) \_\_\_\_\_

Recreation: \_\_\_\_\_

Miscellaneous: \_\_\_\_\_

Total: \_\_\_\_\_

Savings to date: \_\_\_\_\_

Summer earnings: \_\_\_\_\_

Parents support: \_\_\_\_\_

Part time job: \_\_\_\_\_

Loans: \_\_\_\_\_

Gifts: \_\_\_\_\_

Other sources: \_\_\_\_\_

Total: \_\_\_\_\_

Explain any other special financial situation you believe merits consideration:

List other scholarship awards or financial aide for which you applied:

Name:	Value if known:	Granted (yes) or (No)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



In space below or on a separate sheet of paper, briefly summarize your high school activities, school, Community services etc:

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Total Hours: \_\_\_\_\_

Work record: List jobs you have held, include work even if not paid, and list total hours with each job:

Kind of work: \_\_\_\_\_ Name of employer: \_\_\_\_\_  
Date of employment: \_\_\_\_\_ Number of Hours: \_\_\_\_\_

Kind of work: \_\_\_\_\_ Name of employer: \_\_\_\_\_  
Date of employment: \_\_\_\_\_ Number of Hours: \_\_\_\_\_

Kind of work: \_\_\_\_\_ Name of employer: \_\_\_\_\_  
Date of employment: \_\_\_\_\_ Number of Hours: \_\_\_\_\_

Kind of work: \_\_\_\_\_ Name of employer: \_\_\_\_\_  
Date of employment: \_\_\_\_\_ Number of Hours: \_\_\_\_\_

Kind of work: \_\_\_\_\_ Name of employer: \_\_\_\_\_  
Date of employment: \_\_\_\_\_ Number of Hours: \_\_\_\_\_

**REQUIRED**

SAT or ACT score \_\_\_\_\_

Class ranking: \_\_\_\_\_

G P A: \_\_\_\_\_

On a separate sheet of paper, type or print in full detail, your plans for your future career, and any other pertinent information you would like the committee to evaluate.

If accepted, you will be notified by mail before May 15.

NOTE: Only your name and picture will be used for publication. All other information will be kept in the Strictest confidentiality

## Missouri War Medallion Program

FORT LEONARD WOOD, Mo. — The state of Missouri is seeking to highlight the sacrifices of active-duty service members, veterans, retirees and the deceased who participated in World War II, the Korean War, the Vietnam War, Operations Desert Shield and Desert Storm, and Operations Iraqi Freedom and New Dawn.

According to Sylvia Bennett, program director for the Missouri National Guard Veterans Recognition Office, the Missouri Veterans Recognition War Medallion Program honors Missourians who served on active duty during the periods:

- Dec. 7, 1941 to Dec. 31, 1946 (WWII);
- June 6, 1944 to Sept. 30, 1944 and participated in the Battle of Normandy (Jubilee of Liberty);
- June 27, 1950 to Jan. 31, 1955 (Korea);
- Feb. 28, 1961 to May 7, 1975 (Vietnam);
- Aug. 7, 1990 to June 7, 1991 (Desert Shield and Desert Storm);
- March 19, 2003 to Dec. 15, 2011 (Iraqi Freedom and New Dawn).

Service members did not have to be stationed overseas during the time periods mentioned to receive awards; only one award per conflict will be presented to an individual.

Anyone who is a legal resident of Missouri at the time of application; was a legal resident of Missouri upon entering or discharge from military service, or at the time of death; or served in a unit of the Missouri National Guard, regardless of ever being a legal resident of Missouri may apply as long as the



service was classified as honorable — anyone still serving may also apply as long as they serve in an honorable status, Bennett said.

Additionally, any spouse or eldest-living survivor of a service member who meets eligibility requirements but died prior to applying is entitled to recognition.

Those to be recognized receive a medal, medallion, certificate and letters from the Adjutant General of the Missouri National Guard, the Secretary of State and the Governor.

The application can be found by visiting <https://www.moguard.ngb.mil/resources/veteran-awards>.

Documentation of service is a requirement as is the Social Security Number of the service member. Some acceptable forms include a DD Form 214: Certificate of Release or Discharge from Active Duty; DA Form 2-1: Personnel Qualification Record; induction or discharge paperwork; official documentation of medals with dates of service; and newspaper clipping from the era of service that include service dates.

Please return your completed applications with DD 214 attached, ATTN 1<sup>st</sup> Vice, so that we can submit them as a Post for a formal award ceremony.

Or completed applications and copies of documentation may be mailed to the Office of the Adjutant General, Attn: Veterans Recognition Program, P.O. Box 1808, Jefferson City, MO 65102. If you choose this course of action, we will not have visibility of your application for participation in the award ceremony.

Call 573.638.9561 or email [ng.mo.vets@mail.mil](mailto:ng.mo.vets@mail.mil) for more information.

John Seward  
1<sup>st</sup> Vice, Post 624



## Instructions for Completion of the War Medallion Program Application Form

### 1. Who may apply:

- a. Any veteran who meets eligibility requirements listed below is entitled to a medallion, medal, and certificate.
- b. Any spouse or eldest living survivor of a veteran who meets eligibility requirements listed below but died prior to having made application is entitled to a medallion, medal, and certificate.

### 2. Eligibility Requirements:

- a. Veteran must have served on active duty in the United States military service during the periods:
  - World War II December 7, 1941 to December 31, 1946
  - Jubilee of Liberty June 6, 1944 to September 30, 1944 and participated in the Battle of Normandy
  - Korea June 27, 1950 to January 31, 1955
  - Vietnam February 28, 1961 to May 7, 1975
  - Operation Desert Shield/Desert Storm August 7, 1990 to June 7, 1991
  - Operation Iraqi Freedom/New Dawn March 19, 2003 to December 15, 2011
- b. Veteran is a legal resident of Missouri at the time of application, or was a legal resident at the time he or she entered or was discharged from military service or at the time of his or her death or such veteran served in a Unit of the Missouri National Guard regardless of whether veteran is or ever was a legal resident of Missouri.
- c. Veteran received an honorable discharge, or is still in active service in an honorable status, or was in active service in an honorable status at the time of his or her death.
- d. The War medallion, medal, and certificate shall be awarded regardless of whether or not such veteran served within the United States or in a foreign country. One award per conflict issued per Veteran.

3. **Service Information:** Fill out this section as complete as possible, attach copy of Record of Discharge or Separation from Service or Department of Defense Form 214, The Office of the Adjutant General will retain all copies forwarded to that office. If Discharge or Report of Separation or DD-214 is not available please provide any other information available to document service.

#### Some acceptable forms of documentation:

- 1) DD-214 (Korea and Vietnam) "**PREFERRED**"
- 2) Discharge Papers (World War II) "**PREFERRED**"
- 3) Active Duty Induction Papers & Proof of Honorable Discharge
- 4) DA form 2-1 & Proof of Honorable Discharge
- 5) Official documentation of medals Must show dates of service & Proof of Honorable Discharge
- 6) Era Newspaper clippings that show Service Dates & Proof of Honorable Discharge

**ALL DOCUMENTATION MUST VERIFY THREE THINGS 1) PROOF OF ACTIVE DUTY  
2) PROOF OF HONORABLE DISCHARGE/SERVICE 3) PROOF OF RESIDENCE/MONG MEMBERSHIP  
PLEASE DO NOT SEND ORIGINAL DOCUMENTS. WE CANNOT GUARANTEE THEIR RETURN.**

4. **CEREMONY:** Individuals requesting award presentation ceremony will be notified of date and time of the ceremony. These ceremonies will be conducted in different geographical areas of the State; you will be scheduled for the closest to your residence. Veteran's organizations, other organizations & groups wishing to have a group ceremony should contact the Veterans Recognition Office for specific information on application submission. **SOCIAL SECURITY NUMBER:** is mandatory, it's used as unique identifier for that Veteran in our data system, questions regarding this can be addressed to our office by phone or correspondence. **RANK:** For preparation of Certificates **we will use** rank shown on the DD214/other discharge document, if use of other rank is requested, proof must be furnished that Veteran attained that rank.

5. Return application & copies of support documentation:

Office of the Adjutant General  
ATTN: VETERANS RECOGNITION PROGRAM  
PO Box 1808  
Jefferson City, MO 65102

**CONTACT US :**  
Toll-free: 1-866-834-3431  
Phone: (573) 638-9561  
  
Fax: (573) 638-9566  
Email: [ng.mo.vets@mail.mil](mailto:ng.mo.vets@mail.mil)



# State of Missouri War Medallion Program Application Form

AL POST 624

*Please Type or Print Legibly*

- Please MAIL award.
- Ceremony is requested. (See note 4 on Reverse, Information for both individuals and organizations/groups)

### Veteran's Information:

Last Name	First Name	Middle Name or Initial
Current Mailing Address	City	State and Zip Code
Date of Birth	Home Phone	County
Service Number	Social Security Number (see Note #4)	Dates of Service

### Please neatly print the service information that you would prefer on your certificate:

I am applying for: World War II Jubilee Korea Vietnam Desert Shield/Storm Iraqi Freedom/New Dawn	(See Note 4 on Reverse) <b>Rank</b>	Branch of Service (please circle) Marine Corps    Army    Coast Guard    Air Force Navy    Other (please specify)
Is veteran deceased? <b>Yes / No</b>		(Deceased City & State of Residence at Time of Death)

### Surviving spouse or eldest living survivor to receive award should eligible veteran be unable to receive award:

Last Name	First Name	Middle Name or Initial
Street Address	City	State and Zip Code
Relationship	Home Phone	Work Phone

*Veteran or the person authorized to apply for the Veteran Recognition Award must attach copy of Report of Discharge or Separation from Service or a copy of DD 214 that substantiates record of service. Other forms of acceptable documentation are listed on the back. Applicant's signature attests that information provided above is correct and separation from service was under honorable conditions. Signature of applicant's other than veteran attests that applicant is the spouse or eldest living survivor, and that the information provided is correct.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**SEE REVERSE FOR INSTRUCTIONS FOR COMPLETION OF FORM**

### FOR USE BY THE OFFICE OF THE ADJUTANT GENERAL ONLY

#### Veteran is qualified for:

- |   |           |          |
|---|-----------|----------|
| World War II (7 Dec 1941 to 31 Dec 1946)              | Yes _____ | No _____ |
| Jubilee (6 Jun 1944 to 30 Sep 1944)                   | Yes _____ | No _____ |
| Korea (27 Jun 1950 to 31 Jan 1955)                    | Yes _____ | No _____ |
| Vietnam (28 Feb 1961 to 7 May 1975)                   | Yes _____ | No _____ |
| Desert Shield/Desert Storm (7 Aug 1990 to 7 Jun 1991) | Yes _____ | No _____ |
| Iraqi Freedom/New Dawn (19 Mar 2003 to 15 Dec 2011)   | Yes _____ | No _____ |

DATE: \_\_\_\_\_

INITIALS: \_\_\_\_\_



The American Legion Zack Wheat Post 624

P.O. Box 61, 852 American Legion Road

Sunrise Beach Missouri 65079

Phone # 573-374-6091, lakelegion.com

<b>LEGION OFFICERS</b>			Judge Advocate	Mike Koenigsman	<b>402-740-7649</b>
Commander	Austin Teel	<b>573-280-7585</b>	Chaplain	Ted Cone	<b>573-480-2854</b>
1st Vice	John Seward	<b>573-480-0329</b>	Historian	Karen Wendell	<b>904-364-8863</b>
2nd Vice	Karl Wendell	<b>904-263-0501</b>	Service Officer	George Wallace	<b>573-374-2691</b>
3rd Vice	Stefanie Lowes	<b>254-228-3617</b>	Sgt-at Arms	Rebecca Deuel	<b>254-702-2370</b>
Adjutant	Chris Meenan	<b>573-999-3281</b>	Asst. Sgt-at Arms	Tom Boyce	<b>573-723-0222</b>
Finance Officer	Ron Naber	<b>309-363-8696</b>	Public Relation	Mike Koenigsman	<b>402-740-7649</b>
<b>LEGION EXECUTIVE BOARD</b>					
Jim Morton		<b>573-374-3013</b>	Tom Hohnecker		<b>913-488-4580</b>
Dale Hanke		<b>402-660-0025</b>	John Seward		<b>573-480-0329</b>
Bill Meenan		<b>417-350-3792</b>			
<b>SONS OF THE AMERICAN LEGION OFFICERS</b>					
Commander	Tom Honecker	<b>913-488-4580</b>	Chaplain	Matt Laughlin	<b>573-746-0131</b>
1st Vice	Paul Hendersen	<b>618-514-8202</b>	Finance Officer	Tony Lombardo	<b>816-806-1103</b>
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