



**APPLICATION FORM FOR  
MODEL SCHOOL TEACHER POSTS**

RECENT  
PASSPORT SIZE  
PHOTOGRAPH  
DULY SIGNED BY  
THE APPLICANT

I. Name of the post applied for: \_\_\_\_\_, Subject: \_\_\_\_\_

II. Employment Notification No & date: **62/2022 dated: 03.01.2022**

III. Fee particulars:

DD Number	Date	Amount	Name of the Bank	DD issuing Branch & Address

IV. Personal Details of the candidate:

- Name: \_\_\_\_\_  
(IN CAPITAL LETTERS)
- Parent's Name (a) Father \_\_\_\_\_  
(b) Mother \_\_\_\_\_
- Husband's Name (in case of married Women) \_\_\_\_\_
- Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(As recorded in Matriculation or equivalent certificate, enclose the certificate)
- Age (as on the last date receipt of application) \_\_\_\_\_ years \_\_\_\_\_ months
- Nationality \_\_\_\_\_ 7. Married / Unmarried
- Gender: Male / Female 9. Religion: \_\_\_\_\_
- Aadhar No. \_\_\_\_\_
- Community: General/SC/ST/OBC/ PWD/ SC&PWD/ST&PWD/OBC&PWD  
(Certificate from competent authority must be enclosed) Encl. No. \_\_\_\_\_
- If the applicant is PWD, the following relevant particulars may be mentioned:

	If applicable, write 'yes'	Percentage of disability	Encl. No. of proof enclosed
(a) Blindness or Low Vision			
(b) Hearing Impairment			
(c) Locomotor Disability or Cerebral Palsy (Includes all cases of Orthopedic Handicap)			

**V. Educational Qualifications:**

Exam. Passed	Name of the Institution/ Board/University	Month & Year Passed	Class/ Div/ Merit	Marks		% of Marks	CGPA if grading system is applicable	Subjects studied	Encl. No. of proof enclosed
				Obtained	Out of				
10 <sup>th</sup> class or equivalent									
Intermediate or equivalent									
D.Ed./B.El.Ed or equivalent									
Bachelor's degree (Give name)									
B.Ed. or Equivalent									
Master's Degree (Give name)									
M.Ed. or Equivalent									
M.Phil / equivalent									
Ph. D.									
CTET									
Any other Degree/ Diploma (Give name)									
Technical Qualifications									

**VI. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (please tick YES/NO). If Yes, proof must be furnished (Encl. No. of proof enclosed : \_\_\_\_\_).

<b>Reading</b>	<b>Yes</b>	<b>No</b>
<b>Writing</b>	<b>Yes</b>	<b>No</b>
<b>Speaking</b>	<b>Yes</b>	<b>No</b>

**VII. Details of Experience:**

Designation	Scale of Pay & Salary drawn	Name of the Institution/University	Period of service			Nature of work/duties performed/ being performed	Encl. No. of proof enclosed
			From	To	No. of years, months & days		
<b>Total:</b>							

**VIII. Any other information not covered above:**

**IX. Present Position Details:**

Present Post	Name of the Institution/University	Basic Pay (Rs.)	Pay Scale / Pay Band & GP (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Encl. No. of proof enclosed

**X.**

(a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.

(b) Whether the candidate would be entitled to any pension benefits on his premature retirement from his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.

**XI.** State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick YES/NO)

**XII.** State how you satisfy the requirements of the advertisement in respect of qualifications and experience prescribed for the post.

**XIII.** Names & address with phone numbers of two responsible persons not related to you to whom a reference can be made about you:

1.

2.

**XIV.** Candidate Name & Address:

Mailing Address (Name & Address with PIN Code)		Permanent Address (Name & Address with PIN Code)	
E mail:			
Phone No. (Landline with STD code)			
Mobile No.			
Alternate Mobile No.			

**XV. Declaration:**

I hereby declare that all the details given by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Applicant

**# Most of the communication will be received by the candidate by email.**

**XVI. Endorsement by the Employer:**

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

**Forwarded to Maulana Azad National Urdu University, Gachibowli, Hyderabad.**

The applicant Dr./Mr./Mrs./Ms. \_\_\_\_\_,  
who has submitted this application for the post of \_\_\_\_\_  
in the Maulana Azad National Urdu University has been working in this organization namely  
\_\_\_\_\_ in the post of \_\_\_\_\_  
in a temporary / permanent capacity since \_\_\_\_\_ in the Pay Scale / Pay Band & GP  
Rs. \_\_\_\_\_. He / She is drawing a basic pay of Rs. \_\_\_\_\_.  
His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Maulana Azad National Urdu University.

Signature of the forwarding officer

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

SEAL

Place: \_\_\_\_\_

Date: \_\_\_\_\_

## **ACKNOWLEDGEMENT**

Received an application from Dr./Mr./Mrs./Ms. \_\_\_\_\_  
for the post of \_\_\_\_\_ in response to the  
employment notification No.62/2022 dated: 03.01.2022 along with a D.D. bearing No.  
\_\_\_\_\_ dated \_\_\_\_\_ for ₹500/- drawn on Bank  
\_\_\_\_\_.

Date: \_\_\_\_\_

Signature of the Receiver