

# Election Summary Report



**Overton County, Tennessee**  
**2020 State Primary and County General**  
**TNOVEPG0**  
**8/6/2020**

|                              |      |                              |    |
|------------------------------|------|------------------------------|----|
| E- # OF Election Day         | 1353 | NUMBER OF PRECINCTS:         | 10 |
| A- # OF Paper Absentee       | 183  | # OF PRECINCTS REPORTED:     | 9  |
| W- # OF Walk-In Early Voting | 1327 | # OF PRECINCTS NOT REPORTED: | 1  |
| PUBLIC COUNT: 2863           |      | # OF PRECINCTS INCOMPLETE:   | 0  |
| VOTER TURNOUT: 20.45%        |      |                              |    |
| REGISTERED VOTERS: 13998     |      |                              |    |

----- VOTES -----

| E            | A  | W   | TOTAL | %      |                          |
|--------------|----|-----|-------|--------|--------------------------|
|              |    |     |       |        | VOTE FOR 1               |
|              |    |     |       |        | (R) United States Senate |
| VOTES= 2,127 |    |     |       |        |                          |
| 7            | 0  | 3   | 10    | 0.47%  | Clifford Adkins          |
| 8            | 1  | 7   | 16    | 0.75%  | Natisha Brooks           |
| 6            | 0  | 5   | 11    | 0.52%  | Byron Bush               |
| 4            | 0  | 1   | 5     | 0.24%  | Roy Dale Cope            |
| 2            | 1  | 2   | 5     | 0.24%  | Terry Dicus              |
| 0            | 0  | 0   | 0     | 0.00%  | Tom Emerson, Jr.         |
| 28           | 5  | 11  | 44    | 2.07%  | George S. Flinn, Jr.     |
| 682          | 40 | 681 | 1403  | 65.96% | Bill Hagerty             |
| 24           | 0  | 19  | 43    | 2.02%  | Jon Henry                |
| 2            | 0  | 0   | 2     | 0.09%  | Kent A. Morrell          |
| 2            | 0  | 0   | 2     | 0.09%  | Glen L. Neal Jr.         |
| 3            | 1  | 3   | 7     | 0.33%  | John E. Osborne          |
| 1            | 0  | 0   | 1     | 0.05%  | Aaron L. Pettigrew       |
| 2            | 0  | 0   | 2     | 0.09%  | David Schuster           |
| 319          | 16 | 241 | 576   | 27.08% | Manny Sethi              |
| 0            | 0  | 0   | 0     | 0.00%  | Write-in                 |

|            |    |    |     |        |                          |
|------------|----|----|-----|--------|--------------------------|
|            |    |    |     |        | VOTE FOR 1               |
|            |    |    |     |        | (D) United States Senate |
| VOTES= 507 |    |    |     |        |                          |
| 41         | 32 | 47 | 120 | 23.67% | Marquita Bradshaw        |
| 45         | 14 | 65 | 124 | 24.46% | Gary G Davis             |
| 32         | 14 | 29 | 75  | 14.79% | Robin Kimbrough          |
| 53         | 24 | 64 | 141 | 27.81% | James Mackler            |
| 18         | 10 | 18 | 46  | 9.07%  | Mark Pickrell            |
| 0          | 0  | 1  | 1   | 0.20%  | Write-in                 |

|              |    |     |      |        |                           |
|--------------|----|-----|------|--------|---------------------------|
|              |    |     |      |        | VOTE FOR 1                |
|              |    |     |      |        | (R) U.S. House District 6 |
| VOTES= 1,689 |    |     |      |        |                           |
| 840          | 48 | 794 | 1682 | 99.59% | John Rose                 |
| 2            | 0  | 5   | 7    | 0.41%  | Write-in                  |

|            |    |     |     |        |                           |
|------------|----|-----|-----|--------|---------------------------|
|            |    |     |     |        | VOTE FOR 1                |
|            |    |     |     |        | (D) U.S. House District 6 |
| VOTES= 423 |    |     |     |        |                           |
| 153        | 87 | 180 | 420 | 99.29% | Christopher Martin Finley |
| 1          | 0  | 2   | 3   | 0.71%  | Write-in                  |

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| ----- VOTES ----- |              |     |       |         |                                  |
|-------------------|--------------|-----|-------|---------|----------------------------------|
| E                 | A            | W   | TOTAL | %       |                                  |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 26    |     |       |         | (R) TN House District 41         |
| 0                 | 0            | 0   | 0     | 0.00%   | No Candidate Qualified           |
| 17                | 1            | 8   | 26    | 100.00% | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 630   |     |       |         | (D) TN House District 41         |
| 217               | 106          | 306 | 629   | 99.84%  | John Mark Windle                 |
| 1                 | 0            | 0   | 1     | 0.16%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 1,477 |     |       |         | (R) State Executive Cmmttwmn D 1 |
| 741               | 44           | 686 | 1471  | 99.59%  | Beth Cox                         |
| 3                 | 0            | 3   | 6     | 0.41%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 1,996 |     |       |         | Criminal Court Judge Part II D 1 |
| 985               | 113          | 891 | 1989  | 99.65%  | (R) Wesley Bray                  |
| 5                 | 0            | 2   | 7     | 0.35%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 308   |     |       |         | Co Commission D 3 Unexpired Term |
| 193               | 25           | 89  | 307   | 99.68%  | (I) Gail Mccowan                 |
| 0                 | 1            | 0   | 1     | 0.32%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 1,954 |     |       |         | Assessor of Property             |
| 865               | 146          | 920 | 1931  | 98.82%  | (D) Cara L. Boone                |
| 17                | 1            | 5   | 23    | 1.18%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 2,185 |     |       |         | Highway Superintendent           |
| 1056              | 125          | 987 | 2168  | 99.22%  | (R) James H. Norrod              |
| 10                | 0            | 7   | 17    | 0.78%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 320   |     |       |         | School Board District 1          |
| 129               | 24           | 158 | 311   | 97.19%  | Mike Hayes                       |
| 3                 | 0            | 6   | 9     | 2.81%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 641   |     |       |         | School Board District 2          |
| 56                | 16           | 112 | 184   | 28.71%  | Mike Sullivan                    |
| 229               | 19           | 209 | 457   | 71.29%  | Wayne Taylor                     |
| 0                 | 0            | 0   | 0     | 0.00%   | Write-in                         |
|                   |              |     |       |         | VOTE FOR 1                       |
|                   | VOTES= 302   |     |       |         | School Board District 3          |
| 185               | 24           | 93  | 302   | 100.00% | William J Abston                 |
| 0                 | 0            | 0   | 0     | 0.00%   | Write-in                         |

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-----VOTES-----

| E                   | A  | W   | TOTAL | %      |  |
|---------------------|----|-----|-------|--------|--|
|                     |    |     |       |        | VOTE FOR 1                             |
|                     |    |     |       |        | <b>School Board District 4</b>         |
|                     |    |     |       |        | Mitchell Stonecipher                   |
|                     |    |     |       |        | Write-in                               |
| <b>VOTES= 451</b>   |    |     |       |        |  |
| 267                 | 19 | 161 | 447   | 99.11% |  |
| 3                   | 0  | 1   | 4     | 0.89%  |  |
|                     |    |     |       |        | VOTE FOR 1                             |
|                     |    |     |       |        | <b>School Board District 5</b>         |
|                     |    |     |       |        | Jarman Hicks                           |
|                     |    |     |       |        | Write-in                               |
| <b>VOTES= 409</b>   |    |     |       |        |  |
| 166                 | 34 | 201 | 401   | 98.04% |  |
| 5                   | 0  | 3   | 8     | 1.96%  |  |
|                     |    |     |       |        | VOTE FOR 1                             |
|                     |    |     |       |        | <b>Court of Appeals-West Div-McGee</b> |
|                     |    |     |       |        | Retain                                 |
|                     |    |     |       |        | Replace                                |
| <b>VOTES= 1,822</b> |    |     |       |        |  |
| 610                 | 71 | 525 | 1206  | 66.19% |  |
| 279                 | 36 | 301 | 616   | 33.81% |  |

**End Of Report**

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