

## **CHAPTER 5: THE MANAGEMENT SYSTEM- MEMORIZATION OF QURAN IN DAWOODI BOHRAS**

**Research Methodology:** Expert interviews

Field survey

**Introduction:** The 52<sup>nd</sup> Spiritual leader in his era and the 53<sup>rd</sup> Spiritual leader have been a source of inspiration and motivation for the Dawoodi Bohra community members to memorize Qur'an. Through their sermons on different events, they have been motivating people to memorize Quran. For the same purpose, Dr. Syedna Mohammed Burhanuddin had developed educational institutes and a proper system which helps the community members to memorize Qur'an. This system is ongoing and progressive in the era of the 53<sup>rd</sup> Spiritual leader, Dr. Syedna Mufaddal Saifuddin too. Mahad-al-Zahra is a centralized system and institute of memorization of Qur'an which has used various methodologies with the benediction of the Spiritual leader and is trying to reach as many people in a professional way. The infrastructure of this institute is built on the same pattern anywhere in the world. Mahad-al-Zahra has the Elearning System, Nisab-The residential system, Atfal-For kids, Monthly and yearly camps for memorization of Qur'an. This system has been developed round the globe in different countries.

**Mahad-al-Zahra:**



Mahad-al-Zahra is a Qur'anic institute in Surat which was built by Dr. Syedna Mohammed Burhanuddin (R.A) in 1998 A.D. and 1419 Hijri according to Islamic calendar for Qur'anic memorization. In the year 2005, he started a residential Qur'anic memorization system for boys of his community between 12 years to 16-17 years. An online e-learning memorization system for any age in the year 2006 and 'Atfaal' programme for small kids. Besides this Mahad-al- Zahra also conducts residential camps for boys and girls for Qur'anic memorization. In these years the Mahad-al-Zahra education system has achieved such momentum that there is a long waiting list to get enrolled but only limited seats are allotted to give personal attention. Mahad-al-Zahra is the controller of exams and certification of any Dawoodi Bohra who memorizes Al Qur'an throughout the world. The 52<sup>nd</sup> and 53<sup>rd</sup> leaders have inspired their followers such that every alternate Dawoodi Bohra dreams to have a Huffaz in his house. The beginning of memorization phase started in 1436 Hijri/1996 A.D. when there were 3 Huffaz. Dr. Syedna Mohammed Burhanuddin (R.A) was himself a Hafiz. Round the globe the Mahad-al-Zahra system has been developed in

1) Houston (America)

2) Kuwait

3) Dubai

4) Shareqa (UAE)

5) Colombo (Sri Lanka)

6) Mumbai (Maharashtra, India)

7) Taherabad (Rajasthan, India)

8) Burhanpur (Madhya Pradesh, India)

9) Hutaib (Yemen)

By the year 2012, according to ITS 52 records there were 806 Huffaz.

By 2013, the ITS 52 records showed 905 which was an increase in 99 number of Huffaz.

And till 2014 the records went up to 1042 which was a hike of 137.

**Benefits of Qur'an Memorization:** Those who have memorized the entire Qur'an have experienced the following benefits:

- It improves your memorization power.
- It enhances your presence of mind
- It improves your concentration
- It improves your visualization skills
- It improves your analytical skills
- It improves your listening skills
- It improves your time management skills
- It improves your Arabic accent which helps in easy learning of other languages.
- It intellectually uplifts the person.

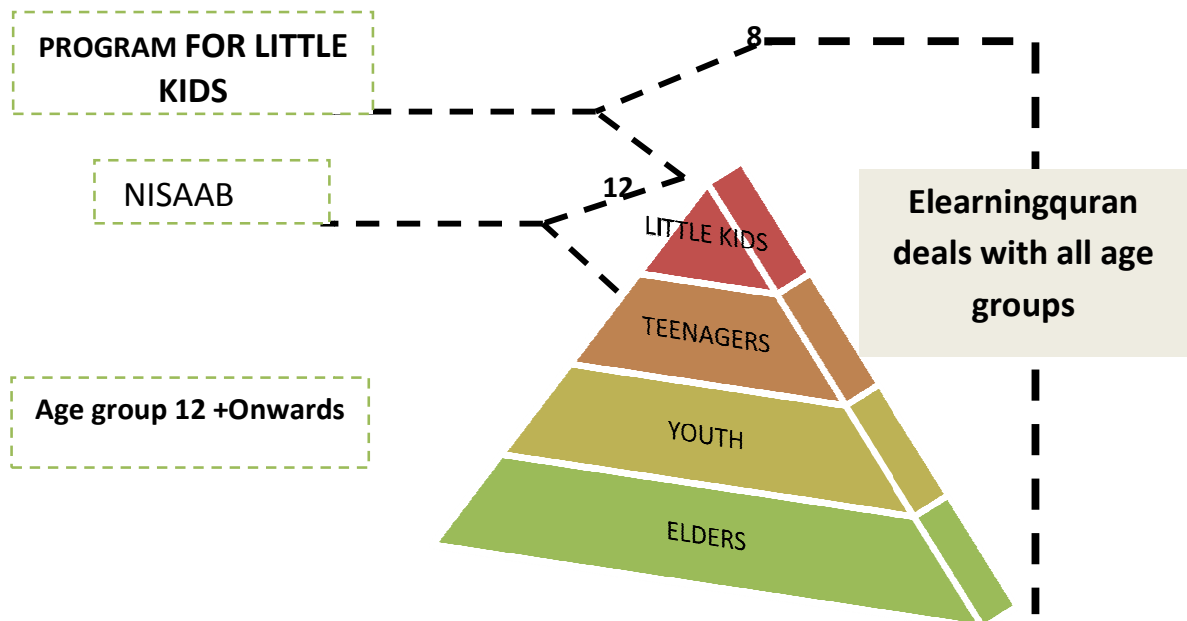


Fig. No.8: Mahad Al Zahra has organised a programme for all Age

### 5.1 Nisab: The residential Qur’anic memorization system

Nisaab Mahad al-Zahra- 1426 H/2005 A.D.

#### Surat

The ‘Nisaab Mahad al-Zahra’ is a custom made four year course for children between 12 to 16-17 years to memorise the entire Qur’an and simultaneously study the full four year course of Aljamea-tus-Saifiyah Arabic academy. Students are accommodated in a residential place called “Nuzul al-Barakat” in the midst of the art facilities and exquisite décor. In addition there is a host of other blessings and privileges including:

- Arabic & English language study.
- Computer training.
- Sports and recreation in Khaimat ur Riyadat (Aljamea’s sports complex)
- Access to the Ma’mal, a unique audio and video lab.
- Blessing of Al-Mawaid al-Saifiyah ( the dining hall of the academy)
- Above all is the blessing of visiting the mausoleum of Duat Mutlaqeen (RA) in Surat.

**Admission Procedure:** Any child to get admission in the Nisaab has to undergo a probation camp of 2 months. Only an age of 12 years is a criteria for joining the probation camp. Within these 2 months the child is assessed from all angles. This camp includes memorization along with academic studies and extracurricular activities. In the first week of the camp, the voice of the child is recorded and again it is recorded in the last week of the camp to assess the difference and the hard attempts of the child to improve himself. The prime factor of assessing the child is his attitude, discipline and punctuality and his social behaviour. Then he is assessed on his potentiality. After which the academic curriculum assessment is done through exam. Those who score top 40 are selected to join the Nisaab education system.

**Fees administration:** Every student can pay monthly or yearly fees together which includes the lodging, boarding and the academic fees.

**Scholarships and educational loans:** If any student is needy he can apply for scholarships to the Dawoodi Bohra Spiritual leader through different trusts like Amatullah Aai trust, Syedna Taher Saifuddin Memorial Foundation and Saify foundation. There is also a provision for interest free loans through Burhani Qarzan Hasanah trust.

**Course Structure:** The Qur'anic memorization structure for 4 years is as follows. The student has to memorize 30<sup>th</sup> chapter and 1<sup>st</sup> to 5<sup>th</sup> chapters in the first year. In the second year the student memorizes a minimum from 6<sup>th</sup> to 12<sup>th</sup> chapters. In the 3<sup>rd</sup> year he memorizes 13<sup>th</sup> to 21<sup>st</sup> chapters of Al Qur'an. And finally in the 4<sup>th</sup> year he has to memorize from 21<sup>st</sup> to 29<sup>th</sup> chapters of Al Qur'an. Besides this the academic studies are also taught which comply with the course of Al Jamea tus Saifiyah Arabic Academy. It includes Arabic as well as English curriculum.

	<b><u>Basic</u></b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
	30thjuz	First Year	Second Year	Third Year	Fourth Year
<b>Jadeed</b>		1 page daily	2 page daily	2 pages daily	3 pages daily
<b>Murajah</b>		1 juz daily	1-2 juz daily	2 juz daily	2 juz daily
<b>Juzhaali</b>		5 pages	10 pages	10 pages	10 pages

Table No. 7: Framework for Tasmee (Qur'an memorization)

Here hifz refers to memorization, Murajaah to revision of past memorized pages, Juzhaali refers to recently memorized 5-10 pages, Juz means chapters of Quran and Tasmee refers to the continuous recitation of the chapter.

**Teaching techniques:** For the memorization of Al Qur'an, the audio, visual and kinesthetic techniques are all three used in combination. Group learning techniques called as Makaraat are used in which either all recite in one voice or 1 chapter is recited by heart by each member of the group. One to one teacher and student technique is applied or two students sit face to face guided by a teacher. The main focus in Qur'an memorisation is on accent, grammar, rules of recitation, fluency and recalling.

**Assessment of students:** Daily assessment of each student is done. The marks and comments of daily memorization and recitation of New Hifz, Murajaah, Juz Haali & Juz Tasmee are recorded first of paper and then processed in Elearning Quran Software. Each student can learn about his progress anytime from day one of his classes.

**The stepping stones:** Al-Quran is a holy book with 30 chapters (Siparas/Juz). To achieve the goal of Quran memorization, the students have to cross the following steps:

Step 1: 30<sup>th</sup> chapter memorization (Juz Amma)

Step 2: 1<sup>st</sup> to 5<sup>th</sup> chapters' memorization (Sanah Ula)

Step 3: Up to 12<sup>th</sup> chapters' memorization (Sanah Saani)

Step 4: Up to 21<sup>st</sup> chapters' memorization (Sanah Salesa)

Step 5: The complete Quran.

At every step the student has to pass an examination Oral and written which is conducted online. These examinations are called as Ikhtebaar for which they are given certificates by Mahad-al-Zahra which has great value in the community.

**Taqdeem (Recommendations):** For the final exam of each stepping stone the teacher confirms if the student is perfectly ready for exam. He then recommends the student to

the system. The Qur'anic memorization exam depends on personal capacity of a student and is taken any time of the year unlike academic exams. The student has to appear an online exam of Mahad-al-Zahra which is a globalized examination for Dawoodi Bohras.

**Ikhtebaar (Examination) Results & Certification:** As soon as the student completes his exams, his marks are reflected in his account with the comments of the examiner. Even if the student cannot perform well in the exams, the results reflect, repeat again and not fail which does not leave the student demoralized. He goes with the feeling that there is always a next chance. The criteria for passing the exam are 70% marks. The students are certified after crossing each step which reflects in the ITS identity number. The Dawoodi Bohra Spiritual leader himself certifies the student on becoming a Huffaz i.e. when he passes the exam of entire Qur'an memorization which is the greatest achievement for the student.

**Future Scope:** The student who memorizes the entire Quran in less time and excels in academics and leads a disciplinary life throughout the year may get preference in admission in Al Jamea Tus Saifiyah academy, which is renowned learning academy of the Spiritual leader. He also can serve the community by helping other to memorize the Quran. He can serve as a teacher in Mahad-al-Zahra itself. The student gets great respect anywhere in the world not only in Dawoodi Bohra sect but also in the entire Muslims.

**Conclusion and Recommendation:** From the detailed study of the Residential Qur'anic education system managed under Dawoodi Bohra Spiritual leader by Mahad-al-Zahra, it has brought into light the management issues undertaken by the institute. It has been concluded that the methodology applied by the system, the daily assessment system provided in a personalized manner and the passion of learning in the students, the passion of fulfilling the target of Qur'anic memorisation by the top management and the teachers makes the most difficult task of memorisation of Al Qur'an possible in a limited time. Also the love towards the Spiritual leader has made this most difficult task of memorisation possible according to the study. Qur'anic education may be considered as a religious issue but the professionalism reflected in each and every work by the

institute reflects its success. It is suggested that if such dedication is present in any educational institute from the top to bottom of the system the results can be excellent.

## **5.2 The Online Quranic memorization system-Elearning Quran, Surat**

### **A synchronous method of learning**

In the year 2006, Dr. Syedna Mohammed Burhanuddin (R.A) started an online Qur'anic memorization system for his followers of any age, any profession and residing anywhere in the world. It as a synchronous method of online learning in which the student and teacher sit facing each other online. The teacher is able to see the student but he is not seen by the student. In these years this system has achieved such momentum that there are about 1000 students in waiting list to get enrolled. If any student follows the system properly, he can memorize the Quran in 6-7 years. Through this system 600 students are memorizing Quran, online.

**Registration procedure:** Any mumin (Dawoodi Bohra) who has aimed to memorize the Qur'an through Mahad-al-Zahra elearning classes has to register from the following link: [www.elearningquran.com](http://www.elearningquran.com). Each Dawoodi Bohra throughout the world after few days of his/her birth has a globalized identity number called as ITS no. It is only through which they can access registration to this website. On the basis of registration details, Mahad-al-Zahra sends an EQ Identity number and password for [www.elearningquran.com](http://www.elearningquran.com) account. The student has to wait for his enrolment confirmation.

**Enrolment confirmation:** Considering the mumeneen's overwhelming interest to join the classes, there is a long waiting list for the classes. It might take a few months before their enrolment gets confirmed. The enrolment confirmation is sent through an email. Within given date about 15 to 20 days, if they do not approve their confirmation, they are informed with a mail and a text message. After two days if they do not respond somebody else is given a chance in the waiting list. Priority is given to those mumin who have already done maximum part of memorization due to their keen interest in it.

Upon confirmation they receive a 'Get allocated link' in their elearning account, through which they can select their preferable class timings based upon the abilities of time slot.



**Probation period:** Any student who gets admission in the elearning system has to undergo a probation period of 3 months. He has to complete the given target every month and maintain 85% attendance in each month. If he fulfils both, he is confirmed for further classes.

**Class Mode & Duration:** Online classes are conducted on video/voice chat through Google Talk, Yahoo Messenger or Skype whichever is preferred by the student.

**Class Duration for students differ based upon their hifz, details of which are as follows:**

<b>Juz</b>	<b>Session Duration (in Mins.)</b>	<b>Activities</b>
30 & 1 - 5	15	New Hifz & Murajaah
6 – 10	15 + 15	New Hifz, Murajaah & Juz Haali
11 – 20	15 + 15 + 30	New Hifz, Murajaah, Juz Haali & One Juz Tasmee
21 – 29	15 + 15 + 30 + 30	New Hifz, Murajaah, Juz Haali & Two Juz Tasmee

Table No. 8: Class Duration (Memorization of Quran)

Here hifz refers to memorization, Murajaah to revision of past memorized pages, Juzhaali refers to recently memorized 5-10 pages, Juz means chapters of Quran and Tasmee refers to the continuous recitation of the chapter.

**Fees administration:** Every student has to pay 3 months fees together or in two parts. After memorizing 5 chapters of Quran, the fee goes on decreasing but the time increases.

**Scholarships and educational loans:** If any student completes a given memorization target, he is applicable for scholarships on request to the Dawoodi Bohra Spiritual leader through different trusts like Amatullah Aai trust, Syedna Taher Saifuddin Memorial Foundation and Saify foundation. There is also a provision for interest free loans through Burhani Qarzan Hasanah trust.

**Students support system:** For any queries or any grievances, suggestions or any requests regarding changing of timings/days the students are provided with a link, 'Post

a ticket' on the elearningquran.com account . All queries are resolved within 24 hours after posting the ticket.

**Teachers Identity and delivery:** The teacher's identity is not disclosed. Every teacher has an identity number such as EQ1, EQ 43, EQ 48, EQ 51...etc. During the classes the teacher can only see the student whether male, female or child. The women have to cover their faces with a scarf with eyes only seen. With the perfection of knowledge in their field, the teachers are able to recognize the mistakes in accent while reciting Quran. The things that are taken care of during class are- the memorization, fluency, accent and laws of recitation. The teachers deliver each and every word to the student with high respect, whatever is the age of the student.

**Assessment of students:** Daily assessment of each student is done. The marks and comments of daily memorization and recitation of New Hifz, Murajaah, Juz Haali & Juz Tasmee are recorded and processed in Elearning Quran Software. Each student can learn about his progress anytime from day one of his classes. Absenteeism without prior intimation is also informed to the student through an email.

**The stepping stones:** The stepping stones are the same as they are for Nisaab students.

**Student's Retention:** The aim behind this disciplinary rule is to keep the passion of memorization awaken in each student. After the student gets enrolled, he/she has to undergo a probation period of 3 months. If the target of memorization is fulfilled by the student, the class is extended for 3months. In this way after continuously completing the targets for one year he becomes a regular student. After a year if the student's performance is not satisfactory there are chances of his loosing the opportunity to retain in the system. The teacher plays an important role here. His opinion about the keen interest and the hard work of the students is taken before taking the final decision of suspension of student.

**Taqdeem (Recommendation):** The final examination for certification of each step is only taken on the basis of Taqdeem which means recommendation from an authorized

person who has checked the student for perfection to appear the exams. The Quran teacher first takes test of the student and then he recommends him for ikhtebaar.

**Ikhtebaar (Examination) procedure:** On the basis of the recommendation from the Quran teacher, the student can select his examination date and timings from the slots available through his Elearningquran account. Then he receives an email of date confirmation with the identity number, Skype/ googletalk Id. of his examiner. The details of procedure for appearing the exam are conveyed through the mail. The online exam process is recorded by the system for future actions if needed.

**Ikhtebaar (Examination) Results & Certification:** As soon as the student completes his exams, his marks are reflected in his account with the comments of the examiner. Even if the student cannot perform well in the exams, the results reflect, repeat again and not fail which does not leave the student demoralized. He goes with the feeling that there is always a next chance. The criteria for passing the exam are 70% marks. The students are certified after crossing each step which reflects in the ITS identity number. The Dawoodi Bohra Spiritual leader himself certifies the student on becoming a Huffaz i.e. when he passes the exam of entire Qur'an memorization which is the greatest achievement for the student.

### **Conclusion and Suggestions:**

From the detailed study of the Online Quranic education system managed under Dawoodi Bohra Spiritual leader, it has brought into light the management issues undertaken by the institution, the methodology applied by its teachers, the daily assessment system provided in a personalised manner and the student support system developed to guide its students. Qur'anic education may be considered as a religious issue but the professionalism reflected in each and every work by the institute reflects its success. It is suggested that this type of system can be applied to other areas of study too to get accelerated results.



Pic. Elearning system of Qur'an

### **5.3 Atfaal- A custom made for children**

The 'Atfaal Mahad al-Zahra' is a custom made for children between 8 to 12-13 years to memorise the entire Qur'an. The children simultaneously continue their schooling when he follows the atfaal system. Any child to get admission in the atfaal has to undergo a probation camp of 3 months. If they do not have juz amma certificate then they have to memorize juz amma and pass the examination for its certificate within these 2 months.

Scholarships and educational loans: If any student is needy he can apply for scholarships to the Dawoodi Bohra Spiritual leader through different trusts like Amatullah Aai trust, Syedna Taher Saifuddin Memorial Foundation and Saify foundation. There is also a provision for interest free loans through Burhani Qarzan Hasanah trust.

Course Structure: The Qur'anic memorization structure for 4 years is as follows. The student has to memorize 30th chapter and 1st to 5th chapters in the first year. In the second year the student memorizes a minimum from 6th to 12th chapters. In the 3rd year he memorizes 13th to 21st chapters of Al Qur'an. And finally in the 4th year he has to memorize from 21st to 29th chapters of Al Qur'an.

The same procedure of Murajaah, Juzhaali, Jadeed and Tasmee is followed.



Pic. Atfaal classes

## **5.4 Ta'alim al Quran**

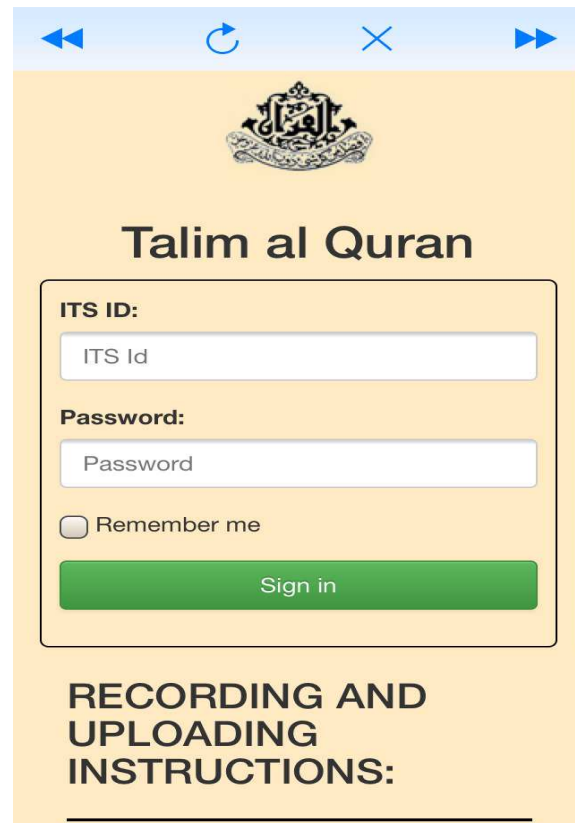
### **An asynchronous method of learning**

Ta'alim al Quran is an approach to reach the doors of Dawoodi Bohras for the memorization of Quran, comprising the benefits of Distance learning. Being an offline program in one sense, it provides the opportunity for the anxious learner to upload his/her recordings at his preferred timings and place with his android mobile phone. Similarly the teacher is at his ease of evaluating the recordings to his convenience in a day span. The student can repeatedly record and remove if he feels to attempt again in order to achievement betterment in recitation's fundamental rules.

This program was introduced from October, 2014 in the month of Moharram 1436 Hijri. After undergoing various phases, this program has emerged currently in the form of an ideal Juz Amma (30<sup>th</sup> chapter) hifz and ahkaam program. Till the month of April, 2015 this program has enrolled 100 students and is guiding them to achieve the Juz Amma

certificate. This program foresees to maximize the number of Juz Amma Sanads(certificates) as a pre-requisite for attaining the desire of the Spiritual leader for having one Hafiz in each house.

This process empowers his self assessment responsibility and makes him/her matured enough to learn by own.



**Talim al Quran**

**ITS ID:**

**Password:**

Remember me

**Sign in**

**RECORDING AND  
UPLOADING  
INSTRUCTIONS:**

Pic. Taalim al Quran App

**Admission procedure:**

**.Course Duration:** Every student who enrolls in this system can complete his/her course until he completes 5 th chapter of his memorization and then he can get admission in Elearning system.

**Assessment:** As he uploads a recording, he is similarly responded with audible recorded and written comments through which practices with precise articulations are taught on daily basis.

**Benefits:**

1) It builds the confidence of the student for future if he/she joins the Elearning Quran system.

2) This process empowers his self assessment responsibility and makes him/her matured enough to learn by own.

**Scope for women employment:** In this program the teachers are female Huffaz who can serve the society women in their convenient time from their busy house-old schedules. Considering the teachers being females this program has currently opened the category for male students aged between 6-12 years and females between 6-40 years.

**5.5 Memorization of Quran through camps**

Mahad al-Zahra has now started organizing camps for children (both boys and girls) between the age of 12 to 15. Children of this particular age are targetted as this age is an ideal and best regarded for the memorization of Quran as the memorization power is highest during this time. These camps are setup in holy places of the Dawoodi Bohras known as Mazaars or Dargah, built by the spiritual leaders of Dawoodi Bohra Community in Galiakot (Taherabad) in Rajasthan, Hasanfeer (Denmal) in Gujarat and Burhanpur in Madhya Pradesh of India. All these places provide essential necessities like proper accomodation, lush greenery, hygienic food and a cultural environment which helps the children to memorize Quran in best way possible. These camps may be attended on either monthly basis or yearly basis.

**Registration Process:**

\_The child who wishes to memorize the Quran through camps has to register himself/herself through his ITS login on the website [www.mzcampregister.co.nr](http://www.mzcampregister.co.nr) . If the

child is eligible, a form will open asking for necessary details and contact information of the child.

### **Goals and Benefits of Camps:**

1. Encourages students to enjoy hifz al-Quran
2. Teaches the methodology of hifz al-Quran
3. Helps students integrate hifz into their daily routine
4. Provides an opportunity to acquire knowledge from kutub al-Dawah (The religious books of the community)
5. Creates a platform to make new friends and meet new people

### **Target to be Achieved:**

The students are given a certain target that is to memorize one chapter in a month. If the children are unable to achieve, extra efforts are given on them. The beginners of memorization of Quran are taught and made them practiced with the rules of recitation, proper pronunciation and techniques of memorization.

### **Fees Structure:**

The students who attend the camp for only a month has a different fee structure as compared to the yearly student. The yearly camp student has to pay the fees amount of minimum 3 months in advance. After each level of memorization is cleared (sana ula, sana sani, etc), the fee structure goes on reducing gradually.

### **Camp Requirements:**

No sooner the student is confirmed for the camp's admission he/she is mailed with the personal requirements of the camp to bring equality in the lifestyle of the student during the camp period and also to remove the difficulties one may face.

### **Assessment:**



It is done through the common method of giving oral exam (ikhtibaar) after completing each chapter to his particular muhaffiz and clearing each level exam through online system of e-learning.

### **Special attention to Girls:**

In the girl's camp, the protection and safety of the girls is specially taken care of. They are specially taught home science along with Quran.

### **Daily Routine:**

They have to wake up for morning Prayers which is followed by breakfast. Then 2 hours of recitation and test classes after which there is a milk break. Then again there are two periods of either memorization or home science which is followed by lunch and afternoon prayers. In the afternoon the children make preparations of memorization for the next day. In the evening there is compulsory home science period followed by sports. After the evening prayers there is dinner time which is followed by group prayers and instructions for the next day.

### **Boy's Daily Routine:**

The boys follow the same daily routine. They do not have home science. Sports is compulsory for boys and rest of the day they spend their time in memorization.

### **Full Year Camps:**

The students who wish to join the full year camp have to undergo a probation camp where they are observed for their real interest and diligence. If the child has shown progress then he/she is allowed to continue further.

### **Special Motivational Factor:**

If the child works very hard and completes the memorization in a given period of time, he is refunded with the full fees.

### **Conclusion:**

The management of these Quran memorization camps is such that it gives an opportunity to every boy and girl attending it, not only to memorize Qur'an but also teaches how to manage time for the other priorities of life. In a short period of time they may develop the confidence that memorization of Qur'an is not an impossible job. It might be a bit hectic to those who lead a sedentary life.



**Mahad-al-Zahra (Inside view-Hall)**



## **Mahad-al-Zahra (Inside view-Walkway)**

### **5.6 Rawdat al-Quran al-Kareem**

#### **Introduction:**

Mahad al-Zahra has initiated a new academic programme, Rawdat al-Quran al-Kareem for Qur'anic education. This is a school situated in Mumbai. This system of schooling not only commits a student for memorization of entire Quran but also a student is exposed to the various forms of knowledge in the light of Quran which are important for the child's development at that particular age. Rawdat al-Quran al-Kareem is founded upon a unique art for children from the ages of four to twelve specifically developed by Mahad al-Zahra. The studies are in line with Aljamea-tus-Saifiyah's philosophy which is a combination of past traditions and the existing cause of education.

#### **Affiliation:**

This school has its affiliation with the Edexcel Board of UK. This board is the largest awarding board which was initially known as London examinations. This school has tried to incorporate the objectives and have used the same teaching methodology which is specified according to the curriculum of Exdel.

#### **Faculty:**

The faculties here are regularly trained by a person who is qualified by the Exdel board so that the curriculum is successfully implemented.

#### **Admission procedure:**

Admissions are open to all those who want to be a part of family of the school having the understanding of the philosophy and the vision of the school. The eligibility is according to the age criteria recognized by the school. The admission panel has an interaction with the parents and the child is invited for fun activities and within 3 weeks the parents are notified of the admission, if granted.

#### **Curriculum:**

The theme of the curriculum is derived from Qur'an around which the learning of the students is pivoted. The curriculum is so designed that everything they learn, they practically apply exploring new ideas. The school, Rawdat al Quran al Kareem cherishes most of their activities to support the holistic development of the students in a personal as well as social way.

**Medium of instruction:**

Since the focus of the school is on the memorization of Qur'an at a tender age along with the regular studies, it is important that English and Arabic languages be incorporated from the tender age. For this purpose, this school uses English and Arabic as a medium of instruction. These language skills are developed with the emphasis on correct accent, diction and pronunciation.

**Activities:**

The extra activities include field trips and art programmes on regular basis to get a practical experience of observation and expression. Sports is also a part of the activities of the school.



The table below gives the details of the pupils in the Dawoodi Bohra community who are memorizing Qur'an through the centralized system of Mahal-al-Zahra.

<b>Sr. No.</b>	<b>Qur'anic Memorization institute</b>	<b>Boys</b>	<b>Girls</b>
1	Al-Jamea-tus-Saifiyah	562	374
2	E-Learning	198	131
3	Nisab	120	-
4	Ta'alim Tamam	10	10
5	Full year camps	100	100
6	Monthly camps	210(20X11 every month for 11 months)	210(20X11 every month for 11 months)
7	Atfal	20	23
8	Raudat al Qur'an al kareem	44	45
<b>Total</b>		1264	893

Table No. 9: Quran memorization through Mahad-al-Zahra.

The following table gives an idea of the count of Huffaz in the different areas of Dhule district.

<b>Sr. No.</b>	<b>Places</b>	<b>House count</b>	<b>People count</b>	<b>Huffaz count</b>
1	Shirpur	60	309	3
2	Dhule	120	455	1
3	Boradi	0	29	0
4	Korid	8	24	0
5	Sindkheda	10	35	0
6	Songir	6	25	0
7	Pimpalner	12	36	0
8	Dahiwel	7	50	0
9	Nardana	5	19	0
10	Dondaicha	38	234	0

Table No. 10: Huffaz in Dhule district

