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Appendix

QUESTIONNAIRE For Dawoodi Bohra Sect People

Questionnaire for the purpose of Research Work leading to

Ph.D of JJTU, Jhunjhunu, Rajasthan

Title: Conceptual study of the Qur'anic Education System of Dawoodi Bohra Spiritual leaders (Special reference to Dhule District of Maharashtra)

Tasneem Izzuddin Saify

Dr. Shamsuddin Naikwadi

Researcher

Guide

Questionnaire for Dawoodi Bohra Sect People of Dhule Dist.

Name:

Age:

Gender: Male/ Female

Qualification:

Occupation:

Address:

Sect's Identity no.:

Contact no:

Questionnaire for PhD thesis

(Please tick whichever is applicable and give brief wherever is required)

1) Do you belong to Dawoodi Bohra sect, which is one of the sect of Shia Muslims.

Yes/no

2) Does your sect have a system of following one leader at a time.

Yes/no

3) Do you believe in following your sect leader.

Yes/no

4) Till then how many leaders have existed in your sect?

5) Do you call by any special name to these leaders? If yes, what?

6) Have you followed all these leaders one after another?

Yes/no

7) Did you follow the 52nd leader, Dr. Syedna Mohammad Burhanuddin (R.A) Saheb?

(Yes/no)

8) Are you a follower the 53rd leader Syedna Mufaddal Saifuddin (TUS)Saheb

(Yes/no)

9) Do you believe in the words of Mohammed (S.A.W), The Prophet that it is compulsory for each and every Muslim to be educated?

Yes/no

10) Do you think that learning to read Quran and trying to understand it is also a part of education?

Yes/no

11) Do you know about the education policy by the 52nd and 53rd leaders to improve the literacy level in your sect?

(Yes/no)

12) Give a brief of what you know about it?

13) What do you say...is the 53rd leader following the same education policy as the 52nd leader? Or do you think that he has brought some change in it?

14) Do you follow the teachings of Quran?

(Yes/no)

15) How are these teachings known to you? Give brief

16) Are you able to read Quran?

(Yes/no)

17) Who taught (educated) you to read Quran?

- a) Your parent
- b) Madrasah Teacher
- c) Any other appointed person from your sect
- d) A person other than your sect.

18) Are you perfect and fluent in reading Quran?

(Yes/no)

19) If no, what support would you want from your sect leader to help you bring perfection and fluency?

20) Do you know that your leader has a vision that there should be at least one person in each house who memorizes the whole Quran?

Yes/no

21) Does this vision of your leader motivate you for yourself or someone for your family members?

Yes/no

22) If yes, what words of your leader motivated you?

22) Have you memorized the Holy Quran?

- a) A small part of it
- b) A major part of it
- c) It's in planning to memorize the whole Quran
- d) Have not memorized even a small part of it.

23) Have you crossed any of the steps according the system of memorizing Quran?

Yes/no

24) Do you have a certificate of it?

Yes/no

25) Do you know all the means provided by your sect leader to memorize Quran?

(Yes/no/partially yes)

26) Do you/some family member wish to join some system so as to get help to memorize Quran?

(Yes/no)

27) Have you/ some of your family member joined some system to get help to memorize Quran?

Yes/ no

28) If yes, what did you / your family member join?

29) Besides your leader who motivated you to memorize Quran either partial or full?

- a) Your parents/children
- b) You were self motivated
- c) Someone else from your sect
- d) Someone else from outside Muslim or other sect

30) Do you/your family member find any hurdles to join the system of memorizing Quran?

(Yes/no)

31) If yes, tick the obstacles that you probably would face

- a) Financial problem
- b) No one to help you memorize Quran in your place
- c) Long waiting to join the centralized system of memorizing Quran
- d) Any other problem

32) Do you have any suggestions so as to improve the literacy rate in your community

33) Do you have any suggestions which will help to fulfill the vision of your leader of one person in each house who memorizes quran?

34) Do you receive the messages conveyed by your leader?

Yes/no

35) What is the frequency of the speed of messages being conveyed to you

- a) Fast
- b) Medium
- c) Slow

36) Are you satisfied by the system of conveying messages which is applied by your leader

(Yes/no)

37) Do you have belief in the capabilities of your sect leader to guide you and uplift you

(Yes/no)

38) Is there any scope for employment for people who have memorized the complete Quran?

(Yes/no)

39) If yes, how do they get employed?

QUESTIONNAIRE For Dawoodi Bohra Huffaz

Questionnaire for the purpose of Research Work leading to

Ph.D of JJTU, Jhunjhunu, Rajasthan

Title: Conceptual study of the Qur’anic education system of Dawoodi Bohra spiritual leader. (With special reference to Dhule district of Maharashtra, India)

Tasneem Izzuddin Saify

Dr. Shamsuddin Naikwadi

Researcher

Guide

Questionnaire for Dawoodi Bohra Huffaz

Name:

Age:

Gender: Male/ Female

Qualification:

.....

Occupation:

.....

Address:

.....

.....

.....

Contact no:

.....

Email id.:-

.....

ITS No.:-.....

Questionnaire for PhD thesis

(Please tick whichever is applicable and give brief wherever is required)

1. Do you belong to Dawoodi Bohra sect, which is one of the sect of Shia Muslims.
Yes/no
2. Does your sect have a system of following one leader at a time.
Yes/no
3. Do you believe in following your sect leader.
Yes/no
4. Till then now how many leaders have existed in your sect?

5. Do you call these leaders by any special name? If yes, what?

6. Have you followed all these leaders one after another?
Yes/no
7. Did you follow the 52nd leader, Dr.Syedna Mohammad Burhanuddin (R.A) Saheb?
(Yes/no)
8. Are you a follower the 53rd leader Syedna Mufaddal Saifuddin (TUS)Saheb
(Yes/no)
9. Do you believe in the words of Mohammed (S.A.W), The Prophet that it is compulsory for each and every Muslim to be educated?
(Yes/no)
10. Do you think that learning to read Quran and trying to understand it is also a part of education?
(Yes/no)
11. Have you memorized the complete Quran?
(Yes/no)
12. If yes, how were you inspired to memorize the Quran?

13. Has your spiritual leader played an important role for you being a hafiz?

(Yes/No)

14. If yes, what was his role, please brief.

15. Have you memorized the Quran through any system developed by your leader? (eg. Jamea, Elearning...)

(Yes/No)

16. If yes, which system did you follow?

17. How many years did it take to memorize it completely?

- a) Less than equal to 4 yrs
- b) Between 4 to 8 yrs
- c) Above 8 yrs

18. How did you memorize the Quran?

- a) Daily basis
- b) Weekly basis
- c) Monthly basis
- d) As per your wish

19. Which was the best time you could memorize Quran?
- a) Morning time
 - b) Afternoon time
 - c) Evening time
 - d) Night time
20. How many hours did you give for memorization of Quran in the initial stages?
- a) Below 5 hours
 - b) Above 5 hours
21. How many hours did you give for the memorization of Quran in the mid stage of the process
- a) Below or equal to 5 hours
 - b) Above 5 hours
22. How many hours did you give for the memorization of Quran in the last stage of the process
- a) Below or equal to 5 hours
 - b) Above 5 hours
23. Is repetition, the only way of memorization?
(Yes/No/somewhat)
24. What was the best way of memorization for you?
- a) Visual
 - b) Audio (hearing)
 - c) Kinesthetic (touch)
25. Quran being in Arabic, did you know and understand the language when you started memorizing.
(Yes/No)

26. If no, did you begin to understand the Arabic language of Quran in the further stages of Quran memorization?

(Yes/No)

27. Is there any system of recognition for being a hafiz?

(Yes/No)

28. If yes, what are the steps (levels) of recognition?

29. Who is the final signing authority for the recognition of a hafiz?

30. Is there any scope of khidmat (career) for a hafiz?

(Yes/No)

31. How can you be employed as a hafiz (khidmatan)?

32. If you are employed in this field of memorization, are you satisfied with your earnings?

(Yes/No)

33. Do you get any other preferences/Facilities (statuswise etc...) as an employer in this field?

(Yes/No)

34. Are you obliged to your leader in any way for being a huffaz?

(Yes/No)

35. If yes, why are you obliged?

36. How has memorization of Quran personally benefitted your life/lifestyle?
