

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMARTEN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	D-BLOCK, BENGALI COLONY, JHARODA ROAD, NAJAFGARH, south west delhi, DELHI - 110072
5	PRINCIPAL NAME	Sarika Kumari
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed
7	SCHOOL EMAIL ID	jnjakhar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9650999024

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://smartenschool.in/wp-content/uploads/2023/06/society-registration-certificate-1.pdf">https://smartenschool.in/wp-content/uploads/2023/06/society-registration-certificate-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://smartenschool.in/wp-content/uploads/2023/06/NOC-1.pdf">https://smartenschool.in/wp-content/uploads/2023/06/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smartenschool.in/wp-content/uploads/2023/06/Recognitionletter.pdf">https://smartenschool.in/wp-content/uploads/2023/06/Recognitionletter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smartenschool.in/wp-content/uploads/2023/06/Building-safety-certificate-1.pdf">https://smartenschool.in/wp-content/uploads/2023/06/Building-safety-certificate-1.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smartenschool.in/wp-content/uploads/2023/06/fire-safety-certificate-2.pdf">https://smartenschool.in/wp-content/uploads/2023/06/fire-safety-certificate-2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://smartenschool.in/wp-content/uploads/2023/06/PDF_3350598116.pdf">https://smartenschool.in/wp-content/uploads/2023/06/PDF_3350598116.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smartenschool.in/wp-content/uploads/2023/06/health-and-sanitation-certificate.pdf">https://smartenschool.in/wp-content/uploads/2023/06/health-and-sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smartenschool.in/wp-content/uploads/2023/07/fee-structure.pdf">https://smartenschool.in/wp-content/uploads/2023/07/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://smartenschool.in/wp-content/uploads/2023/06/Calendar-2023-24.pdf">https://smartenschool.in/wp-content/uploads/2023/06/Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smartenschool.in/wp-content/uploads/2023/06/SMC.pdf">https://smartenschool.in/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smartenschool.in/wp-content/uploads/2023/06/PTA.pdf">https://smartenschool.in/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sarika Kumari
2	TOTAL NO. OF TEACHERS	45
	PGT	0
	TGT	18
	PRT	19
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3010
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 460
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 360

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1rISUFP1z-E">https://www.youtube.com/watch?v=1rISUFP1z-E</a>