

VENTURA PORT DISTRICT BOARD OF PORT COMMISSIONERS

Michael Blumenberg, Chair Elizabeth Howell, Vice-Chair Anthony Rainey, Secretary Chris Stephens, Commissioner Jackie Gardina, Commissioner

Brian D. Pendleton, General Manager Todd Mitchell, Deputy General Manager Tom Bunn, Legal Counsel Jessica Rauch, Clerk of the Board

REGULAR MEETING WEDNESDAY, FEBRUARY 19, 2025

VENTURA PORT DISTRICT OFFICE 1603 ANCHORS WAY DRIVE VENTURA, CA 93001

OPEN SESSION - 7:00PM

PUBLIC PARTICIPATION OPTIONS

MEETINGS WILL BE CONDUCTED IN A HYBRID MODEL WITH BOTH IN-PERSON ATTENDANCE AND VIRTUAL PARTICIPATION.

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Webinar ID: 832 7632 9300

1-669-900-6833 1-253-215-8782

PUBLIC COMMENT VIA ZOOM

To request to speak on an item, use the "raise hand" button to notify the Clerk. The Clerk will announce public speakers and unmute participants to speak. Please be mindful that the meeting will be recorded, and all rules of procedure and decorum apply for in-person attendees and those participating virtually.

SUBMIT PUBLIC COMMENT VIA EMAIL

To submit written comments on a specific agenda item, please do so via email by 4:00PM on the day of the meeting. When sending an email, please indicate in the subject line, the agenda item number (i.e. General Public Comment or Consent Item A). Written comments should be no more than 1,000 characters in length. Written comments will be distributed to the Commission and will be posted as a supplemental packet on the District's website at https://venturaharbor.com/board-meeting-documents/. Please submit your comment to the Clerk of the Board at jrauch@venturaharbor.com.

OPEN SESSION 7:00PM

CALL TO ORDER: By Chair Michael Blumenberg.

PLEDGE OF ALLEGIANCE: By Chair Michael Blumenberg.

ROLL CALL: By the Clerk of the Board.

ADOPTION OF AGENDA

Consider and approve, by majority vote, minor revisions to agenda items and/or attachments and any item added to or removed/continued from the Port Commission's agenda. Administrative Reports relating to this agenda and materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the Port District's office located at 1603 Anchors Way Drive, Ventura, CA during business hours as well as on the District's website - www.venturaharbor.com.

APPROVAL OF MINUTES

The Minutes of February 5, 2025 Port Commission Regular Meeting will be considered for approval.

PUBLIC COMMUNICATIONS

The Public Communications period is set aside to allow public testimony on items not on today's agenda. Each person may address the Commission for up to three minutes or at the discretion of the Chair.

BOARD COMMUNICATIONS

Port Commissioner's may present brief reports on port issues, such as seminars, meetings and literature that would be of interest to the public and/or Commission, as a whole. Port Commissioner's must provide a brief summary and disclose any discussions he or she may have had with any Port District Tenants related to Port District business.

STAFF AND GENERAL MANAGER REPORTS

Ventura Port District Staff, Legal Counsel and General Manager will give the Commission updates on important topics or items of general interest if needed.

CONSENT AGENDA:

Matters appearing on the Consent Calendar are expected to be non-controversial and will be acted upon by the Board at one time, without discussion, unless a member of the Board or the public requests an opportunity to address any given item. Approval by the Board of Consent Items means that the recommendation is approved along with the terms set forth in the applicable staff reports.

A) Approval of Out-of-Town Travel Requests

Recommended Action: Voice Vote.

That the Board of Port Commissioners approve the out-of-town travel requests for:

- a) John Higgins, Harbormaster, to attend the JPIA Public Safety Academy from March 11 13, 2025 in Huntington Beach, CA.
- b) Brendan Donohue, Senior Harbor Patrol Officer to attend the JPIA Public Safety Academy from March 11 13, 2025 in Huntington Beach, CA.

B) Approval of a New Retail Lease Agreement with Ashley Cook and Alan Cook dba Treasure Cove

Recommended Action: Voice Vote.

That the Board of Port Commissioners approve a new Retail Lease Agreement between the Ventura Port District dba Ventura Harbor Village and Ashley Cook and Alan Cook dba Treasure Cove, for the premises located at 1567 Spinnaker Drive, Suite #103, Ventura California 93001, consisting of approximately 342 square feet.

C) Approval of Amendment No. 1 to the Professional Services Agreement with Rasmussen & Associates for Engineering and Consulting Services

Recommended Action: Voice Vote.

That the Board of Port Commissioners approve Amendment No. 1 to a Professional Services Agreement with Rasmussen & Associates, Inc., increasing the compensation from \$185,000 to \$270,000 and extending the term for the architectural design, permitting, bid support, and construction management for three District improvement projects.

STANDARD AGENDA:

1) Adoption of Resolution No. 3521 Approving the Financial Statements and Checks for October through December 2024

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners adopts Resolution No. 3521 to:

- a) Accept the financial statements for the Quarter ending December 31, 2024.
- b) Review the payroll and regular checks for October through December 2024.

2) Adoption of Resolution No. 3522 Approving the Fiscal Year 2024-2025 Mid-Year Budget Adjustments and Capital Improvement Plan and Resolution No. 3523 Establishing the Salary Schedule for the Administrative Services Manager and Accounting Supervisor as Non-Represented Employee of the District Effective July 1, 2025

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners:

- a) Adopt Resolution No. 3522 approving the Mid-Year Budget Adjustments for Fiscal Year 2024-2025 effective January 1, 2025.
- b) Adopt Resolution No. 3523 establishing the Salary Schedule for the Administrative Services Manager and Accounting Supervisor as a Non-Represented Employee of the District effective July 1, 2025.

3) Approval of Amendment No. 2 to the Restaurant Lease Agreement with Aarmark Beer Gardens, Inc. dba The Loose Cannon

Recommended Action: Voice Vote.

That the Board of Port Commissioners approve Amendment No. 2 to the Restaurant Lease Agreement with Aarmark Beer Gardens, Inc. a California corporation dba The Loose Cannon, and the Ventura Port District dba Ventura Harbor Village, for the premises located at 1567 Spinnaker Drive, Suite #100 consisting of approximately 5,736 square feet of commercial space and 600 of patio area.

4) Update on State of Emergency to Address the Failure of the Elevator at 1591 Spinnaker Drive

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners determine by a four-fifths vote that there is a need to continue the emergency action adopted by the Board on January 15, 2025, set forth in Resolution No. 3520.

ADJOURNMENT IN HONOR OF TERRY WILMARTH

This agenda was posted on Friday, February 14, 2025 by 6:30 p.m. at the Port District Office and online at https://venturaharbor.com/board-meeting-documents/

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Ventura Port District at (805) 642-8538 or the California Relay Service at 711 or (800) 855-7100. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

APPROVAL OF MINUTES
FEBRUARY 5, 2025
REGULAR MEETINGS

4

VENTURA PORT DISTRICT

BOARD OF PORT COMMISSIONERS REGULAR MEETING MINUTES OF FEBRUARY 5, 2025

VENTURA PORT DISTRICT Established 1952

CLOSED SESSION

CALL TO ORDER:

The Ventura Port District Board of Port Commissioners Regular Closed Session Meeting was called to order by Secretary Rainey at 6:36PM at the Ventura Port District Administration Office, 1603 Anchors Way Drive, Ventura, CA 93001 and via Zoom meeting.

ROLL CALL:

Commissioner's Present:

Elizabeth Howell, Vice-Chair via Zoom* Anthony Rainey, Secretary Chris Stephens Jackie Gardina

*Note: Per AB 2449, a Commissioner is able to participate remotely without noticing the teleconference location while traveling on official business for the District. As it states under Board Communications, Vice-Chair Howell was at a conference on behalf of the Ventura Port District.

Commissioners Absent:

Michael Blumenberg, Chair

Port District Staff:

Brian D. Pendleton, General Manager Jessica Rauch, Clerk of the Board

Legal Counsel:

Tom Bunn, Lagerlof, LLP Robert Bailey, Lagerlof, LLP via Zoom

Number of interested persons:

0 via zoom; 0 in-person

PUBLIC COMMUNICATIONS: None. Closed at 6:37PM.

CONVENED TO CLOSED SESSION AT 6:38PM.

ADJOURNMENT: Closed Session was adjourned at 6:48PM.

OPEN SESSION

ADMINISTRATIVE AGENDA:

CALL TO ORDER:

The Ventura Port District Board of Port Commissioners' Regular Open Session Meeting was called to order by Secretary Rainey at 7:00PM at the Ventura Port District Administration Office, 1603 Anchors Way Drive, Ventura, CA 93001 and via Zoom meeting.

PLEDGE OF ALLEGIANCE: By Secretary Rainey.

ROLL CALL:

Commissioners Present:

Elizabeth Howell, Vice-Chair via Zoom* Anthony Rainey, Secretary Chris Stephens Jackie Gardina

*Note: Per AB 2449, a Commissioner is able to participate remotely without noticing the teleconference location while traveling on official business for the District. As it states under Board Communications, Vice-Chair Howell was at a conference on behalf of the Ventura Port District.

Commissioners Absent:

Michael Blumenberg, Chair

Port District Staff:

Brian D. Pendleton, General Manager
Jessica Rauch, Clerk of the Board
Gloria Adkins, Accounting Manager
Brendan Donohue, Senior Harbor Patrol Officer
Justin Fleming, Capital Projects Manager
Wayne Hatch, Maintenance Supervisor
John Higgins, Harbormaster
Will McReynolds, Management Assistant
Jessica Perkins, Accountant II via Zoom
Jessica Snipas, Business Operations Analyst via Zoom
Dave Werneburg, Marina Manager via Zoom

Legal Counsel:

Tom Bunn, Lagerlof, LLP

City of Ventura Liaisons:

Councilmember Duran, City Council Liaison - absent

Number of interested persons:

0 via zoom; 2 in person

ADOPTION OF AGENDA

ACTION: Commissioner Stephens moved to adopt the February 5, 2025 agenda.

Commissioner Gardina seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES:

ABSTAINED:

ABSENT: Chair Blumenberg

The motion passed 4-0.

APPROVAL OF MINUTES

The Minutes of October 16, 2024, November 20, 2024, December 18 2024 and January 15, 2025 Board of Port Commissioners' Regular Meetings were considered as follows:

ACTION: Commissioner Gardina moved to approve the Minutes of the October 2, 2024

Regular Meeting.

Commissioner Howell seconded. The vote was unanimous.

PUBLIC COMMUNICATIONS: None.

CLOSED SESSION REPORT: Mr. Bunn stated that the Board met in closed session and discussed and reviewed all items on the closed session agenda. Staff was given instructions on how to proceed as appropriate and no action was taken that is reportable under The Brown Act.

BOARD COMMUNICATIONS: Commissioner Howell announced that she was currently at the National Working Waterfront Network Conference in San Diego.

STAFF AND GENERAL MANAGER REPORTS: Mr. Pendleton reported on the upcoming events and promotions at Harbor Village. Senior Harbor Patrol Officer Brendan Donohue recognized Harbor Patrol Officers Erik Baer, Bobby Crane and Tim Burrows for a rescue that occurred on November 11, 2024. Harbormaster John Higgins recognized Senior Harbor Patrol Officer Brendan Donohue, Harbor Patrol Officer Garret Winter and Marine Safety Officer Edward Warne for a rescue that occurred on December 13, 2024.

CONSENT AGENDA:

A) Approval of Amendment No. 1 to a Professional Services Agreement with Noble Consultants, Inc. for Engineering and Consulting Services

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners approve Amendment No. 1 to a Professional Services Agreement with Noble Consultants, Inc., increasing the compensation from \$50,000 to \$60,000 for engineering and consulting services.

Public Comment: None.

ACTION:

Commissioner Gardina moved to approve Amendment No. 1 to a Professional Services Agreement with Noble Consultants, Inc., increasing the compensation from \$50,000 to \$60,000 for engineering and consulting

services.

Commissioner Stephens seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES: **ABSTAINED:**

ABSENT: Chair Blumenberg

The motion passed 4-0.

B) Approval of a Rental Repayment Plan for Retail, Office and Marina Lease Agreements with Cantrell Aquatics Inc. dba Ventura Dive & Sport

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners approve a rental repayment plan for Retail, Office, and Marina Lease Agreements with Cantrell Aquatics Inc. dba Ventura Dive & Sport.

Public Comment: None.

ACTION:

Commissioner Gardina moved to approve a rental repayment plan for Retail, Office, and Marina Lease Agreements with Cantrell Aquatics Inc. dba Ventura Dive & Sport.

Commissioner Stephens seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES: ABSTAINED:

ABSENT: Chair Blumenberg

The motion passed 4-0.

C) Approval of Amendment No. 1 to the Parcel 20 Master Lease

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners approve Amendment No. 1 to the Master Lease for Parcel 20 between the Ventura Port District and Derecktor Marine Holdings, LLC.

Public Comment: None.

ACTION:

Commissioner Gardina moved to approve Amendment No. 1 to the Master Lease for Parcel 20 between the Ventura Port District and Derecktor Marine Holdings, LLC.

Commissioner Stephens seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES: ABSTAINED:

ABSENT: Chair Blumenberg

The motion passed 4-0.

STANDARD AGENDA:

1) Presentation on California Cooperative Liquid Assets Securities System (CA CLASS) and Authorize the General Manager to Invest Funds with CA CLASS

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners:

- a) Receive a presentation on the California Cooperative Liquid Assets Securities System (CA CLASS).
- Authorize the General Manager to invest a portion of the District's reserves with CA CLASS.

Report by Accounting Manager, Gloria Adkins and California CLASS Director, Investment Services Bob Shull.

Public Comment: None.

ACTION: The Board of Port Commissioners received a presentation on the California

Cooperative Liquid Assets Securities System.

ACTION: Vice-Chair Howell moved to authorize the General Manager to invest a

portion of the District's reserves with CA CLASS.

Commissioner Gardina seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES:

ABSTAINED:

ABSENT: Chair Blumenberg

The motion passed 4-0.

2) Update on State of Emergency to Address the Failure of the Elevator at 1591 Spinnaker Drive

Recommended Action: Roll Call Vote.

That the Board of Port Commissioners determine by a four-fifths vote that there is a need to continue the emergency action adopted by the Board on January 15, 2025, set forth in Resolution No. 3520.

Report by General Manager, Brian D. Pendleton and Capital Projects Manager, Justin Fleming.

Public Comment: None.

Ventura Port District Board of Port Commissioners February 5, 2025 Regular Meeting Minutes – PENDING APPROVAL Page 6

ACTION: Commissioner Stephens moved to continue the emergency action adopted

by the Board on January 15, 2025, set forth in Resolution No. 3520.

Commissioner Gardina seconded. The vote was as follows:

AYES: Commissioners Howell, Rainey, Stephens, Gardina

NOES:

ABSTAINED:

ABSENT: Chair Blumenberg

The motion passed 4-0.

ADJOURNMENT: The meeting was adjourned at 7:50PM.

The next regular meeting is Wednesday, February 19, 2025.

Anthony Rainey, Secretary



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

DEPARTMENTAL STAFF REPORTS JANUARY 2025 & GUIDING PRINCIPLES

GUIDING PRINCIPLES
FIVE-YEAR OBJECTIVES INDEX

| | GUIDING PRINCIPLES | | | | |
|----|--|--|--|--|--|
| 1) | Maintain a safe, navigable, and resilient harbor. | | | | |
| 2) | Advance the harbor's vibrant, working waterfront in support of commercial and recreational fishing and boating. | | | | |
| 3) | Grow financial sustainability through a reliable, recurring revenue stream supplemented with grants and public-private partnership investment while maintaining responsible budgeting practices. | | | | |
| 4) | Establish and implement harbor-wide environmental sustainability policies and practices through collaboration with our business partners. | | | | |
| 5) | Build respectful, productive relationships with employees, tenants, residents, visitors, stakeholders, public officials, and elected representatives while promoting diversity, equity, and inclusion. | | | | |
| 6) | Provide exceptional public service and organizational transparency. | | | | |
| 7) | Provide high-quality Harbor and coastal visitor-serving amenities, services, facilities and infrastructure. | | | | |
| 8) | Support the Channel Islands National Park in its efforts to provide a first-class visitor center, educational resources, and ferry boat services to the islands. | | | | |

| 5-YEAR OBJECTIVES | | | <u>strategy</u> | | |
|-------------------|---|----|--|--|--|
| D) | Ensure dredging occurs annually at the federal Harbor entrance and as needed in the inner Harbor. | 1) | Support and advocate for congressional funding to the Army Corps of Engineers in support of the Harbor's annual dredging program | | |
| | | 2) | On-going leadership and participation with California Marine Affairs and Navigation Conference (CMANC) and other relevant organizations in support of federal and state assistance | | |
| | | 3) | Ventura Port District Dredging | | |
| | Encourage public and civic engagement; maintain high levels of organizational transparency; and promote Harbor-wide diversity, equity and inclusion through | 1) | Collaborate with business partners and stakeholders through increased engagement, communication, and participation. | | |
| E) | | 2) | Collaborate with City, regional, state, and federal agency officials in pursuit of mutually beneficial projects, programs | | |
| | District policies, procedures and programs. | 3) | Public and Civic Engagement Planning | | |
| | | 4) | Updates to District policies to reflect improved transparency and DEI | | |
| | | 1) | Engage with commercial fishing and sustainable aquaculture interests in Ventura Harbor | | |
| F) | Support current and future commercial fishing and sustainable aquaculture industries. Maintain and improve working waterfront facilities and infrastructure. | 2) | Continue improvements of District's Working Waterfront infrastructure | | |
| | | 3) | Continue to pursue opportunities for diversifying commercial fishing and sustainable aquaculture | | |
| | Collaborate with Master Tenants and National Park Service to plan, improve, and develop the Harbor in a financially and environmentally sustainable way. | 1) | Engagement and support of Master Tenants for successful business operations at the Harbor | | |
| M) | | 2) | Evaluate opportunities for Parcel Development | | |
| | | 3) | Implement sustainability technologies at the Harbor | | |
| | | 4) | VenturaWaterPure | | |
| | | 1) | Work with NPS and harbor visitors regarding enhancement of visitor experience. | | |
| N) | Maintain and grow Channel Islands National Park Service (NPS) presence and customer visitation to the Harbor. | 2) | Coordinate with NPS Superintendent to evaluate long-term goals and improvement needs for the Channel Islands National Park Visitor Center | | |
| | | 3) | Coordinate with National & California State Parks, and City to develop destination-based ecotourism offerings | | |
| | Implement parking management, traffic circulation, and multi-modal transportation strategies. | 1) | Work with City to improve access between the City and Harbor | | |
| P) | | 2) | Evaluate alternative and active methods for people to travel to and within the Harbor and pursue needed improvements and strategies in partnership with the City | | |
| | | 3) | Pursue and implement parking management solutions to increase vehicle circulation | | |
| | Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management. | 1) | Utilize grant funding opportunities for sustainable Harbor infrastructure | | |
| | | 2) | Seek additional grant funding for improving/replacing District capital assets. | | |
| R) | | 3) | Leasing/Property Management | | |
| | | 4) | Update of Financial Management System | | |
| | | | Financial Reporting | | |
| 10 | | 1) | Ongoing investment in Harbor Village Infrastructure | | |
| V) | Maintain and improve Harbor Village facilities, infrastructure, and amenities. | | Develop and implement an Annual Visitation Plan for Ventura Harbor Village. | | |

VENTURA PORT DISTRICT

DEPARTMENTAL STAFF REPORT

TO: Board of Port Commissioners

FROM: Todd Mitchell, Deputy General Manager

Justin Fleming, Capital Projects Manager

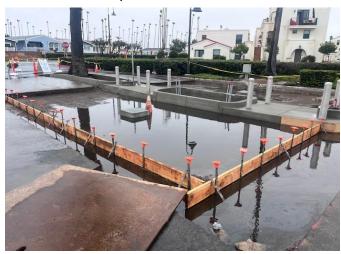
SUBJECT: January 2025 Capital Projects Report

LAUNCH RAMP WASHDOWN STATION AND FLOATING DOCK REPLACMENT PROJECTS Status: Ongoing – Construction Commencing January

Budget: Grant Funded

In January, the District's contractors commenced work on both the washdown station replacement and the fabrication (offsite) of the floating docks for the launch ramp.





Meeting Date: February 19, 2025

Construction of the wash down stations continues at a good pace. Electrical conduit has been run, the center island has been poured, bollards have been installed, and asphalt patch back in the parking area continues. Rain will delay the installation of rebar and the concrete pour in this area.

Despite the anticipation of rain, construction for the washdown stations is expected to be completed by the first week of March 2025.



floating docks were inspected by the District's engineer from Reid Middleton on January 30th to ensure conformance with the designs. Delivery and installation are anticipated to begin the week February of 17, 2025. Currently, the contractor does anticipate that the installation will require longer than a week.

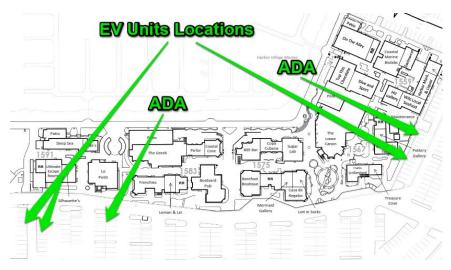
INSTALLATION OF ELECTRICAL VEHICLE CHARGING UNITS

Status: Construction Ongoing

Budget: Grant Funded

The District is working with Edison to complete the installation of 21 charging units at two different locations (1567 and 1591 Spinnaker) within the Ventura Harbor Village parking lot. This project is largely funded by Edison with additional reimbursement coming from the Center for Sustainable Energy (CALeVIP).

Parking lot striping and installation of switch gears (aka breaker panels) is complete. SCE has now committed to energizing the stations by the end of February 2025.



SCHOONER/HARBOR MONUMENT SIGN

Status: Entitlements Obtained – Submitted to Building and Safety

Budget: On Budget

District staff have worked with architectural Coastal Architects to update the District's Master Sign Program to add and include a new monument sign at the corner of Schooner Dr. and Harbor Blvd. An amendment to the District's Master Sign Program has been approved by the City's DRC that includes а new monument sign at the corner of Schooner Dr. and Harbor Blvd. The District's architect has submitted construction plans to City Building and Safety for approval nearly all approvals have been received as of the end of January. Staff have sent the construction documents to three contractors for informal quotes. Construction of this project is in the FY24-25 budget.





PARCEL 19A NEW DRY BOAT STORAGE & PARKING LOT IMPROVEMENTS PROJECT

Status: Entitlements Obtained – Submitted to Building and Safety

Budget: On Budget

The City of Ventura has approved "Parcel 19A" as a hybrid dry boat storage and overflow parking lot that will accommodate vehicles with boat-trailers.

Plans for the addition of electrical service for the new gates, new light fixtures, and updates to landscaping along Harbor Blvd. have been sent to the City's Building and Safety Department for approval. Staff continue to work with the engineer to ensure that plans move through Building and Safety.

1575 SPINNAKER DR. FACADE RENOVATION

Status: Entitlements Obtained – Construction Plans in Preparation

Budget: On Budget

Staff continue to work with architectural firm Rasmussen & Associates on plans for submittal to City Building and Safety. Due to some additional data studies needed by the architect and design modifications requested by District staff, submission of the plans to the City are now expected to be the last week of February 2025.





The interior demolition is removing dilapidated restaurant fixtures and equipment as well as some non-loadbearing walls over the past month. Staff will work closely with the contractor to finalize any open items prior to signing off completely on demolition.



VENTURA PORT DISTRICT

DEPARTMENTAL STAFF REPORT Meeting Date: February 19, 2024

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager

SUBJECT: January 2025 Dredging Report

OUTER HARBOR DREDGING (FEDERAL NAVIGATION CHANNEL)

Political Advocacy for Federal Dredging

The General Manager and Deputy General Manager will return to Washington DC with CMANC to advocate for FY26 dredging and lay the groundwork for funding of the detached breakwater repair (likely FY27 or FY28).

2025 Dredging

On December 12th, the Corps advertised the solicitation for dredging of Ventura Harbor's federal channel for the next three years. Bids were opened in January and staff have been informed that a contractor should be awarded the contract the first week of February without issue. While there was some uncertainty regarding whether Presidential Executive Orders might impact dredging, as of January 31, Corps staff were fairly confident that nothing would prevent the dredging proceeding.

There is ample funding appropriated to perform the work, however mostly due to the late start in Channel Islands (but also the late solicitation for Ventura), it is likely that Ventura's federal channel will not be 100% dredged. It is still anticipated that the channel will receive sufficient dredging to avoid draft restrictions through 2025.

2026 Dredging Funding

Despite the President's Executive Orders halting several federal programs, the work by the Corps (which is part of the Department of Defense) is currently unaffected. Given the historic bipartisan nature of Corps' Civil Works projects, funding for dredging is not likely to be in jeopardy in 2026, but staff will need to be proactive to ensure Ventura Harbor remains a funding priority for the Corps. The General Manager and Deputy General Manager will be traveling to Washington DC with CMANC to meet with the Office of Management and Budget, the Corps Headquarters staff, and elected representatives to advocate for continuing to receive full funding in the President's Budget (rather than through Work Plan supplemental funding).

Detached Breakwater Repair

District staff met with Corps LA District staff regarding the plan for addressing the damage to the detached breakwater. Corps staff have advised that they have allocated sufficient funding from the Ventura Harbor dredging program to perform a "Comprehensive Condition Survey" in the summer of 2025 and to perform a "Plans & Specifications" study for breakwater repairs. Once complete, the Corps will be able to estimate the repair costs and the District staff can begin to advocate for funding the repairs (possibly in 2027, but more likely in 2028). While this is a long period of time, the current condition of the breakwater is not of grave or immediate concern.

INNER HARBOR DREDGING

Inner harbor dredging was successfully completed in March 2024 and the inner harbor channels are in very good condition for navigation.

ATTACHMENT:

Attachment 1 - Carpi & Clay Federal Report

February 3, 2025

Federal Funding Freeze

On January 27th, acting Director of the Office of Management and Budget (OMB) Matthew Vaeth issued a memo (M-25-13) titled Temporary Pause of Agency Grant, Loan, and Other Financial Assistance Programs. This memo directed all federal agencies to temporarily pause all federal grants, loans, and other financial assistance programs effective 5:00 pm on January 28th. Prior to the 5:00 pm deadline on the 28th, a legal challenge to the memo was brought before a District Court in Washington, D.C. and a federal judge issued a stay on the funding freeze until February 3rd. On January 29th, OMB issued another memo that rescinded the memo released on the 27th. At the time, it was believed that the rescission of OMB's memo would put an end to the funding freeze. However, about an hour later, White House Press Secretary Karoline Leavitt posted on X, clarifying that rescinding the memo does not, in fact, lift the funding freeze. Following these actions, a coalition of 22 state attorneys general sought a restraining order in a District Court in Rhode Island. They argued that public statements and the X post indicate "the original sweeping spending freeze is still in effect, even if the OMB memo describing it has been pulled." In response, U.S. District Court Judge McConnell stated that he plans to issue a restraining order, stating that withdrawing the "hugely ambiguous" OMB directive is merely a distinction without a difference, "based on comments by the president's press secretary."

President Trump Issues Slate of Executive Orders

President Trump began his second term by issuing a slate of EOs and memoranda affecting a broad swath of federal policy, including the recission of policies under former President Joe Biden's administration. Notable EOs include:

- Regulatory Freeze Pending Review: directs federal agencies to freeze rulemakings, rescind unpublished rules, and postpones the effective date of any previously published rules by 60 days.
- Declaring a National Emergency at the Southern Border of the United States: declares
 a national emergency related to immigration at the US-Mexico border and aligns federal
 resources to address immigration concerns.
- Putting People Over Fish: Stopping Radical Environmentalism to Provide Water to Southern California: directs the Secretaries of Commerce and the Interior to "route more water from the Sacramento-San Joaquin Delta to other parts of the state for use by the people there who desperately need a reliable water supply."

- Response in Certain Areas: directs all federal agencies to take all measures consistent within their authority to ensure adequate water resources in Southern California to manage the wildfires. Directs the Secretary of the Interior to use authorities to increase hydropower generation in the Central Valley Project (CVP) to increase water storage and conveyance. Directs OMB to review "all Federal programs, projects, and activities for all relevant agencies that impact land management, water supply, water storage and delivery, water infrastructure, and disaster preparedness and response." Directs additional federal aid to restore housing, remove waste, and increase fire preparedness in California, and additional housing and infrastructure aid to areas affected by Hurricane Helene.
- Unleashing American Energy: supports the advancement of energy and natural resources projects but also seeks to halt EV programs and grants established by the Bipartisan Infrastructure Law and the Inflation Reduction Act.
- Declaring a National Energy Emergency: revokes the Council on Environmental Quality's authority to tell agencies how to comply with the environmental review process for energy projects.
- Council to Assess the Federal Emergency Management Agency: creates a 20-member council to review federal emergency management policies, practices, and authorities to provide "immediate, effective, and impartial response to and recovery from disasters."
- Temporary Withdrawal of All Areas on the Outer Continental Shelf from Offshore Wind Leasing and Review of the Federal Government's Leasing and Permitting Practices for Wind Projects: rescinds offshore wind leasing areas and directs a review of all permitting for both onshore and offshore wind.
- Removing Barriers to American Leadership in Artificial Intelligence: outlines policies and provisions related to artificial intelligence (AI), including the development of an AI Action Plan within 180 days.
- Establishing and Implementing the President's "Department of Government Efficiency": creates and authorizes the Department of Government Efficiency (DOGE) to be led by Elon Musk.
- Reforming The Federal Hiring Process and Restoring Merit to Government Service: part of President Trump's efforts to remove diversity, equity, and inclusion (DEI) provisions implemented by former President Biden.
- <u>Keeping Americans Safe in Aviation</u>: specifically directs the Federal Aviation Administration (FAA) to end all DEI-related practices in the agency's hiring practices.
- Immediate Assessment of Aviation Safety: directs the Secretary of Transportation and Administrator of the FAA to "review all hiring decisions and safety protocols made during" the previous administration and "to take such corrective action as necessary to achieve uncompromised aviation safety."
- Return to In-Person Work: requires federal agencies to begin terminating remote work arrangements and bring the federal workforce back into the office.
- Hiring Freeze: orders a federal hiring freeze for civilian positions across the executive branch. Within 90 days, OMB must develop a plan to reduce the federal workforce through efficiency and attrition. The freeze will expire for most agencies once the plan is issued, except for the IRS, where it remains in effect until further notice. The freeze does not apply

- to military personnel, positions related to immigration enforcement, national security, public safety, or services for Social Security, Medicare, or Veterans' benefits.
- Restoring Accountability to Policy-Influencing Position Within the Federal Workforce: reinstates and expands Schedule F, reclassifying certain federal positions as "Schedule Policy/Career" which allows for the reassignment or dismissal of federal employees in these positions who are deemed underperforming or not aligned with the administration's policies, reversing restrictions imposed by the previous administration.
- Restoring Accountability for Career Senior Executives: increases accountability among Senior Executive Service (SES) officials, ensuring they align with the administration's policies. The directive calls for new performance plans, reassignments, restructuring of oversight boards, and potential removal of SES members whose performance is deemed inconsistent with their duties.
- Reforming the Federal Hiring Process and Restoring Merit to Government Service: reforms federal hiring practices by emphasizing merit-based recruitment and enhancing efficiency.
- Ending Radical and Wasteful Government DEI Programs and Preferencing: terminates federal diversity, equity, inclusion (DEI), and environmental justice programs. All DEI-related positions, programs, mandates, and training, including "Chief Diversity Officer" roles and "equity action plans," are to be ended within 60 days. The Assistant to the President for Domestic Policy will monitor agency compliance, assess barriers to implementation, and recommend additional measures to ensure adherence to the order.
- Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government: establishes a federal policy recognizing two immutable biological sexes, male and female, and aims to ensure that all federal policies, regulations, and enforcement actions adhere to this distinction. Federal agencies and departments must use sex-based definitions in all regulations, policies, and official documents. Additionally, federal identification documents (e.g., passports) must reflect biological sex. The order also dissolves the White House Gender Policy Council.
- Protecting Children from Chemical and Surgical Mutilation: prohibits federal funding for gender transition procedures, including puberty blockers, hormone treatments, and surgeries, for individuals under 19 years of age. The order also directs federal agencies to review policies related to insurance coverage, restricting the use of federal funds for insurers that cover such treatments for minors, and mandates a review of medical guidelines related to gender dysphoria in children.

President Trump to Address Congress on March 4th

Speaker of the House Mike Johnson (R-LA) <u>sent a letter</u> to President Trump inviting him to give an address during a Joint Session of Congress on March 4th. This speech will be President Trump's first address to Congress in his second term in office.

Treasury Begins Extraordinary Debt Limit Measures

On January 17th, outgoing Secretary of the Treasury Janet Yellen <u>sent a letter</u> to Speaker Johnson announcing that the Department of the Treasury (Treasury) will begin extraordinary measures to

prevent default on the national debt effect January 21st. The *Fiscal Responsibility Act of 2023* (P.L. 118-5) suspended the debt limit until January 1st of this year, and a new limit was established on January 2nd. The extraordinary measures include temporarily withholding investments in the Civil Service Retirement and Disability Fund and the Postal Service Retiree Health Benefits Fund. Both funds will receive payments once Congress acts to increase or suspend the debt limit. President Trump announced his desire for the debt ceiling to be increased as part of the budget reconciliation package under development by House Republicans.

Trump Cabinet Nominations

The following chart provides the status of President Trump's nominees for his second Cabinet. Senate Committees continue to hold nomination hearings and committee votes to send nominations to the Senate Floor.

| Dept/Agency | <u>Position</u> | <u>Nominee</u> | Confirmation | Acting Official |
|-----------------------------------|------------------|---------------------------|----------------------------|-----------------|
| Agriculture | Secretary | Brooke Rollins | pending | Gary Washington |
| Commerce | Secretary | Howard Lutnick | pending | Jeremy Pelter |
| Defense | Secretary | Pete Hegseth | 1/24 by a vote of 51-50 | N/A |
| Education | Secretary | Linda McMahon | pending | Denise Carter |
| Energy | Secretary | Chris Wright | pending | Ingrid Kolb |
| Health & Human Services | Secretary | Robert F. Kennedy, Jr. | pending | Dorothy Fink |
| Homeland Security | Secretary | Krisi Noem | 1/25 by a vote of 59-34 | N/A |
| Housing & Urban Development | Secretary | Scott Turner | pending | Matt Ammon |
| Interior | Secretary | Doug Burgum | 1/30 by a vote of 79-18 | N/A |
| Justice | Attorney General | Pam Bondi | pending | James McHenry |
| Labor | Secretary | Lori Chavez- DeReemer | pending | Vince Micone |
| State | Secretary | Marco Rubio | 1/21 by a vote of 99-0 | N/A |
| Transportation | Secretary | Sean Duffy | 1/28 by a vote of 77-22 | N/A |
| Treasury | Secretary | Scott Bessent | 1/27 by a vote of 68-29 | N/A |
| Veterans Affairs | Secretary | Doug Collins | pending | Todd Hunter |

| Central Intelligence Agency | Director | John Ratcliffe | Confirmed 1/23 by a vote of 74-25 | N/A |
|--|----------------|----------------|---|----------------|
| Environmental Protection Agency | Administrator | Lee Zeldin | 1/29 by a vote of 56-42 | N/A |
| Office of Management and Budget | Director | Russel Vought | pending | Matthew Vaeth |
| Office of National Intelligence | Director | Tulsi Gabbard | pending | Stacey Dixon |
| Small Business Administration | Administrator | Kelly Loeffler | pending | Everett Woodel |
| United States Trade Representative | Ambassador | Jamieson Greer | pending | Juan Millan |
| United Nations Representative | Ambassador | Elise Stefanik | pending | Dorothy Shea |
| White House | Chief of Staff | Susie Wiles | Confirmation not required | N/A |

Trump Administration Appointments

President Trump submitted the following Executive Branch nominations to the Senate following his inauguration.

| Dept/Agency | <u>Position</u> | <u>Appointee</u> | Previous Government Position |
|-------------|------------------------------|---------------------------|---|
| Defense | Secretary of the Army | Daniel Driscoll | Former candidate for Congress |
| Defense | Secretary of the Air Force | Troy Meink | Principal Deputy Director of the National Reconnaissance Office |
| Defense | Secretary of the Navy | John Phelan | N/A |
| Energy | Deputy Secretary | James Danly | FERC Commissioner |
| Energy | Under Secretary for Science | Dario Gil | N/A |
| Energy | Under Secretary of Energy | Preston Wells Griffith | Senior Director for Energy and Environment on the National Security Council; Acting Assistant Secretary for International Affairs at the Department of Energy |

| EPA | Deputy Secretary | David Fotouhi | EPA Acting General Counsel |
|--|---|-------------------------------|---|
| EPA | Region 6 Administrator Scott Mason | | Director of the American Indian Environmental Office |
| ЕРА | Director of the Office of Air and Radiation | Aaron Szabo | Senior Council for the White House Council on Environmental Quality |
| Federal Energy Regulatory Commission | Chair | Mark Christie | FERC Commissioner |
| Federal Trade Commission | Federal Trade Commissioner | Mark Meador | Deputy Chief Counsel for Antitrust and Competition Policy in the Office of Senator Mike Lee (R-UT) |
| Health & Human Services | Director of National Institutes of Health | Jayanta "Jay" Bhattacharya | N/A |
| Health & Human Services | Surgeon General | Janette Nesheiwat | N/A |
| Health & Human Services | Deputy Secretary | James O'Neill | Principal Deputy Secretary of Health & Human Services |
| Health & Human Services | Director of the Centers for Disease Control and Prevention | David Weldon | Former Republican Representative from Florida's 15 th Congressional District |
| Health & Human Services | Administrator of the Centers for Medicare and Medicaid Services | Mehmet Oz | Member of the President's Council on Sports, Fitness, and Nutrition |
| Health & Human Services | Commissioner of Food and Drugs | Martin Makary | N/A |
| Homeland Security | Deputy Secretary | Troy Edgar | Chief Financial Officer of DHS |
| Homeland Security | Commissioner of Customs and Border Protection | Rodney Scott | 24 th Chief of US Border Patrol |
| Housing & Urban Development | Director of the Federal Housing Finance Agency | Bill Pulte | N/A |
| Interior | Deputy Secretary | Katharine MacGregor | Interior Deputy Secretary |
| Justice | Deputy Attorney General | Todd Blanche | N/A |

| Justice | Assistant Attorney General for the Civil Rights Division | Harmeet Dhillon | N/A |
|--------------------------------|--|----------------------|--|
| Justice | | | Counsel in the US Attorney's Office, DC |
| Justice | Director of the FBI | Kash Patel | Chief of Staff to Acting Secretary of Defense Christopher Miller |
| Labor | Deputy Secretary | Keith Sonderling | Member of the Equal Employment Opportunity Commission |
| Labor | Deputy Secretary | Steven Gill Bradbury | DOT General Counsel |
| NASA | Administrator | Jared Isaacman | N/A |
| ОМВ | Deputy Director | Dan Bishop | Former Representative from North Carolina's 8 th Congressional District |
| Office of Personnel Management | Director | Scott Kupor | N/A |
| Transportation | Acting Administrator of the Federal Aviation Administration | Chris Rocheleau | Deputy Associate Administrator of the FAA for Aviation Safety |
| Transportation | Administrator of the Federal Railroad Administration | David Fink | N/A |
| Treasury | Deputy Secretary | Michael Faulkender | Assistant Secretary of the Treasury for Economic Policy |
| Treasury | Commissioner of Internal Revenue | Billy Long | Former Representative from Missouri's 7 th Congressional District |
| USDA | Under Secretary for Marketing and Regulatory Programs | Dudley Hoskins | Counsel for the Senate Committee on Agriculture, Nutrition, and Forestry |
| USDA | Deputy Secretary | Stephen Vaden | Judge of the US Court of International Trade |
| USDA | Chief of Staff | Kailee Tkacz Buller | Chief of Staff to the Deputy Secretary of Agriculture |
| USDA | Deputy Chief of Staff | Preston Parry | Executive Assistant to the Director of the Domestic Policy Council |

| USDA | Chief of Staff to the Deputy Secretary and Senior Advisor to the Secretary for Food | Jennifer Tiller | N/A |
|-------------|--|------------------|---|
| White House | Border Czar | Tom Homan | Acting Director of US Immigration and Customs Enforcement |
| White House | Chair of the President's Council of Advisors on Science and Technology | David Sacks | N/A |
| White House | National Security Advisor | Michael Waltz | Representative from Florida's 15 th Congressional District |
| White House | Chair of the President's Intelligence Advisory Board | Devin Nunes | Former Representative from California's 22 nd Congressional District |
| White House | Deputy Chief of Staff | Dan Scavino | White House Deputy Chief of Staff for Communications |
| White House | Deputy Chief of Staff for Communications and Personnel | Taylor Budowich | N/A |
| White House | Deputy Chief of Staff for Policy, Homeland Security Advisor | Stephen Miller | Senior Advisor to the President |
| White House | Legislative Affairs Director | James Braid | Chief of Staff for JD Vance as Senator from Ohio |
| White House | White House Counsel | David Warrington | N/A |
| White House | Communications Director | Steven Cheung | Special Assistant to the President and Director of Strategic Response |
| White House | Press Secretary | Karoline Leavitt | N/A |

CONGRESSIONAL ACTIVITY

Fix Our Forests Act Passes House. On January 23rd, the House passed the *Fix Our Forests Act* (H.R. 471) by a vote of 279-141. The bill designates high-risk fire sheds and would expedite environmental reviews for projects that mitigate wildfire threats and increase the scope of forest restoration. It includes provisions to deter lawsuits related to essential forest management activities. The bill would also establish a standard procedure for payment timelines for fire suppression cost-share agreements. The legislation now heads to the Senate for consideration.

House Passes Bipartisan Federal Disaster Coordination Bill. The House passed the *Federal Disaster Assistance Coordination Act* (H.R. 152) on January 14th by a vote of 405-5. The bipartisan legislation directs the Federal Emergency Management Agency (FEMA) to study and streamline data collection and damage assessments following a natural disaster to ease the application process for federal disaster assistance. The legislation heads to the Senate for consideration.

Rep. LaMalfa Introduces TORCH Act. Representative Doug LaMalfa (R-CA) introduced the *Targeted Operations to Remove Catastrophic Hazards (TORCH) Act* (H.R. 168). The legislation would expand categorical exclusions from environmental reviews to expedite the thinning of national forests to prevent wildfires. The bill would allow the Department of Agriculture (USDA) to use timber sales to encourage removal of trees in certain areas. The legislation also mentions preventing risks related to insect infestation, disease, and drought as issues that make forests more susceptible to wildfires. The bill was referred to the Committees on Agriculture and Natural Resources for consideration.

Bipartisan Bill Introduced to Increase SALT Deduction Limit. Representative Mike Lawler (R-NY) introduced bipartisan legislation (H.R. 232) to increase the State and Local Tax (SALT) deduction limit for federal income tax filing to \$100,000 for single filers and \$200,000 for married couples filing jointly. The current SALT deduction limit is \$10,000, or \$5,000 for married couples filing separately, for individuals that itemize income tax deductions. The legislation was referred to the Committee on Ways and Means for consideration.

FEDERAL FUNDING OPPORTUNITIES

FEMA Publishes Safeguarding Tomorrow RLF NOFO. FEMA published a \$178 million **NOFO** through the FY25 Safeguarding Tomorrow through Ongoing Risk Mitigation Revolving Loan Fund Program (Safeguarding Tomorrow RLF). States, territories, and tribal governments may apply for funding to capitalize or recapitalize established revolving loan funds to provide low-interest loans to communities needing financial assistance for hazard mitigation projects and activities. Applications are due by September 30th.

MARAD Releases PIDP NOFO. The Maritime Administration (MARAD) released a \$450 million NOFO through the Port Infrastructure Development Program (PIDP). Grants will support

infrastructure development, safety enhancements, and operational improvements to enhance port reliability and efficiency by facilitating the movement of goods into, out of, around, or within a port. Applications are due by April 30th.

Reclamation Announces \$95 Million WaterSMART Aquatic Ecosystem Restoration NOFO. The Bureau of Reclamation (Reclamation) announced a \$95 million NOFO through the WaterSMART Aquatic Ecosystem Restoration program. Funding will support projects to study, design, and construct collaboratively developed ecosystem aquatic ecosystem restoration projects. Applications are due by April 15th.

Reclamation Announces WaterSMART Cooperative Watershed Management NOFO. Reclamation announced a <u>NOFO</u> through Phase I of the WaterSMART Cooperative Watershed Management Program for up to \$300,000 per applicant over a three-year period. Funding will support development activities, watershed restoration planning, and watershed management project design. Applications are due by May 20th.

GRANT AWARD ANNOUNCEMENTS

DOT Announces RAISE Grant Awards. DOT <u>announced</u> \$1.32 billion in Round 1 awards through the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) discretionary grant program to 109 projects across the country.

DOT Announces Rural Grant Awards. DOT <u>announced</u> \$785 million in awards through the Rural Surface Transportation Grant Program (Rural) to invest in transportation projects across the country that will increase mobility, improve safety, and generate regional economic growth in rural communities.

DOT Announces Reconnecting Communities Grant Awards. DOT <u>announced</u> \$544 million in grants awards or 81 projects through the Reconnecting Communities Pilot discretionary grant program. The program helps to routes between communities in urban, rural, and tribal areas that were cut off by transportation infrastructure decades ago, leaving entire neighborhoods without easy access to opportunities, employment and key resources like schools, medical offices, and places of worship.

DOT Announces Intersection Safety Challenge Winners. DOT <u>announced</u> the winners of the Intersection Safety Challenge Stage 1B: System Assessment and Virtual Testing. The purpose of the Intersection Safety Challenge, a multi-stage prize competition, is to encourage teams of innovators and end-users to develop, prototype and test intersection safety systems (ISS) that leverage emerging technologies including artificial intelligence (AI) and machine learning (ML) to

identify and mitigate unsafe conditions involving vehicles and vulnerable road users at roadway intersections. DOT awarded 10 teams with prize amounts ranging from \$166,666 to \$750,000, for a total of \$4,000,000 in prize awards.

DOT Announces Modernizing NEPA Challenge Rewards. DOT <u>announced</u> the winners of the Modernizing National Environmental Policy Act (NEPA) challenge, which rewarded the use of accessible and interactive innovations to make the NEPA review process easier to navigate. Winning projects are aimed at incentivizing collaborative, real-time reviews to save time and improve the quality of NEPA documents. There were nine recipients of \$50,000 each.

FAA Announces AIG Awards. FAA <u>announced</u> \$332 million for 171 airport projects across 32 states through the Airport Infrastructure Grants (AIG) program. The grants will be used to fund airport planning, development, sustainability, terminal expansions, baggage system upgrades, runway safety enhancements, and noise compatibility projects.

FHWA Announces \$229.9 Million in ER funds. The Federal Highway Administration (FHWA) **announced** the release of \$229.9 million in Emergency Relief (ER) funds to 26 states, Guam, and Puerto Rico. The funds will be used to support repair needs following natural disasters, catastrophic events, and extreme weather such as flooding, wildfires, hurricanes, and mudslides. Repairs resulting from these events will receive federal reimbursement funding under the FHWA's Emergency Relief (ER) program.

FHWA Announces Charging and Fueling Infrastructure Program Awards. FHWA <u>announced</u> \$635 million to 49 projects in 27 states through the Charging and Fueling Infrastructure Program. The grants will help to deploy more than 11,500 EV charging ports and hydrogen and natural gas fueling infrastructure.

FHWA Announces ATIIP Grant Awards. FHWA <u>announced</u> \$44.5 million in Active Transportation Infrastructure Investment Program (ATIIP) grant awards. The grants help to fund projects that plan, design, and construct projects for connected networks that lead to destinations and make communities safer for bikers and pedestrians while increasing access to public transit.

FRA Announces Railroad Crossing Elimination Grant Awards. The Federal Railroad Administration (FRA) announced more than \$1.1 billion to 123 rail projects in 41 states through the Railroad Crossing Elimination Grant program. The grants will help fund projects that build railroad overpasses and underpasses, fund safety upgrades that will save lives, and make improvements that aiming to help make safer communities for pedestrians and motorists as well as rail workers and riders.

FTA Publishes FY 2025 Partial-Year Apportionments. The Federal Transit Administration (FTA) **published** the FY 2025 partial-year apportionment tables that specify funding to states, urban areas, and tribal governments based on statutory formulas.

FTA Announces Tribal Transit Grant Awards. FTA <u>announced</u> \$9.6 million in grants to 26 Tribes and Alaska Native communities to improve public transportation systems in 14 states.

HUD Announces \$12 Billion in Allocations through CDBG-DR Program. The Department of Housing and Urban Development (HUD) **announced** \$12 billion in allocations through the Community Development Block Grant-Disaster Relief (CDBG-DR) program in 24 states and territories. The funding supports disaster relief and mitigation projects not covered by insurance or other federal or state issues. Allocations were developed based on a formula that considers unmet needs for housing, economic revitalization, and infrastructure plus fifteen percent for mitigation activities.

Reclamation Announces \$41 Million in FY24 WaterSMART Environmental Water Resources Awards. Reclamation announced \$41 million in grants for 21 projects in 11 states through the WaterSMART Environmental Water Resources program. Funding supports projects that bolster water resources, ecosystem health, and resilience in communities facing drought and other climate-related concerns.

Reclamation Announces \$223.2 Million in Title XVI Water Reclamation, Reuse, and Desalination Grants. Reclamation announced \$223.2 million in Title XVI Water Reclamation, Reuse, and Desalination grants for 18 projects in 8 states. The projects are expected to create 305,936 acre-feet of recycled water annually through water storage, conservation and conveyance, nature-based solutions, dam safety, water purification and reuse, and desalination.

REGULATORY ACTIONS TAKEN IN JANUARY UNDER THE PREVIOUS ADMINISTRATION

The following actions were taken in January by the prior Administration. It is possible that these actions could be amended or revoked.

EPA Adds Nine Additional PFAS to the Toxic Release Inventory. EPA <u>automatically added</u> nine per- and polyfluoroalkyl substances (PFAS) to the Toxic Release Inventory (TRI) beginning with reporting year 2025. The automatic addition of PFAS to the TRI is authorized by the FY20 National Defense Authorization Act which provides the framework for additions based on EPA activity related to PFAS. A total of 205 PFAS are now subject to annual TRI reporting requirements.

EPA Releases Draft Sewage Sludge Risk Assessment for PFAS. The EPA released a **Draft Sewage Sludge Risk Assessment for PFOA and PFOS** to address potential human health risks related to PFAS. Perfluorooctanoic acid (PFOA) and perfluorooctanesulfonic acid (PFOS) exposure risks may be prevalent with all three methods of disposing of sewage sludge: land application of biosolids, surface disposal in landfills, or incineration. The risk assessment focuses on individuals living on or near impacted sites and those who rely on food crops, animal products, and drinking water at risk of contamination. EPA developed a **landing page**, a **general fact sheet**,

a <u>fact sheet for wastewater treatment plants</u>, and a <u>frequently asked questions document</u> to provide more information. Comments on the draft are due by March 17th.

FHWA Publishes Buy America Requirements for Manufactured Products Final Rule. FHWA published a final rule that amends FHWA's Buy America regulation to terminate FHWA's general waiver for manufactured products and establish Buy America requirements for manufactured products concerning federal-aid highway projects. The standards for applying Buy America to manufactured products are generally consistent with the Office of Management and Budget's (OMB) guidance implementing the Build America, Buy America Act (BABA) provisions of the Infrastructure Investment and Jobs Act (also known as the Bipartisan Infrastructure Law (BIL)). The final rule is effective on March 17th.

FRA Proposes Buy America Waiver for Tier 0, Tier 1, and Non-Tiered Locomotives. FRA is proposing to waive Buy America requirements for the purchase of used locomotives that would serve as the underframe or chassis to convert them to all-electric, renewable diesel, battery-powered, or other renewable-energy locomotives. Such projects would remove highly polluting locomotives from the national rail network and replace them with more efficient locomotives that will reduce overall emissions, address environmental burdens on communities, and create domestic jobs. Purchases of these locomotives under FRA-funded projects are subject to FRA's Buy America requirements. However, given the age of these used locomotives, it is difficult and may not be possible to verify whether they are fully compliant with FRA's Buy America requirements. In this general applicability waiver, FRA does not propose to waive the applicable Build America, Buy America Act (BABA) requirements. This proposed waiver would not apply to any other manufactured products, steel, iron, or construction materials. Comments are due by January 28th.

FRA Publishes ERD for CY 2025. FRA <u>published</u> the emergency relief docket (ERD) for calendar year (CY) 2025.

FTA Publishes Charter Service NPRM. FTA published a <u>notice of proposed rulemaking</u> (NPRM) that would amend regulations that govern the provision of charter service by recipients of Federal financial assistance. The proposed changes will remove the Federal Financial Assistance Programs listed in an appendix and the guidance in additional appendices and make non-substantive technical edits throughout to remove outdated citations and provide clarity. Comments are due by March 10th.

Program to TNCs. FTA <u>published</u> a notice that proposes to clarify FTA's policy on the applicability of FTA's drug and alcohol testing program to transportation network companies. FTA proposes to update the Shared Mobility frequently asked questions, published in 2016 on FTA's website, to correct an error that has resulted in the misapplication of what is commonly known as the taxicab exception and clarify when the exception applies. FTA seeks comment from all interested parties. After review and consideration of the comments, FTA will issue a final notice announcing the policy statement and the revised FAQs. Comments are due by February 13th.

FTA Publishes Guidance on Third-Party Contracting. FTA <u>published</u> the final updated Third-Party Contracting Guidance Circular (C 4220.1G). The updated circular reflects statutory and regulatory changes that have occurred since the last update, provides additional non-binding guidance, and supersedes the previous Third-Party Contracting Guidance Circular C 4220.1F. This notice responds to the comments FTA received on the proposed circular, which was published in the Federal Register on November 27th, 2024. The circular is effective on February 18th.

FWS Seeks Comment on Proposed Critical Habitat for Foothill Yellow-Legged Frog. The Fish & Wildlife Service (FWS) is **seeking public comment** on its proposal to designate 760,071 acres of critical habitat for the Foothill Yellow-Legged Frog in California. The proposed includes habitats for four listed and distinct populations: 192,275 acres for the North Feather population (threatened), 307,777 acres for the South Sierra population (endangered), 249,942 acres for the Central Coast population (threatened), and 10,077 acres for the South Coast population (endangered). Comments are due by March 17th.

Reclamation Announces Revisions to NEPA Categorical Exclusions. Reclamation announced **final revisions** to seven categorical exclusions under NEPA. The revisions aim to streamline the environmental review process for water-related contracting, use authorizations, financial assistance, loans, and funding activities. The revisions are effective as of January 13th.

Treasury Releases Final 48E(h) Clean Electricity Bonus Credit Rules. The Department of the Treasury (Treasury) released the <u>final rule</u> and <u>procedural guidance</u> for the Section 48E(h) Clean Electricity Low-Income Communities Bonus Credit Amount Program. The credit program will allocate bonuses to 1.8 gigawatts of clean electricity generation serving low-income communities annually from 2025 through at least 2032. Applications for Program Year 2025 are due by August 1st and application information is available <u>HERE</u>.

FEDERAL AGENCY ANNOUNCEMENTS AND PERSONNEL CHANGES

President Trump Appoints Acting FAA Administrator. President Trump has appointed Chris Rocheleau as Acting Administrator of the FAA with immediate effect. Rocheleau was initially appointed as Deputy Administrator.

DOE Releases Offshore Wind Action Plan for West Coast. The Department of Energy (DOE) released the "Action Plan for Offshore Wind Transmission Development in the U.S. West Coast Region" that details challenges and opportunities offshore wind electricity transmission on the West Coast. The Action Plan includes information on connecting the first generation of offshore wind to the grid, supporting Western electric grid development, improving reliability and resilience, and developing an offshore wind energy workforce.

DOE Releases Updated Section 45VH2 GREET Model. DOE <u>released an update</u> to the 45VH2 Greenhouse gases, Regulated Emissions, and Energy use in Technologies (GREET) model based on the Section 45V clean hydrogen tax credit guidelines announced by Treasury. The model helps calculate well-to-gate emissions for hydrogen production within the specifications of the tax credit guidance and includes all information needed to determine qualification for the 45V tax credit.

DOE Releases New WINDExhange Guide. DOE's Wind Energy Technologies Office released a **new WINDExchange guide** that summarizes all aspects of the offshore wind industry. The guide is designed for newcomers and industry experts alike and includes information on project design, development, siting, local and tribal government considerations, port and vessel infrastructure, and workforce development resources.

DOT Publishes Annual Transportation Statistics Report. DOT's Bureau of Transportation Statistics published the **2024 Transportation Statistics Annual Report**. The report presents an overview of the national transportation system, including key indicators regarding safety, system reliability, energy use, and environmental impacts.

DOT Requests Combating Human Trafficking in Transportation Impact Award Nominations. The annual Combating Human Trafficking in Transportation Impact Award (the award) is a component of DOT's Transportation Leaders Against Human Trafficking initiative that seeks to raise awareness among transportation stakeholders about human trafficking and increase training and prevention to combat crime. The award serves as a platform for transportation stakeholders to creatively develop impactful and innovative counter-trafficking tools, initiatives, campaigns, and technologies that can be shared with the broader community to help stop human trafficking. The award is open to individuals and entities, including non-governmental organizations, transportation industry associations, research institutions, and State and local government organizations. Entrants compete for a cash award of up to \$50,000 to be awarded to the individual(s) or entity selected for creating the most impactful counter-trafficking initiative or technology. Submissions are due by March 7th.

EPA Releases Framework for Permitting Innovation in the Wastewater Sector. EPA issued a "Framework for Permitting Innovation in the Wastewater Sector" to raise awareness of and prioritize improving permitting processes to address discharges associated with innovative technologies and management strategies.

EPA Releases Q&A Document on Potable Reuse and PFAS. EPA released a question and answer (Q&A) document titled "**Potable Reuse and PFAS.**" The document was developed in response to the volume of questions related to EPA's rules and regulations on potable water reuse and PFAS.

EPA Releases Environmental Value of Applying Compost Report. EPA issued a report titled "Environmental Value of Applying Compost: Improving Soil Health for Stormwater Management, Contaminated Site Remediation, Ecosystem Restoration, Landscaping and

Agriculture." The report summarized the environmental value of compost used across various sectors, including green infrastructure, stormwater management, ecosystem conservation and restoration, contaminated site remediation, and other applications.

FAA Announces Modernization of Pilot Schools Virtual Public Meeting. FAA <u>announced</u> a virtual public meeting to solicit input on the modernization of pilot school regulations, a first in a series of meetings. The meeting will be held on March 6th from 10:00 am to 2:00 pm ET.

FTA Publishes Analysis on How Transit Agencies are Working to Reduce Worker Assaults. FTA **published** an analysis that shares information on how transit agencies assess, mitigate, and monitor the safety risk related to assaults on transit workers. The analysis summarizes risk ratings, types of mitigations, and the effectiveness of safety strategies grouped by agency type and size.

FTA Announces 2025 TAM Track System Peer Exchange Applications Are Open. FTA announced that the Transit Asset Management Program (TAM) is now <u>accepting applications</u> for a day and a half long in-person peer exchange on how to incorporate TAM practices into their track systems. Applications are due by January 31st.

IRS Announces Filing Extension for Individuals and Businesses Affected by California Wildfires. The Internal Revenue Service (IRS) announced a 2024 tax filing deadline extension for individuals and businesses affected by the California wildfires that began in early January. Affected taxpayers have until October 15th to file and make federal tax payments.

Reclamation Announces Deputy Regional Director for Lower Colorado Basin Region. Reclamation announced that Genevieve Johnson will serve as the Deputy Regional Director for the Lower Colorado Basin region. Johnson previously served as Manager of the Lower Colorado Basin Region Project and Program Office.

President Trump Asks TSA Administrator to Step Down. On Monday, TSA Administrator David Pekoske announced he was informed by President Trump's transition team that his tenure as Administrator would end at the time of Trump's inauguration. Pekoske was originally appointed by Trump in 2017 to a five-year term and reappointed to a second five-year term by President Biden in 2022. President Trump has not yet named a new nominee for the position.

##

VENTURA PORT DISTRICT

DEPARTMENTAL STAFF REPORT

TO: Board of Port Commissioners

FROM: Todd Mitchell, Deputy General Manager

Sergio Gonzalez, Facilities Manager

SUBJECT: January 2025 Facilities Report

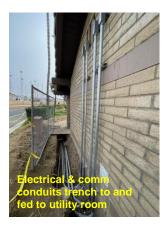
MAINTENANCE ACTIVITES

LAUNCH RAMP WASHDOWN PROJECT

Status: Ongoing

Budget: Budgeted (Capital)

The Maintenance Department is assisting in the Launch Ramp Washdown project by installing electrical and communication connections inside the Launch Ramp restroom utility room. These will allow the washdown machines to accept credit card payments and power the new pressure washing pumps. Maintenance Tech 2 Luis Quezada installed two internal junction boxes and conduits to connect the future feeds from the newly trenched utility lines coming from the new wash down. Project is anticipated to be completed in early February and be ready for the energizing of the washdown components.









Meeting Date: February 19, 2025

LAUNCH RAMP RESTROOM RESTORATION PROJECT

Status: Ongoing

Budget: Budgeted (Building Maintenance)

The Launch Ramp restrooms restoration project continued through January 2025. The contractor prepped and painted all the exterior facade wooden trim and overhang. Replacement of existing doors with new hardware has begun and the entire project should be finished in February. Portable toilets remain on site for public use.









VPD LAUNCH RAMP AND ANCHORS WAY DRIVE PALM'S AND TREE TRIMMING

Status: Completed

Budget: Budgeted (Grounds Maintenance)

Tree trimmer service provider was secured to crown clean trim 49 Mexican Fan palms and crown thin 15 Metro trees located within the Launch Ramp parking lot and adjacent landscaping planters along Anchors Way Drive. Scope of work was performed in preparation for future wind events and to minimize fire hazards.









VPD PARCEL 19A PALM TREES TRIMMING

Status: Completed

Budget: Budgeted (Grounds Maintenance)

Tree trimming provider was secured to crown clean trim 18 Mexican palm trees located at parcel 19A in preparation for wind events and minimize fire hazards.









VHV CONTINOUS LANDSCAPE CONVERSIONS

Status: Ongoing

Budget: Budgeted (Grounds Maintenance)

The Maintenance Department continues to improve and renovate interior landscaping planters within the VHV. Irrigation will continue to be converted to water conserving drip systems and vegetation will be transitioned to drought tolerant landscaping.









FACILITIES:

Staff continue to perform everyday maintenance and on the spot repairs throughout Ventura Harbor Village, other District properties, equipment, vehicles, and vessels. Also assist other Departments on special projects.

DEPARTMENTAL STAFF REPORT

To: Board of Port Commissioners

From: Brian D. Pendleton, General Manager

John Higgins, Harbormaster

SUBJECT: January 2025 Harbor Patrol Report

PUBLIC SAFETY

Overview:

January is usually a slower month with the Holidays over and the weather stable for the most part. The Department often uses this time to transition into the spring/summer preparations. Unfortunately, this year this was not the case. Multiple days of historically strong offshore winds, brush fires, and hazardous sea conditions kept the Harbor Patrol staff busy both on land and on the water.



Meeting Date: February 19, 2025

Extremely Dangerous Offshore Winds:

Impact of Strong Winds and Dry Humidity on Ventura Harbor

This year's dangerous strong winds and dry humidity have adversely affected our region. Typically, offshore winds create nuisance conditions around the marinas, blowing off tarps, ripping sails, and causing undesirable boating conditions. With the increasing frequency of strong weather patterns and unexpected challenges, the Harbormaster, in collaboration with the General Manager, has implemented enhanced staffing to ensure our Harbor has sufficient resources when needed. Given the larger Public Safety system's understaffing, it has never been more crucial to ensure our best interests are attended to.

During this month, we increased the typical staffing levels to address these weather challenges. This local investment allowed us to perform our duties effectively and support local agencies. Throughout the month, we remained especially vigilant due to our proximity to the Santa Clara River Bottom. In January, four different brush fires posed a threat to the Harbor. In one instance, Harbor Patrol staff, working with Fire, Police, and City OES, deployed to the South Beach area of the Santa Clara River to evacuate homeless encampments downwind of a fast-moving fire originating near the Olivas Adobe. Our staff successfully accomplished this task and remained available as a local resource for any community needs. Fortunately, the fire was stopped at Harbor Blvd, but Harbor Patrol staff kept the General Manager and Deputy General Manager informed throughout these events to facilitate community communication.

Fortunately, the Harbor itself fared well during the wind events. Other than some damage to some street light banners, there were no significant issues as seen in the past. Areas like the dry storage and marinas were proactive in securing items, thanks to well-forecasted and reported events by local media.



Marine Safety Officers In Action:



We have invested a significant amount of time and energy into the staff development of our Marine Safety Officers to ensure they can perform their duties safely and at peak levels. On January 20th, during another strong offshore wind event, our staff deployed on the water to conduct an offshore area survey as the winds abruptly increased in intensity. From our experience, these changes can catch smaller craft and human-powered vessels off guard. With our extra staffing, we deployed two boats to cover both the North and South of the Harbor, observing many small boats making a quick

return to the Harbor in increasingly rough conditions.

Harbor Patrol Officer Garret Winter, along with Marine Safety Officers Lilly Armstrong and Ian Ayers, observed a capsized Hobie Cat with two people in the water. They responded to assist, and due to the strong winds, rough conditions, and people in the water, the Harbormaster, Harbor Patrol Officer Mason Alford, and Marine Safety Officer Holden Osborne also responded to assist.

Marine Safety Officer Ian Ayers donned his rescue equipment, including a helmet and wetsuit, and jumped into the water to assist the struggling crew of the catamaran. MSO Ayers was able to help flip the Hobie Cat over, but it soon took off in the wind. MSO Ayers quickly got both passengers back on the Hobie Cat and then boarded himself. He proceeded to take down the front sail to try to get the Hobie Cat under control.





MSO Osborne entered the water equipped with the same rescue gear to assist with stabilizing the vessel, while HPO Winter and MSO Armstrong maneuvered the Fireboat to throw them a handline.

Under the supervision of the Harbormaster and Harbor Patrol staff, the MSO team operated effectively and skillfully to bring the rescue under control. Within a very short time, the vessel was upright, the crew was brought aboard, sails were dropped, and a towline was secured to the vessel. This high level of performance by our MSO staff demonstrated their readiness to contribute and their capability to handle complex rescues with minimal oversight, both safely and effectively.

US Coast Guard Captains License:

Harbor Patrol Officer Garret Winter recently passed the course and will now be applying for the formal credentials for both tonnage and towing endorsement.

Marine Safety Officer Jack Pickett has completed 3 of the 4 tests and will soon be completing the final. Jack will also then be applying for both the tonnage and towing endorsements.

Harbor Patrol Officer Mason Alford, Marine Safety Officers Nick Givens, Ian Ayers, and Eddie Warne are quickly advancing towards taking the final tests. Upon completion, they will apply for both tonnage and towing endorsements.

This online hybrid US Captains course has proven to be an affordable and accessible product that allows more of our staff to become licensed. The online cost compared to the in-person classes are roughly 1:3. The in-person classes also require covering shifts, travel, and their salary while attending. The hybrid is done at work on duty or at home and there are no additional costs. The company has provided the District a regular discount to allow us to train staff at this high level at an affordable price.

PUBLIC SAFETY TRAINING & PUBLIC RELATIONS ACTIVITY

The Harbormaster attended a regional meeting with the US Coast Guard and agencies in Long Beach. The meeting covered commercial towing providers and methods for all agencies to work better together.

The Harbormaster attended a four-hour Tsunami Working group meeting. The meeting went over the recent Northern California Earthquake and Tsunami warning. Much was discussed and the working group will continue to meet to improve our preparedness, communications, and messaging.



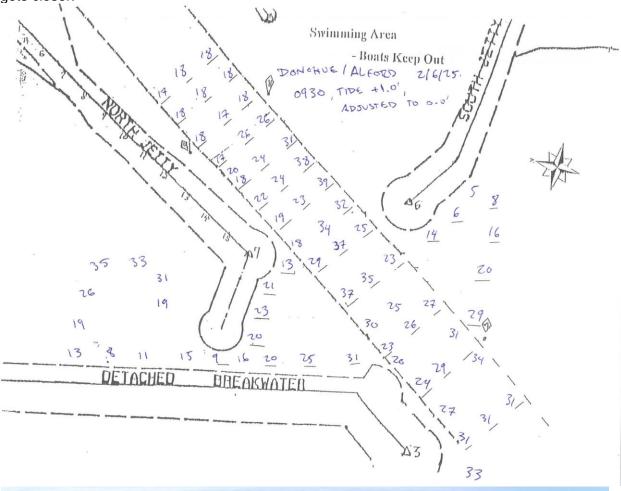
Harbor Patrol Officer Garret Winter performed a public education talk to Lincoln Elementary school here in Ventura. HPO Winter was a big hit last year and was asked to come back to talk to the kids from three different classes. This year HPO Winter performed an outside talk using the Harbor Patrol truck and its numerous safety tools as part of the display. The kids were allowed to see and touch the equipment and even practiced using a recreational walkie talkie to demonstrate calling in an emergency.

911 CALLS DISPATCHED BY VENTURA COUNTY FIRE (DECEMBER)

| 25-0001116 | MED473, M5 MED475, SQ2 | SICK PERSON | County Fire 1867 Spinnaker Dr Department | Ventura | 1/4/2025 3:47:28 PM |
|-------------------|---|--------------------------------|---|---------|-----------------------|
| 25-0001146 | HARB1, MED475, SQ2 M3 | BREATHING PROBLEMS HIGH | Ventura County Fire 1215 Anchors Way Department | Ventura | 1/4/2025 5:37:41 PM |
| 25-0001455 | HARB1, ME8, M3 MED683 | HEART PROBLEM NON EMD | Ventura County Fire 1691 Spinnaker Dr Department | Ventura | 1/5/2025 4:42:37 PM |
| 25-0002414 | A1, AIRTANKER1, AIRTANKER1, AIRTANKER2, AT01, B1, B13, B17, B19, B26, B27, B29, B3, B30, B31, B81, C11, C12, CALFIRE1, CALFIRE2, CAM3, CPT4, CPT5, DIV11, DIV13-DESK, DIV14, DOZ13, DOZER, DRONE11, E127, E184, E333, E351, E357, E51, E87, EM548, FCC1, HARB1, IO12, IV13, | BRUSH FIRE AMBULANCE | Ventura County Fire 3750 Olivas Park Dr Department | Ventura | 1/8/2025 7:55:34 AM |
| 25-0002552 | HARB1, ME7, MED472, M5 MED474 | UNKNOWN PROBLEM NON EMD | Ventura County Fire 1363 Spinnaker Dr Department | Ventura | 1/8/2025 10:50:51 AM |
| 25-0002917 | HARB1, ME7, M7 SQ2 | LIFT ASSIST | Ventura County Fire 1215 Anchors Way Department | Ventura | 1/9/2025 2:11:58 AM |
| 25-0004220 | B2, B31, B61, BOAT1, BOAT19, EMS42, EMS48, HARB1, F5 LIFEGD1, ME5, ME7, MED475, OR86, S02, SO80 | OCEAN RESCUE LOW | Ventura County Fire 1875 Spinnsker Dr Department | Ventura | 1/12/2025 1:52:31 PM |
| 25-0004605 | BOAT1, HARB1, M5 MED473, SQ2 | UNKNOWN PROBLEM NON EMD | Ventura County Fire 3000 Plerpont Blvd Department | Ventura | 1/13/2025 2:28:29 PM |
| 25-0005904 | HARB1, MED473, SQ2 M7 | CONVULSIONS/SEIZURES NO CODE | Ventura E County Fire 1400-1999 Spinnaker Dr Department | Ventura | 1/16/2025 7:34:28 PM |
| 25-0006218 | HARB1, ME7 F7 | GAS LEAK/ODOR | Ventura County Fire 1567 Spinnaker Dr Department | Ventura | 1/17/2025 7:07:31 PM |
| 25-0006728 | BOAT19, F7 HARB1 | PUBLIC SERVICE | Ventura County Fire 1755 Spinnaker Dr Department | Ventura | 1/19/2025 11:04:42 AM |
| 25-0006794 | HARB1, ME7, MED471, SQ2 F4 | тс | Ventura County Fire S Seaward Ave / Ocean Av Department | Ventura | 1/19/2025 2:29:29 PM |
| <u>25-0008915</u> | HARB1, MED475, SQ2 M7 | DIABETIC PROBLEMS NO CODE | Ventura County Fire 1080 Navigator Dr Department | Ventura | 1/19/2025 11:14:41 PM |
| 25-0008962 | HARB1, MED473, SQ2 M7 | FALL NO CODE | Ventura County Fire 1215 Anchors Way Department | Ventura | 1/20/2025 6:16:08 AM |
| 25-0009137 | HARB1, ME5, MED496, MT5 | SICK PERSON NON EMD | Ventura County Fire 923 Puerto Pl Department | Ventura | 1/25/2025 2:59:26 PM |
| 25-0009597 | HARB1, HARB2, M5 MED473, SQ2 | CHEST PAIN NON TRAUMA | Ventura County Fire 1215 Anchors Way Department | Ventura | 1/27/2025 7:56:27 AM |
| 25-0009885 | HARB1, MED473, SQ2 M5 | FALL | Ventura County Fire 1215 Anchors Way Department | Ventura | 1/28/2025 5:02:32 AM |
| 25-0010296 | BOAT19, HARB1, M5 HARB3, M5 MED471, SQ2 | UNKNOWN PROBLEM NON EMD | Ventura County Fire 1196 Navigator Dr Department | Ventura | 1/29/2025 12:08:20 PM |
| 25-0010337 | HARB1, M5 HARB2 | UNKNOWN PROBLEM NON EMD | Ventura County Fire 1198 Navigator Dr Department | Ventura | 1/29/2025 2:21:42 PM |
| 25-0010577 | HARB1, MED473, SQ2 M7 | HEMORRHAGE/LACERATIONS NO CODE | Ventura County Fire 1228 Anchors Way Department | Ventura | 1/30/2025 9:01:03 AM |
| 25-0010881 | HARB1, MFD473 SO2 M5 | MEDICALALARM | Ventura County Fire 1215 Anchors Way | Ventura | 1/31/2025 8:11:26 AM |

CHANNEL DEPTH AND HARBOR PATROL SOUNDINGS

The sand trap continues to fill but the Harbor Entrance remains problem free. Donohue performed a survey with the numbers attached. Formal surveys should begin the coming month as dredging gets closer.





DEPARTMENTAL STAFF REPORT Meeting Date: February 19, 2025

TO: Board of Port Commissioners

FROM: Todd Mitchell, Deputy General Manager

Dave Werneburg, Marina Manager / Commercial Fisheries

SUBJECT: January 2025 Marina Report

MARINA DEPARTMENT ACTIVITIES

Ventura Harbor Village Marina

| Total Slip Count | 103 | 100% |
|------------------|-----|------|
| Slips Assigned | 102 | 99% |
| Slips Occupied | 106 | 103% |
| Slips Available | 0 | 0% |
| | | |

Port District Dry Storage

| Total Spaces | 88 | 100% |
|------------------|----|------|
| Active Contracts | 86 | 86% |
| Available | 14 | 14% |

COMMERCIAL FISHING

California Market Squid Harvest – Ventura Harbor

2024-25 Squid Season opened April 1, 2024

| California Market Squid Statistics | | | | | | | |
|------------------------------------|--------------|------------------|--|--|--|--|--|
| State-wide Seasonal Squid Limit: | 118,000 tons | 236,000,000 lbs. | | | | | |
| Ventura January 2024 Landings | 204 tons | 407,896 lbs. | | | | | |
| Ventura Season-to-date: | 19,707 tons | 39,413,956 lbs. | | | | | |

For many of our commercial squid fishers, the 2024-2025 season is over. The counts (size of the squid) are too small. Per state regulations, the 2025-2026 season starts April 1st, just two months away, when the catch limit resets. It is yet to be determined if the region will have a summer squid season; a fair number of vessels are headed to their respective homeports or boatyards for routine maintenance. As noted last month, last year's squid season was strong. While the 2024 numbers are not finalized, 2024 was Ventura's 3rd best in the past decade (after 2017 and 2022).

| California Market Squid | | | | | | | | | | |
|-------------------------|-------------------|--------|--------|--------------|------------------------|--|--|--|--|--|
| | Ventura Landings: | | | | | | | | | |
| | Pounds | Tons | Trucks | Value | % of State Total \$ | | | | | |
| 2009 | 68,968,053 | 34,484 | 2,874 | \$18,017,756 | 32% | | | | | |
| 2010 | 66,721,872 | 33,361 | 2,780 | \$15,963,062 | 22% | | | | | |
| 2011 | 64,797,571 | 32,399 | 2,700 | \$15,535,195 | 23% | | | | | |
| 2012 | 28,741,470 | 14,371 | 1,198 | \$8,109,347 | 13% | | | | | |
| 2013 | 64,001,799 | 32,001 | 2,667 | \$20,166,174 | 27% | | | | | |
| 2014 | 36,497,391 | 18,249 | 1,521 | \$10,931,697 | 15% | | | | | |
| 2015 | 19,273,132 | 9,637 | 803 | \$5,514,582 | 23% | | | | | |
| 2016 | 17,631,635 | 8,816 | 735 | \$8,537,422 | 22% | | | | | |
| 2017 | 52,024,133 | 26,012 | 2,168 | \$25,977,900 | 38% | | | | | |
| 2018 | 14,006,399 | 7,003 | 584 | \$6,784,750 | 19% | | | | | |
| 2019 | 5,895,721 | 2,948 | 246 | \$2,884,756 | 21% | | | | | |
| 2020 | 3,912,373 | 1,956 | 163 | \$1,964,159 | 8% | | | | | |
| 2021 | 22,721,876 | 11,361 | 947 | \$13,634,077 | 23% | | | | | |
| 2022 | 57,398,982 | 28,699 | 2,392 | \$34,305,847 | 41% | | | | | |
| 2023 | 11,315,816 | 5,658 | 471 | \$6,213,645 | 20% | | | | | |

*Note that truck numbers are calculated and not actual.

This respite in activity is an ideal time for Staff and our vendors to attend to dock maintenance and repairs, everything from leaky water bibs to whaler boards that have come lose or damaged from storm surges, etc.

Commercial Fish Modernization Project Begins Environmental Review

On December 16, the Port of Hueneme awarded a competitively bid contract to Impact Sciences to perform an environmental review of the commercial fish modernization project – both the phase of construction here in Ventura Harbor as well as the demolition of the facility at the Port of Hueneme. Per the California Environmental Quality Act (CEQA), projects of this nature require an environmental review of the impacts of the project – both the construction but also the ongoing operation of the new facility. The environmental review has kicked off and the study is expected to take several months to complete. During that process, there will be a circulation of the study's findings to both Port of Hueneme and Ventura Port District stakeholders to solicit their comments on the study's findings and recommendations.

JANUARY MARKETING REPORT - Visitor Experience

January 2025 report showcases samples & highlights of the Ventura Harbor Visitor Attraction Plan.

VISITOR EXPERIENCE -

Sending Love from the Sea

Ventura Harbor Village is spreading love in a big way with the "Sending TONS of Love" whale mural honoring the Los Angeles fire victims. In addition, the installation of the seasonal swap to "I W the Sea" sign serves as a tribute to Ventura's vibrant coastal community during the season of love.





ENTERTAINMENT & Music

January live music on Ventura Harbor Village's Seaside Stage included:

Jan. 4 | Carla Buffa

Jan. 18 | Mary White

Jan. 19 | Warren Takashi



VISITOR EXPERIENCE - Building 1591 Activation

The newly available retail space was decked out for the holidays and New Year bringing warmth and interest to the location. Leasing reported an increase in inquiries following the décor



REVENUE - Venue & Film

January welcomed a surf competition from West Coast Board Riders 805 and the Annual Greek Blessing of the Waters Ceremony hosted by the St. **Demetrios Greek Orthodox Church** followed by a reception at **The Greek** Mediterranean Steak & Seafood.



JANAURY MARKETING REPORT - Content Development

*January 2025 report showcases samples & highlights of the Ventura Harbor Visitor Attraction Plan.

SOCIAL MEDIA - Cross Network Performance Metrics*



77kTotal Audience

565k Impressions

6k Engagements

5K Post Clicks O





VISUALS - Sampling of Content

Received **over 251k** impressions
in January 2024
with **paid social**media campaigns!







COPYWRITE - Enewsletters / Blog Performance

Topics included: a Welcome to 2025, Fresh Start by the Sea, Martin Luther King Jr. Weekend Seaside, and information regarding the Year of the Snake Lunar New Year Scavenger Hunt. In addition, two tenant newsletters distributed in January.

6

E-Newsletters

17k

Subscribers

27k

Opens

743 Link Clicks





REELS - Short Video Compilations

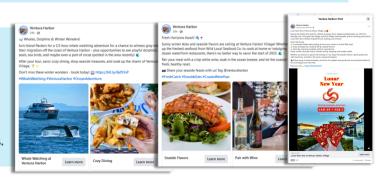
Marketing & Events Coordinator II captured original content and repurposed user-generated video to produce reels on MLK Weekend promotions, coverage of new Chalk Art in the Village, and a voiceover reel to garner participation in the Lunar New Year Scavenger Hunt.



47k Plays

ADVERTISING - Print & Digital

A variety of social media ads ran in January featuring paid campaigns on Visiting Ventura Harbor for Holiday Break.
Winter Sun & Seafood, Whale Watching Excursions,
Epiphany, MLK Weekend, and Lunar New Year celebrations.

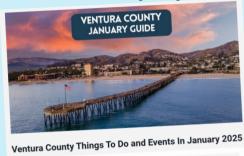


JANUARY MARKETING REPORT - Outreach & Stewardship

January 2025 report showcases samples & highlights of the Ventura Harbor Visitor Attraction Plan.

MEDIA OUTREACH & COVERAGE - New Year Highlights

January coverage featured Epiphany Blessing of the Waters in multiple calendars, and start of Winter Whale Watching season with Island Packers. Online media throughout Southern California producing content on NBC Television Channel 4 in Los Angeles, San Diego and the San Francisco Bay Area. In addition, editorial coverage appeared in LA Parent Magazine, Visit California, Ventura County Coast and Visit Camarillo. Ventura Harbor Village kicked off 2025 with an article in The Los Angeles Times, entitled "12 California Experiences To Add To Your Bucket List For 2025, and mentioned Ventura Harbor, Scorpion Anchorage and kayaking.





Gray whales, ahoy: Go in search of the marvelous migrating giants

The keep-a-look-out adventures kick off Dec. 26 at Island





nce the annual Epiphany Celebration and Blessing of the Waters at Ventura Harbor Village hosted by St. Dem



smart. connected. fun. Los Angeles Times

12 California experiences to add to your bucket list



By Christopher Reynolds an. 1, 2025 3 AM PT

as it occurred to you that civilization might be overrated?

oo. So I've been thinking about the natural world — actually, the many natural





CULTURAL RECOGNITION - Lunar New Year Scavenger Hunt

The Lunar New Year Scavenger Hunt was a great success, with dozens of participants coming from over 30 miles just to participate and explore the retail spaces to find the lucky red envelopes. \$100 in gift cards were awarded to four lucky winners over 4 days.

16k Reached via Digital Promo

12 Village Retail Tenants Participated

\$100 Gift Cards Given as prizes



CULTURAL RECOGNITION -

Martin Luther King Ir.

In honor of MLK Jr. Day, a powerful Martin Luther King Jr. portrait & quote chalk piece was created along the Promenade by talented, African American artist, Randall Williams.







TENANTS - January Tenant Meetup

12 businesses joined virtually on Jan. 23 to connect with fellow tenants, share ideas, and hear the latest plans for ⁴⁶2025 from VPD staff.



Village Tenant VIRTURAL MEET UP VENTURA PORT DISTRICT

DEPARTMENTAL STAFF REPORT

TO: Board of Port Commissioners

FROM: Todd Mitchell, Deputy General Manager

Jessica Snipas, Business Operations Analyst II

SUBJECT: January 2025 Property and Leasing Report

LEASING HIGHLIGHTS

1) Tenant Engagement

• Staff continue to coordinate with its architects, the City, JPIA, and multiple tenants regarding their planning, building, and safety permits.

Meeting Date: February 19, 2025

- Staff met with tenants regarding the Fast Takeaway Signage Project.
- Insurance and business license audits are ongoing.
- 2) Leasing Advertising, Showings, and Executions
 - Attended the Ventura Chamber of Commerce 2025 Annual Meeting, Connection Breakfast and Ribbon Cutting Events.
 - Attended the Visit Ventura Guide Reveal
 - Ads: Ventura Chamber of Commerce Connection Breakfast as well as LoopNet and CoStar Diamond Package Listings (with the Diamond Package our listing is posted as one of the first listings to be seen on their websites and banners posted on other sites).
 Note, LoopNet is for public access and CoStar's audience is by membership, where members are in industry such as brokers.
- 3) Looking Forward: Continuing to Implement Leasing Strategy
 - Complete the first step of the three-step process outlined by the retail consultant.

CURRENT VACANCY REPORT

- 1) 1559 Spinnaker Drive #101 (Office suite)
 - The prior tenant's lease underwent early termination due to the suite experiencing a flood. The suite requires planning/permitting by the City and construction before it will be ready for lease. Marketing efforts are underway.
- 2) 1575 Spinnaker Drive #101/102/103/105A & B (Restaurant suite)
 - Leases underwent early termination. Staff prepared a marketing package for the spaces after consultation with architects and a restaurant consultant. Marketing efforts continue.
- 3) 1591 Spinnaker Drive #113 (Retail suite)
 - Previous tenant closed business. Marketing efforts began prior to the previous tenant move-out.

CURRENT AVAILABILITY REPORT

- 1) 1559 Spinnaker Drive #109 (Retail suite)
 - The tenant's lease expired on 10/31/24 and the Board approved a month-to-month lease until April 2025.
- 2) 1575 Spinnaker Drive #204C (Office suite)
 - The tenant is in a month-to-month status because the renovation of the downstairs restaurants is expected to require installation of new ventilation that will pass through a portion of the suite. The staff's architect has advised this change may reduce square footage. Therefore, the tenant and District have agreed to keep this unit on a month-to-month basis until the designs for the restaurant's new ventilation system are approved and the reductions to the available space in the suite are known.
- 3) 1583 Spinnaker Drive #104A (Retail suite)
 - Tenant is in a month-to-month agreement and has provided their 30-day notice. Last month of tenancy is January 2025. Staff continue to advertise the space.

| CATEGORY | TOTAL | Harbor | Harbor | Harbor | Harbor | City * | City * |
|------------|---------|---------|---------|-----------|-----------|---------|-----------|
| | Square | Vacancy | Vacancy | Available | Available | Vacancy | Available |
| | Footage | Sq Ft | % | Sq Ft | % | % | % |
| Office | 38,580 | 1,817 | 5% | 275 | 1% | 23% | 24% |
| Retail | 20,260 | 801 | 4% | 1,881 | 9% | 21% | 22% |
| Restaurant | 33,622 | 3,720 | 11% | 0 | 0% | 0% | No Data |

> Harbor Vacancy --- The suite is unoccupied, and it does not have a lease.

Office: 1559 #101 Retail: 1591 #113

Restaurant: 1575 #101/102/103/105 A & B

> Harbor Available --- (1) MTM leases with existing Tenant in process to renew lease; or

(2) MTM lease that the suite is available to be leased.

Office: 1575 #204C Retail: 1559 #109

1583 #104A

Restaurant: N/A

(Note that total square footage values have been updated as of the April 2023 reporting period to reflect recategorization of some units and the addition of the GSA lease for National Park Service offices which were not previously included).

SALES REPORTS

The attached summary of sales for three Harbor Village business categories: restaurants, retail, and charters. The report compares the monthly sales for 2024 and 2023. They also include year-to-date comparisons.

The year-to-date overall sales for all Harbor Village Tenants through the month of December are up 0.08% from the same time last year.

ATTACHMENTS:

Attachment 1 – December 2024 Sales Report

Attachment 2 – LoopNet Activity Report

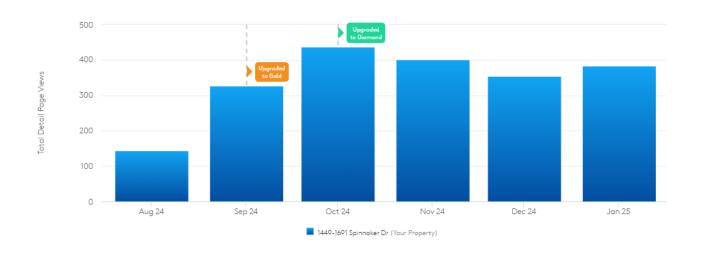
^{*} City: Based on comparable square footage within Ventura 93001 area as reported by CoStar Group.

Ventura Harbor Village Tenant Sales Summary

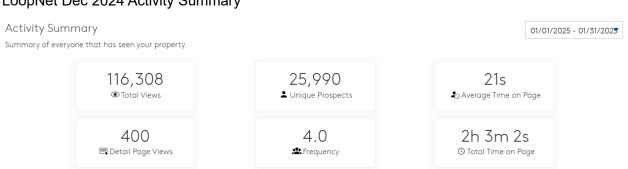
| Month of December | | | | | % |
|-------------------------|-----------|---------------|-----------|---------------|--------------------|
| | <u>De</u> | cember-2024 | <u>De</u> | cember-2023 | <u>Change</u> |
| Restaurants | \$ | 1,758,814 | \$ | 1,641,969 | 7.12% |
| Retail | \$ | 481,733 | \$ | 494,435 | -2.57% |
| Charters | \$ | 405,108 | \$ | 393,829 | 2.86% |
| Total | \$ | 2,645,655 | \$ | 2,530,233 | 4.56% |
| | | | | | |
| Year-to-date through De | cemb | er | | | |
| , ear to date among. De | | n - Dec 2024 | Ja | n - Dec 2023 | % <u>Change</u> |
| Destaurants | | | | | _ |
| Restaurants | \$ | 22,747,734 | \$ | 22,898,729 | -0.66% |
| Retail | \$ | 5,648,124 | \$ | 5,877,181 | -3.90% |
| Charters | \$ | 8,042,552 | \$ | 7,633,968 | 5.35% |
| Total | \$ | 36,438,410 | \$ | 36,409,878 | 0.08% |
| | | | | | |
| Quarter-to-date | | | | | |
| October - December | <u>Oc</u> | ct - Dec 2024 | <u>Oc</u> | ot - Dec 2023 | % <u>Change</u> |
| Restaurants | \$ | 5,018,450 | \$ | 4,933,823 | 1.72% |
| Retail | \$ | 1,224,044 | \$ | 1,315,655 | -6.96% |
| Charters | \$ | 1,687,019 | \$ | 1,524,584 | 10.65% |
| Total | \$ | 7,929,513 | \$ | 7,774,062 | 2.00% |

ATTACHMENT 2 LoopNet Activity Report

LoopNet Aug 2024 - Jan 2025 Listing Activity Report for Total Views



LoopNet Dec 2024 Activity Summary





BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

CONSENT AGENDA ITEM A APPROVAL OF OUT-OF-TOWN TRAVEL REQUESTS

CONSENT AGENDA ITEM A
Meeting Date: February 19, 2024

BOARD COMMUNICATION

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

John Higgins, Harbormaster

SUBJECT: Approval of Out-of-Town Travel Requests

RECOMMENDATION:

That the Board of Port Commissioners approve the out-of-town travel requests for:

- a) John Higgins, Harbormaster, to attend the JPIA Public Safety Academy from March 11 13. 2025 in Huntington Beach. CA.
- b) Brendan Donohue, Senior Harbor Patrol Officer to attend the JPIA Public Safety Academy from March 11 13, 2025 in Huntington Beach, CA.

SUMMARY:

Employees and Commissioners are encouraged to attend conferences, meetings, seminars, and other activities that provide an opportunity to be informed concerning matters of interest to the District and their position. The General Manager is recommending staff participate in the events listed herein.

GUIDING PRINCIPLES:

6) Provide exceptional public service and organizational transparency.

5-YEAR OBJECTIVE:

E) Encourage public and civic engagement; maintain high levels of organizational transparency; and promote Harbor-wide diversity, equity and inclusion through District policies, procedures and programs.

BACKGROUND:

JPIA PUBLIC SAFETY ACADEMY

John Higgins, Harbormaster and Brendan Donohue, Senior Harbor Patrol Officer, were accepted into the CA JPIA Public Safety Academy in Huntington Beach, California. The Academy is free to members and will specifically focus on Public Safety Leadership. The multi-day training will provide best practices for managing risk within public safety departments.

Most costs are covered by CA JPIA.

FISCAL IMPACTS:

Travel costs related to these activities are included in the FY24-25 budget.

| <u>JPIA</u> | HIGGINS | DONOHUE |
|---------------------------------|----------|----------|
| Registration | N/A | N/A |
| Lodging | N/A | N/A |
| Meals | \$95.00 | \$95.00 |
| Mileage | \$150.00 | \$150.00 |
| Miscellaneous (Transit/Parking) | \$150.00 | \$150.00 |
| TOTAL | \$395.00 | \$395.00 |

ATTACHMENTS:

None.



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

CONSENT AGENDA ITEM B
APPROVAL OF A NEW RETAIL LEASE
AGREEMENT WITH ASHLEY COOK
AND ALAN COOK DBA TREASURE
COVE

BOARD COMMUNICATION

CONSENT AGENDA ITEM B

Meeting Date: February 19, 2025

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager

Jessica Snipas, Business Operations Analyst II

Approval of a New Retail Lease Agreement with Ashley Cook and Alan Cook dba SUBJECT:

Treasure Cove

RECOMMENDATION:

That the Board of Port Commissioners approve a new Retail Lease Agreement between the Ventura Port District dba Ventura Harbor Village and Ashley Cook and Alan Cook dba Treasure Cove, for the premises located at 1567 Spinnaker Drive, Suite #103, Ventura California 93001, consisting of approximately 342 square feet.

SUMMARY:

The current lease for Ashley Cook and Alan Cook dba "Treasure Cove" expires on February 28, 2025. Tenants are seeking a new three-year lease with one two-year option. If the Board approves the new lease, it will begin on March 1, 2025.

GUIDING PRINCIPLES:

- 3) Grow financial sustainability through a reliable, recurring revenue stream supplemented with grants and public-private partnership investment while maintaining responsible budgeting
- 5) Build respectful, productive relationships with employees, tenants, residents, visitors, stakeholders, public officials, and elected representatives while promoting diversity, equity, and inclusion.

5-YEAR OBJECTIVES:

- R) Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management.
 - 3) Leasing/Property Management

BACKGROUND:

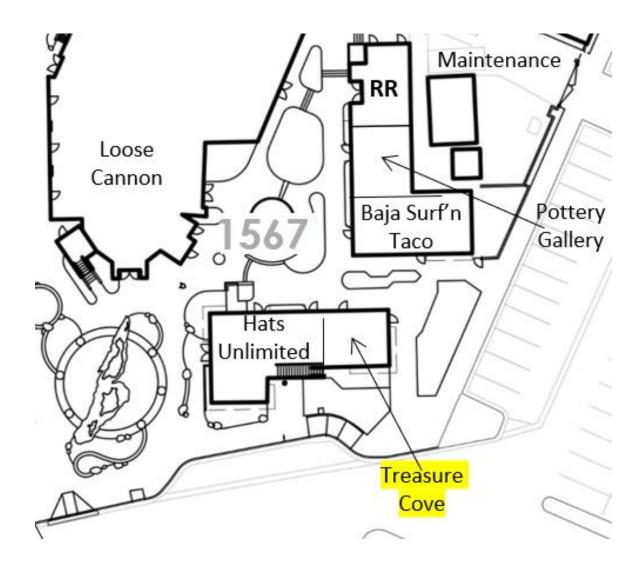
Treasure Cove has been a Village retail store since January 1994. Its products include nauticalthemed merchandise such as jewelry, ceramics, and other related items. Ashley Cook and Alan Cook purchased Treasure Cove and were assigned the lease from the previous owner on September 22, 2022.

FISCAL IMPACT:

If approved, the lease will undergo annual step increases. The District will install exterior lights to highlight the "Treasure Cove" exterior signage and install new entrance door hardware; the District's estimated cost is \$1,250.

ATTACHMENTS:

Attachment 1 - Location Map





BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

CONSENT AGENDA ITEM C
APPROVAL OF AMENDMENT NO. 1 TO
THE PROFESSIONAL SERVICES
AGREEMENT WITH RASMUSSEN &
ASSOCIATES FOR ENGINEERING AND
CONSULTING SERVICES

BOARD COMMUNICATION

CONSENT AGENDA ITEM C

Meeting Date: February 19, 2025

TO: **Board of Port Commissioners**

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager

SUBJECT: Approval of Amendment No. 1 to a Professional Services Agreement with

Rasmussen & Associates, Inc. for Engineering and Consulting Services

RECOMMENDATION:

That the Board of Port Commissioners approve Amendment No. 1 to a Professional Services Agreement with Rasmussen & Associates, Inc., increasing the compensation from \$185,000 to \$270,000 and extending the term for the architectural design, permitting, bid support, and construction management for three District improvement projects.

SUMMARY:

The District entered into a Professional Service Agreements (PSA) with Rasmussen & Associates, Inc. (Rasmussen) to provide architectural services for three District improvement projects on July 17, 2024. Two of the three projects are completed, however the third project – the façade improvement of 1575 Spinnaker Drive suites 101, 102, 103, 105A/B – are ongoing.

Additional funding is required under this contract to address additional studies and design work required to continue the development of the architectural plans for 1575 Spinnaker Drive.

GUIDING PRINCIPLES:

7) Provide high-quality Harbor and coastal visitor-serving amenities, services, facilities and infrastructure.

FIVE-YEAR OBJECTIVES:

- R) Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management.
 - 3) Leasing/Property Management

BACKGROUND:

On July 17, 2024, the District entered a PSA with Rasmussen for three architectural projects:

- 1. 1559 Spinnaker Drive, interior division of suites 101 and 102
- 1575 Spinnaker Drive, facade improvement of suites 101, 102, 103, 105A/B
- 3. 1591 Spinnaker Drive, interior division of suite 207

Work on projects 1 and 3 is complete.

The 1575 Spinnaker suites were previously occupied by Sugar Lab Bakery, The Copa Cubana, and The 805 Bar and Grilled Cheese. The businesses all ended their tenancy in December 2023 and Rasmussen subsequently prepared a conceptual design which was submitted to the City of Ventura's Planning Department and Rasmussen assisted with the Design Review Committee and Director's Hearing approval. The work has proceeded into developing plans for submission to Building and Safety and will continue to move this project through permitting and construction.

For the work being performed during the current Fiscal Year, staff and Rasmussen estimated the cost would be approximately \$102,480. However, the project requires additional funding related to foundation and soil investigations related to the new upper deck. District staff have also requested that Rasmussen work with a third-party construction estimator to develop a comprehensive cost estimation for the project.

Rasmussen was also tasked with preparing video renderings of the new façade to assist the District's leasing efforts.

These additional services require the addition of \$95,000 to the contract to complete the work required through June 30, 2025.

Also, the current PSA expired June 30, 2024 and needs to be extended to June 30, 2025.

FISCAL IMPACTS:

The architectural work is included as part of the overall Capital Improvement Project budget for the improvements to the 1575 Spinnaker Façade, Patio, and Roof projects (itemized as three different projects in the CIP).

ATTACHMENTS:

None.



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

STANDARD AGENDA ITEM 1
ADOPTION OF RESOLUTION No. 3521
APPROVING THE FINANCIAL
STATEMENTS AND CHECKS FOR
OCTOBER THROUGH DECEMBER
2024

BOARD COMMUNICATION

STANDARD AGENDA ITEM 1Meeting Date: February 19, 2025

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Gloria Adkins, Accounting Manager

SUBJECT: Adoption of Resolution No. 3521 Approving the Financial Statements and Checks

for October through December 2024

RECOMMENDATION:

That the Board of Port Commissioners adopts Resolution No. 3521 to:

- a) Accept the financial statements for the Quarter ending December 31, 2024.
- b) Review the payroll and regular checks for October through December 2024.

SUMMARY:

Attached for the Board's review are the financial statements for the quarter ending December 31, 2024, and the check registers for October through December 2024.

GUIDING PRINCIPLES:

- 3) Grow financial sustainability through a reliable, recurring revenue stream supplemented with grants and public-private partnership investment while maintaining responsible budgeting practices.
- 6) Provide exceptional public service and organizational transparency.

FIVE-YEAR OBJECTIVES:

- E) Encourage public and civic engagement; maintain high levels of organizational transparency; and promote Harbor-wide diversity, equity and inclusion through District policies, procedures, and programs.
 - 1) Collaborate with business partners and stakeholders through increased engagement, communication, and participation.
- R) Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management.
 - 5) Financial reporting

BACKGROUND:

The financial statements for the quarter ending December 31, 2024, shown as Attachment 2, consist of the Statement of Income and Expenses, Balance Sheet, and the Distribution of Cash. I was unable to complete the Supplementary Notes, the Cash Flow Statement, the Comparison of Lease Rents, and the Three-Year Comparative Statement of Revenue and Expenses for this packet. These reports will be in the packet ending March 31, 2025.

Operational Disbursements

The accounts payable check registers for October through December can be found following the financial statement documents, as Attachment 3. The registers include a brief description of the purpose for each check.

Staff is providing supplemental information for check expenditures exceeding \$20,000 that are non-routine below to correspond with the District's check signing policy.

October 2024 -

Blois Construction LLC was paid \$34,000 on 10/9/24 for the improvement of Parcel 19A.

 Bluewater Marine & Dock Specialist was paid \$82,053.75 on 10/22/24 for the deposit on the Boat launch project.

November 2024 -

- South Coast Shipyard Inc. was paid \$34,181.60 on 11/6/24 for new Harbor Patrol boat repairs.
- Jensen Design & Survey Inc. was paid \$38,785.90 on 11/6/24 for Harbor Cove/Surfers Knoll restrooms and retaining wall project, and 19A parking lot.
- Hansen's Plumbing was paid \$30,908.40 on 11/20/24 for the launch ramp rehabilitation.

December 2024 -

- F.C.T. Construction was paid \$41,272.50 on 12/5/24 for the 1559/1583 restroom project and 1591 #117B tenant improvement.
- Rasmussen & Associates Inc. was paid \$29,038.75 on 12/5/24 for the 1575 restroom concept,
 Coastal Marine project, 1559/1591 tenant improvement, 1567 glass wall, and 1559 comedy club
- The Flag Factory was paid \$47,145.85 on 12/17/24 for the purchase of the annual décor and sign coating for the Village.

Details reflecting purchases made using the District's Wells Fargo Commercial credit cards for October through December 2024 are included as Attachment 4.

The Quarterly Treasurer's Report for the period ending December 31, 2024, has been included as Attachment 5. The District currently has all reserve funds invested with the Local Agency Investment Fund (LAIF) pooled money investment account through the State of California, Office of the Treasurer. The LAIF investments were correctly presented in the original reports.

Payroll Disbursements

The District has 26 bi-weekly pay periods per year; ten months of the year will have two regular payroll periods and two months will have three regular pay periods. For this quarter, October contains two regular pay periods and November contains three regular pay periods. The month of December contains 2 regular pay periods and the quarterly accrued compensation pay-off run for all departments.

FISCAL IMPACT:

The Statement of Income and Expenses reflects a positive 'Change in Net Position' of \$1,648,442 for the period ended December 31, 2024. This change is a result of normal operations and the receipt of the December property tax allocation from the County.

ATTACHMENTS:

Attachment 1 – Resolution No. 3521

Attachment 2 – Statement of Income and Expenses – Quarter Ended December 31, 2024

Attachment 3 - Accounts Payable Check Registers - October - December 2024

Attachment 4 - Wells Fargo Bank Credit Card Charges - October - December 2024

Attachment 5 – Quarterly Treasurers Report – December 31, 2024



RESOLUTION NO. 3521

RESOLUTION OF THE BOARD OF PORT COMMISSIONERS OF THE VENTURA PORT DISTRICT CONSENTING TO THE ACCEPTANCE OF THE FINANCIAL STATEMENT AND APPROVAL OF CHECKS

BE IT RESOLVED by the Board of Port Commissioners of the Ventura Port District, that:

- A. Accept the Financial Statements for the Quarter ended December 31, 2024.
- B. The following Checks are hereby reviewed:
 - 1) Payroll checks and direct deposits #52843-53181 in the amounts of \$194,042 for October 2024 salaries, \$283,108 for November 2024 salaries, and \$244,683 for December 2024 salaries.
 - 2) Regular Checks #58698-59079 in the amounts of \$404,843 for October 2024 expenditures, \$309,963 for November 2024 expenditures, and \$354,060 for December 2024 expenditures.

PASSED, APPROVED, AND ADOPTED at a Regular Meeting of the Board of Port Commissioners of the Ventura Port District held on February 19, 2025, Resolution No. 3521 was adopted by the following vote:

| ATES. Commissioners diumenberg, Gardina, r | Rainey, brennan, Stephens |
|--|---------------------------|
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| | |
| ATTEST: | Michael Blumenberg, Chair |
| Anthony Rainey, Secretary | |

Ventura Port District

Current Period Includes 3 Months Consolidated all Departments

Comparative Income Statement

Income Statement-Board Std. Budget (STD)

Accrual

| | Actual | Budget | | | YTD Actual | YTD Budget | | |
|---|--------------|--------------|----------|------|--------------|---------------|----------|-----|
| | Oct-Dec 2024 | Oct-Dec 2024 | Variance | | Oct-Dec 2024 | Oct- Dec 2024 | Variance | |
| OPERATING REVENUES | | | | | | | | |
| Parcel Lease Income | 1,371,007 | 1,335,000 | 36,007 | 3% | 2,929,010 | 2,790,000 | 139,010 | 5 |
| Dry Storage Income | 16,941 | 18,000 | (1,059) | -6% | 34,689 | 36,000 | (1,311) | -4 |
| Fisherman's Storage | 23,509 | 23,520 | (11) | 0% | 47,019 | 47,040 | (21) | 0 |
| Parking Income | 9,565 | 13,000 | (3,435) | -26% | 32,691 | 32,000 | 691 | 2 |
| Harbor Event Fees | 11,337 | 10,000 | 1,337 | 13% | 23,506 | 12,500 | 11,006 | 88 |
| /liscellaneous Income/Rentals | 4,192 | 3,651 | 541 | 15% | 16,996 | 19,452 | (2,456) | -13 |
| 'illage Income: | | | | | | | , , | |
| larbor Village Lease Income | 864,519 | 800,700 | 63,819 | 8% | 1,854,154 | 1,752,100 | 102,054 | 6 |
| Commercial Fishing | 159,486 | 75,900 | 83,586 | 110% | 210,684 | 123,200 | 87,484 | 71 |
| Slip Rentals | 276,813 | 285,000 | (8,188) | -3% | 550,253 | 570,000 | (19,747) | -3 |
| Dock Electrical Income | 11,455 | 14,500 | (3,045) | -21% | 22,225 | 28,000 | (5,775) | -21 |
| ate Fees | 8 | 250 | (242) | -97% | 1,936 | 500 | 1,436 | 287 |
| Marketing Booth/Vendor/Sponsorship Income | 9,899 | 18,000 | (8,101) | -45% | 14,039 | 21,500 | (7,461) | -35 |
| Merchants Promo Fund Dues | 30,822 | 31,500 | (678) | -2% | 61,610 | 63,000 | (1,390) | -2 |
| Common Area Maintenance Income | 100,459 | 100,200 | 259 | 0% | 197,375 | 200,900 | (3,525) | -2 |
| OTAL OPERATING REVENUES | 2,890,011 | 2,729,221 | 160,790 | 6% | 5,996,189 | 5,696,192 | 299,997 | 5 |
| PERATING EXPENSES | | | | | | | | |
| Personnel Expenses: | | | | | | | | |
| alaries and Wages | | | | | | | | |
| Regular Salaries | 846,740 | 932,677 | 85,937 | 9% | 1,544,659 | 1,715,471 | 170,812 | 10 |
| Part-time Help | 41,947 | 21,921 | (20,026) | -91% | 60,956 | 40,752 | (20,204) | -50 |
| Overtime Pay | 52,736 | 30,750 | (21,986) | -71% | 84,842 | 61,500 | (23,342) | -38 |
| loliday Pay | 15,072 | 18,625 | 3,553 | 19% | 25,810 | 37,250 | 11,440 | 31 |
| otal Salaries and Wages | 956,494 | 1,003,973 | 47,479 | 5% | 1,716,267 | 1,854,973 | 138,706 | 7 |
| Other Personnel Expenses | | | | | | | | |
| Retirement Contributions | 217,253 | 223,244 | 5,991 | 3% | 418,141 | 429,752 | 11,611 | 3 |
| Payroll Taxes | 18,422 | 17,170 | (1,252) | -7% | 29,932 | 31,728 | 1,796 | 6 |
| Norker's Compensation Insurance | 38,250 | 38,250 | 0 | 0% | 76,500 | 76,500 | 0 | 0 |

Ventura Port District

Current Period Includes 3 Months Consolidated all Departments

Comparative Income Statement

Income Statement-Board Std. Budget (STD) Accrual

| | Actual | Budget | | | YTD Actual | YTD Budget | | |
|---|--------------|--------------|----------|-------|--------------|--------------|----------|------|
| | Oct-Dec 2024 | Oct-Dec 2024 | Variance | | Oct-Dec 2024 | Oct-Dec 2024 | Variance | |
| OPEB Liability | 3,297 | 3,999 | 702 | 18% | 6,594 | 7,998 | 1.404 | 18% |
| Medical and Life Insurance | 66,370 | 89,256 | 22,886 | 26% | 136,586 | 178,512 | 41,926 | 23% |
| Optional Benefit Plan | 76,990 | 81,771 | 4,781 | 6% | 144,761 | 163,532 | 18,771 | 11% |
| Uniform Expenses and Tool Allowances | 8,779 | 7,496 | (1,283) | -17% | 15,542 | 14,992 | (550) | -4% |
| Total Other Personnel Expenses | 429,361 | 461,186 | 31,825 | 7% | 828,055 | 903,014 | 74,959 | 8% |
| Total Personnel Expenses | 1,385,855 | 1,465,159 | 79,304 | 5% | 2,544,323 | 2,757,987 | 213,665 | 8% |
| GENERAL EXPENSES | | | | | | | | |
| Advertising | 4,332 | 4,500 | 169 | 4% | 6,757 | 9,000 | 2,244 | 25% |
| Auto/Boat Equipment Maintnance | 94,883 | 64,950 | (29,933) | -46% | 120,498 | 112,100 | (8,398) | -7% |
| Bad Debt | 624 | 0 | (624) | 0% | 624 | 0 | (624) | 0% |
| Bank Fees & Other Miscellaneous Expenses | 576 | 1,248 | 672 | 54% | 1,046 | 2,500 | 1,454 | 58% |
| Building Maintenance | 39,741 | 42,756 | 3,015 | 7% | 78,573 | 85,512 | 6,939 | 8% |
| Building MaintTenant Improvements | 148,040 | 204,000 | 55,960 | 27% | 160,679 | 408,000 | 247,321 | 61% |
| Communications & WiFi Services | 12,948 | 14,016 | 1,068 | 8% | 25,422 | 28,072 | 2,650 | 9% |
| Conferences, Meetings & Trainings | 17,568 | 25,400 | 7,832 | 31% | 37,343 | 52,175 | 14,832 | 28% |
| Dock Maintenance & Repairs | 11,756 | 27,789 | 16,033 | 58% | 13,246 | 55,578 | 42,332 | 76% |
| Equipment Rental | 5,039 | 4,123 | (916) | -22% | 9,515 | 10,746 | 1,231 | 11% |
| General Insurance | 112,500 | 112,500 | 0 | 0% | 225,000 | 225,000 | 0 | 0% |
| Grounds Maintenance | 51,929 | 62,375 | 10,446 | 17% | 74,619 | 124,750 | 50,131 | 40% |
| Maintenance Contingency | 17,519 | 22,500 | 4,981 | 22% | 17,919 | 45,000 | 27,081 | 60% |
| Janitorial Supplies | 11,638 | 20,124 | 8,486 | 42% | 31,780 | 40,248 | 8,468 | 21% |
| Land/Building Rental Expense | 23,509 | 23,520 | 11 | 0% | 47,019 | 47,040 | 21 | 0% |
| Marketing & Promotions | 188,322 | 178,215 | (10,107) | -6% | 247,298 | 266,330 | 19,032 | 7% |
| Memberships, Cloud Based Subscriptions | 34,183 | 24,499 | (9,684) | -40% | 69,461 | 77,498 | 8,037 | 10% |
| Office/Computer Equipment & Supplies | 17,241 | 7,752 | (9,489) | -122% | 22,297 | 15,504 | (6,793) | -44% |
| Operating Supplies | 20,321 | 18,723 | (1,598) | -9% | 37,387 | 40,046 | 2,659 | 7% |
| Other Equipment & Repairs | 13,058 | 11,624 | (1,434) | -12% | 23,225 | 23,248 | 23 | 0% |
| Prof. Services-Legal, Judgements, Settlements | 57,476 | 82,500 | 25,024 | 30% | 170,705 | 165,000 | (5,705) | -3% |
| Prof. Services/Outside Services | 222,454 | 316,625 | 94,171 | 30% | 553,136 | 700,250 | 147,114 | 21% |

Ventura Port District

Current Period Includes 3 Months Consolidated all Departments

Comparative Income Statement

Income Statement-Board Std. Budget (STD) Accrual

| | Actual | Budget | | | YTD Actual | YTD Budget | | |
|---|--------------------------|-----------------------------|------------------------------|--------------------|--------------------------------|-----------------------------|-----------------------------|-------------------|
| | Oct-Dec 2024 | Oct-Dec 2024 | Variance | | Oct-Dec 2024 | Oct-Dec 2024 | Variance | |
| Prof. Services-Comm. Fishing & Aquaculture Advo Utilities Dredging Related Expense | 580 122,325 94,861 | 15,000 132,367 46,623 | 14,420 10,042 (48,238) | 96% 8% -103% | 1,694 259,089 126,965 | 30,000 264,730 93,246 | 28,307 5,641 (33,719) | 94% 2% -36% |
| Total General Expenses | 1,323,422 | 1,463,729 | 140,307 | 10% | 2,361,295 | 2,921,573 | 560,278 | 19% |
| Total Operating Expenses | 2,709,277 | 2,928,888 | 219,611 | 7% | 4,905,618 | 5,679,560 | 773,942 | 14% |
| Operating Income (Loss) | 180,734 | (199,667) | 380,401 | 191% | 1,090,571 | 16,632 | 1,073,939 | 6457% |
| NONOPERATING REVENUES General Investment Income (Loss) Tax Income Other Nonoperating Income | 148,208 971,691 0 | 150,000 925,000 0 | (1,792) 46,691 0 | -1% 5% 0% | 420,341 1,040,663 30,000 | 300,000 994,500 0 | 120,341 46,163 30,000 | 40% 5% 0% |
| TOTAL NONOPERATING REVENUES | 1,119,899 | 1,075,000 | 44,899 | 4% | 1,491,003 | 1,294,500 | 196,503 | 15% |
| NONOPERATING EXPENSES Interest Expenses Depreciation Expense | 8,418 306,803 | 8,418 431,250 | 0 124,447 | 0% 29% | 195,532 737,601 | 195,836 862,500 | 304 124,899 | 0% 14% |
| Total Non-operating Expenses | 315,221 | 439,668 | 124,447 | 28% | 933,133 | 1,058,336 | 125,203 | 12% |
| Non-operating Income (Loss) | 804,678 | 635,332 | 169,346 | 27% | 557,871 | 236,164 | 321,707 | 136% |
| CHANGES IN NET POSITION | 985,412 | 435,665 | 549,747 | 126% | 1,648,442 | 252,796 | 1,395,646 | 552% |

Ventura Port District Balance Sheet For the Period Ended June 30, 2024

| CURRENT ASSETS | | CURRENT LIABILITIES | |
|---|--|---|--|
| Cash in Banks | 5,435,343 | Accounts Payable | 982,560 |
| Accounts Receivable | 1,035,401 | Accrued Liabilities | 115,807 |
| Taxes Receivable | 120,912 | Accrued Interest Payable | 148,881 |
| Interest Receivable | 262,148 | Current Portion of Long Term Debt | 1,228,336 |
| Prepaid Expenses | 533,591 | Current Portion of Compensated Absences | 288,077 |
| Current Portion of Lease Receivable-Tenant Leases | 3,236,628 | Current Portion of Accounts Payable-Equipment Lease/SBITA | 110,487 |
| Inventory of supplies | 78,219 | , | |
| TOTAL CÚRRENT ASSETS | \$10,702,242 | TOTAL CURRENT LIABILITIES | \$2,874,148 |
| NONCURRENT ASSETS | | LONG TERM DEBT | |
| Long Term Portion of Lease Receivable-Tenant Leas | 44,381,136 | Itd - Notes Payable | 9,184,183 |
| Long Tomit Orion of Loude Receivable Tomani Loud | \$44,381,136 | TOTAL LONG TERM DEBT | \$9,184,183 |
| RESTRICTED ASSETS | | OTHER LIABILITIES | |
| Cash - Dredging | 2,114,894 | Long Term Portion of Compensated Absences | 92,678 |
| Cash - Improvement | 8,755,565 | Long Term Portion of Compensated Absences Long Term Portion of Accounts Payable Equipment Lease/SB | 376,865 |
| Cash - Fisheries Complex | 213,081 | Net OPEB Liability | 1,005,204 |
| Casil - I isilelles Complex | 213,001 | Net Pension Liability | 5,188,832 |
| TOTAL RESTRICTED ASSETS | \$11,083,540 | Unearned Revenue | 46,918 |
| TOTAL RESTRICTED ASSETS | \$11,003,540 | Security Deposits | 311,072 |
| FIXED ASSETS | | TOTAL OTHER LIABILITIES | \$7,021,569 |
| Land | 2,342,629 | TOTAL OTTLER LIABILITIES | Ψ1,021,303 |
| Harbor Improvements | 48,774,285 | TOTAL LIABILITIES | \$19,079,900 |
| Equipment | 2,295,234 | TOTAL LIABILITIES_ | Ψ13,013,300 |
| Leased Equipment being Amortized | 779,295 | EQUITY | |
| Leased Equipment being Amortized | 54,191,443 | Contributed Capital | 4,632,128 |
| Accumulated depreciation | (22,262,740) | Retained Earnings-Reserved | 645.536 |
| NET FIXED ASSETS | \$31,928,703 | Retained Earnings-Neserved | 26,573,176 |
| NET TIXED AGGETG | ψο 1,520,700 | Current Year Retained Earnings | 2,299,972 |
| TOTAL ASSETS | \$98,095,621 | TOTAL EQUITY | \$34,150,812 |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | ************************************* |
| DEFERRED OUTFLOWS OF RESOURCES | | DEFERRED INFLOW OF RESOURCES | |
| Deferred amount on refunding's | 103,826 | Deferred amount on OPEB | 626,766 |
| Deferred amount on OPEB | 162,876 | Deferred amount from pension plan | 202,619 |
| Deferred amount on pension plan | 2,392,271 | Deferred amount from Leases | 46,686,104 |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES | \$2,658,973 | TOTAL DEFERRED INFLOW OF RESOURCES | \$47,515,489 |
| | | | |
| TOTAL ASSETS AND DEFERRED | | TOTAL LIABILITIES, EQUITY, AND | |
| OUTFLOWS OF RESOURCES | \$100,754,594 | DEFERRED INFLOW OF RESOURCES | \$100,746,201 |
| - | | = | , , |

Quarterly Report (Draft Unaudited)

Ventura Port District Distribution of Cash as of December 31, 2024

| | Current Balance |
|---|---|
| Cash Cash on Hand (undeposited) Cash in Checking (Wells Fargo) Merchant Fund (Wells Fargo) Cash in County Treasury Total Cash Available for Normal Operations | \$ 1,475 342,733 15,058 21,141 380,407 |
| Investments Unrestricted Reserves Local Agency Investment Fund (LAIF) Total Investments Unrestricted Reserves | \$ 5,991,019 5,991,019 |
| Capital Improvement Reserves Local Agency Investment Fund (LAIF) Total Capital Improvement Reserves | \$ 8,952,026 8,952,026 |
| Dredging Reserves Local Agency Investment Fund (LAIF) Total Dredging Reserves | \$ 2,168,184 2,168,184 |
| Fisheries Complex Reserves Local Agency Investment Fund (LAIF) Total Fisheries Complex Reserves | \$ 217,959 217,959 |
| TOTAL CASH AND INVESTMENTS | \$ 17,709,595 |

Accounts Payable Check Register - October 2024

| <u>Check</u> | <u>Date</u> | <u>Name</u> | <u>Description</u> | <u>Amount</u> | Void <u>Amount</u> |
|--------------|-------------|----------------------------------|--|---------------|-----------------------|
| 58698 | 10/02/24 | VCSDA | Chapter meeting | 25.00 | |
| 58699 | 10/09/24 | 3DIGIT MEDIA | Advertising | 2.486.00 | |
| 58700 | 10/09/24 | ACCURATE FIRST AID SERVICES | Replenish first aid | 268.96 | |
| 58701 | 10/09/24 | AFLAC | Salary reduction benefit | 1,209.43 | |
| 58702 | 10/09/24 | ALERTLINE COMMUNICATIONS | VPD elevator phone | 702.00 | |
| 58703 | 10/09/24 | ARAMSCO, INC | Janitorial supplies | 502.06 | |
| 58704 | 10/09/24 | BLUE HIGHWAYS PRODUCTION LLC | Advertising | 700.00 | |
| 58705 | 10/09/24 | CED | Light fixture covers | 1,253.74 | |
| 58706 | 10/09/24 | CAL TERMITE & PEST CONTROL | VHV pest control | 350.00 | |
| 58707 | 10/09/24 | CALIFORNIA ELECTRICAL SUPPLY | 1567 Fire riser | 129.36 | |
| 58708 | 10/09/24 | CINTAS CORP #684 | Uniforms, rugs, towels | 467.94 | |
| 58709 | 10/09/24 | CLIFTON LARSON ALLEN LLP | Lease accounting | 3,373.13 | |
| 58710 | 10/09/24 | CYBERCOPY INC. | Maps,banners,promo | 169.71 | |
| 58711 | 10/09/24 | DATACHECK | Pre Employment Screens, Tenant screening | 196.00 | |
| 58712 | 10/09/24 | DIAL SECURITY INC | NPS 1431 security monitoring | 299.00 | |
| 58713 | 10/09/24 | DUNN-EDWARDS CORPORATION | Launch ramp paint | 265.64 | |
| 58714 | 10/09/24 | E.J. HARRISON & SONS INC. | Trash service | 1,369.72 | |
| 58715 | 10/09/24 | FEDERAL EXPRESS CORPORATION | Postage fee | 9.20 | |
| 58716 | 10/09/24 | FERGUSON ENTERPRISES INC. | VPD restroom faucet, Launch ramp repair | 223.92 | |
| 58717 | 10/09/24 | GRAINGER INC. | Shop stock-batteries | 96.65 | |
| 58718 | 10/09/24 | HDS WHITE CAP CONST. SUPPLY | Operating supplies | 522.56 | |
| 58719 | 10/09/24 | JANITEK CLEANING SOLUTIONS | NPS 1431/1691 janitorial | 70.62 | |
| 58720 | 10/09/24 | JENNIFER TALT-LUNDIN | Reimburse-travel | 91.12 | |
| 58721 | 10/09/24 | LAGERLOF LLP *** VOID *** | Setup problem with bank payee validation service | | - |
| 58722 | 10/09/24 | MATILIJA WATER | Reverse osmosis/cooler | 64.86 | |
| 58723 | 10/09/24 | MCCORMIX CORP. | Maintenance vehicle fuel | 445.91 | |
| 58724 | 10/09/24 | PORTA-STOR | Temporary boathouse storage | 140.00 | |
| 58725 | 10/09/24 | R P BARRICADE | VPD delineators | 1,285.12 | |
| 58726 | 10/09/24 | RASMUSSEN & ASSOCIATES INC | 1575 concept plan, 1559 concept plan | 7,562.50 | |
| 58727 | 10/09/24 | READYREFRESH | Bottled water service | 371.25 | |
| 58728 | 10/09/24 | SEAWORTHY MARINE PRODUCTS | Boat 19 heat exchange and oil cooler | 3,019.61 | |
| 58729 | 10/09/24 | SEMA CONNECT INC. | Electric car charging station | 720.00 | |
| 58730 | 10/09/24 | SMITH PIPE & SUPPLY INC. | VHV landscaping | 300.71 | |
| 58731 | 10/09/24 | STANDARD INSURANCE COMPANY | Group Term Life/Long-term Disability | 3,875.27 | |
| 58732 | 10/09/24 | SUNBELT RENTALS, INC. | Event production | 110.66 | |
| 58733 | 10/09/24 | SUSAN BEJECKIAN PUBLIC RELATIONS | Advertising | 1,600.00 | |
| 58734 | 10/09/24 | SWIFT CHIP, INC | IT services, Back up server, Microsoft | 22,392.00 | |
| 58735 | 10/09/24 | TIME TO SHINE *** VOID *** | Setup problem with bank payee validation service | | - |
| 58736 | 10/09/24 | TRAFFIC TECHNOLOGIES LLC | VHV signage | 434.92 | |
| 58737 | 10/09/24 | VALLEY SCENE MAGAZINE | Advertising | 300.00 | |
| 58738 | 10/09/24 | VENTURA COUNTY REPORTER | Advertising | 745.00 | |
| 58739 | 10/09/24 | VENTURA HARBOR STORAGE | Fisherman Storage rent | 7,836.42 | |
| 58740 | 10/09/24 | WANDERLUST CONTENT STUDIO LLC | Advertising | 4,724.00 | |
| 58741 | 10/09/24 | WINKLER'S APPLIANCE SERVICE | VHV washer pump | 118.00 | |
| 58742 | 10/09/24 | MAVCCO FUEL | Boat fuel-Sep 24 | 1,311.11 | |

| 58744 1009/24 F.C.T. CONSTRUCTION 1591 # 113-painting 6,250.00 58744 1009/24 CRATIVE COAST PRODUCTIONS Entertainment/Music 800.00 58745 1009/24 AVANCE CANDER OF STATE OF | Check | <u>Date</u> | Name | <u>Description</u> | <u>Amount</u> | <u>Amount</u> |
|---|-------|-------------|------------------------------------|--|---------------|---------------|
| Setup problem with bank payee validation service | 58743 | 10/09/24 | F.C.T. CONSTRUCTION | 1591 # 113-painting | 6,250.00 | |
| 58746 1009224 ADVANCE AUTO PARTS PROFESSIONAL Water pump gasket, Boat maintenance 307.43 58747 100924 LS EVERING VHV parking oft sweeping 730.00 58748 100924 BLOIS CONSTRUCTION LLC Parcel 19A improvement 34,000.00 58750 100924 PREMIRE PROPERTY PRESERVATION LLC. January Provision 5,970.50 58751 100924 PREMIRE PROPERTY PRESERVATION LLC. January Provision 349.25 58751 100924 PREMIRE PROPERTY PRESERVATION LLC. January Provision 99.99 58751 1017/24 HAYNES SALES INC Pressure washer repair 1,940.57 58753 1021/24 HARNER ECREATION ASSOC (MRA) Annual membership 49.00.70 58755 1022/24 MOLO INC Annual membership 49.70.00 58756 1022/24 MOLO INC Annual membership 49.70.00 58757 1022/24 SERGIO GONZALEZ Reimburse-Travel 28.62 58757 1022/24 SELEVALEZ Reimburse-Travel 23.25 58758 <td>58744</td> <td>10/09/24</td> <td></td> <td>Entertainment/Music</td> <td>800.00</td> <td></td> | 58744 | 10/09/24 | | Entertainment/Music | 800.00 | |
| 58747 10090/24 JG SWEEPING | 58745 | 10/09/24 | HAYNES SALES INC *** VOID *** | Setup problem with bank payee validation service | | - |
| 198748 1000/24 PREMER PROPERTY PRESERVATION LLC Janitorial services 5,970.50 | 58746 | 10/09/24 | ADVANCE AUTO PARTS PROFESSIONAL | Water pump gasket, Boat maintenance | 307.43 | |
| 98749 10090/24 PREMIER PROPERTY PRESERVATION LLC Janitorial surplies 349.25 | 58747 | 10/09/24 | JC SWEEPING | | 730.00 | |
| 10/09/24 MPERIAL DADE | 58748 | 10/09/24 | BLOIS CONSTRUCTION LLC | Parcel 19A improvement | 34,000.00 | |
| 58751 10/09/24 PACIFIC COAST BUSINESS TIMES Publication 89.99 | | 10/09/24 | PREMIER PROPERTY PRESERVATION LLC | | 5,970.50 | |
| 198752 | 58750 | 10/09/24 | IMPERIAL DADE | VHV janitorial supplies | 349.25 | |
| 58753 10/21/24 LAGERLOF LLP Legal services 35,820.65 | 58751 | 10/09/24 | PACIFIC COAST BUSINESS TIMES | Publication | 89.99 | |
| 58754 10/21/24 MARINE RECREATION ASSOC (MRA) Annual membership 437.00 | 58752 | 10/17/24 | HAYNES SALES INC | Pressure washer repair | 1,940.57 | |
| 68755 10/22/24 MOLO INC Annual subscription 34,778.64 58756 10/22/24 SERGIO GONZALEZ Reimburse-Travel 258.62 58757 10/22/24 BLUEWATER MARINE & DOCK SPECIALST Deposit -Boat launch project 82,053.75 58758 10/22/24 BLUEWATER MARINE & DOCK SPECIALST Deposit -Boat launch project 82,053.75 58769 10/24/24 ALEJANDRAS NUSSERY Advertising 2,486.00 58760 10/24/24 THE ACORN NEWSPAPERS Advertising 980.00 58761 10/24/24 ALEJANDRAS NURSERY VHV plants 413.98 58762 10/24/24 ALEJANDRAS NURSERY VHV plants 413.98 58763 10/24/24 ALEJANDRAS NURSERY VHV plants 413.98 58765 10/24/24 ALEJANDRAS NURSERY JANDRAS NURSERY 123.98 58766 10/24/24 CA LEXANDRIA DANIELSON Advertising 123.98 58767 10/24/24 CA LE LEFS ASSOC Lifeguard membership 500.00 58768 10/24/24 C | 58753 | 10/21/24 | LAGERLOF LLP | Legal services | 35,820.65 | |
| S8756 10/22/24 SERGIO GONZALEZ Reimburse-Travel 732.55 | 58754 | 10/21/24 | MARINE RECREATION ASSOC (MRA) | Annual membership | 437.00 | |
| S8757 10/22/24 TODO MITCHELL Reimburse-Travel 732.55 | 58755 | 10/22/24 | MOLO INC | Annual subscription | 34,778.64 | |
| S8758 | 58756 | | SERGIO GONZALEZ | Reimburse-Travel | 258.62 | |
| S8759 10/24/24 THE ACORN NEWSPAPERS Advertising 980.00 | 58757 | 10/22/24 | TODD MITCHELL | Reimburse-Travel | 732.55 | |
| 58760 | 58758 | 10/22/24 | BLUEWATER MARINE & DOCK SPECIALIST | Deposit -Boat launch project | 82,053.75 | |
| | 58759 | 10/24/24 | 3DIGIT MEDIA | Advertising | 2,486.00 | |
| 10/24/24 ALEXANDRIA DANIELSON Advertising 731.25 | 58760 | 10/24/24 | THE ACORN NEWSPAPERS | Advertising | 980.00 | |
| 58763 10/24/24 ARAMSCO, INC Janitorial supplies 123.98 58764 10/24/24 C E D 19A electrical repair, 1567 breaker 1,516.57 58765 10/24/24 C A MARINE SAFETY CHIEFS ASSOC Lifeguard membership 500.00 58766 10/24/24 CAL TERMITE & PEST CONTROL 1591 # 113 termite treatment 550.00 58767 10/24/24 CAL TERMITE & PEST CONTROL 1591 # 113 termite treatment 550.00 58768 10/24/24 CERTIFIED FOLDER DISPLAY Advertising 1,375.00 58769 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58770 10/24/24 THE CITY OF VENTURA Trash service 100.00 58771 10/24/24 CUSTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58774 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 | 58761 | 10/24/24 | ALEJANDRA'S NURSERY | VHV plants | 413.98 | |
| 58764 10/24/24 C E D 19A electrical repair, 1567 breaker 1,516.57 58765 10/24/24 CA MARINE SAFETY CHIEFS ASSOC Lifeguard membership 500.00 58766 10/24/24 CAL TERMITE & PEST CONTROL 1591 # 113 termite treatment 550.00 58767 10/24/24 CERTIFIED FOLDER DISPLAY Advertising 1,375.00 58768 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58769 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58773 10/24/24 CVBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 OWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 FARMER BROS, CO Coffee supplies 563.17 | 58762 | 10/24/24 | ALEXANDRIA DANIELSON | Advertising | 731.25 | |
| 10/24/24 C.E.D | 58763 | 10/24/24 | ARAMSCO, INC | Janitorial supplies | 123.98 | |
| 58766 10/24/24 CAL TERMITE & PEST CONTROL 1591 # 113 termite treatment 550.00 58767 10/24/24 CERTIFIED FOLDER DISPLAY Advertising 1,375.00 58768 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58769 10/24/24 THE CITY OF VENTURA Trash service 100.00 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CYBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FARSER DENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush vs. 3,277.94 </td <td>58764</td> <td>10/24/24</td> <td>CED</td> <td></td> <td>1,516.57</td> <td></td> | 58764 | 10/24/24 | CED | | 1,516.57 | |
| 58767 10/24/24 CERTIFIED FOLDER DISPLAY Advertising 1,375.00 58768 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58769 10/24/24 THE CITY OF VENTURA Trash service 100.00 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush vs. 3,277.94 <td>58765</td> <td>10/24/24</td> <td>CA MARINE SAFETY CHIEFS ASSOC</td> <td>Lifeguard membership</td> <td>500.00</td> <td></td> | 58765 | 10/24/24 | CA MARINE SAFETY CHIEFS ASSOC | Lifeguard membership | 500.00 | |
| 58768 10/24/24 CINTAS CORP #684 Uniforms, rugs, towels 925.25 58769 10/24/24 THE CITY OF VENTURA Trash service 100.00 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CVBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58778 10/24/24 FARMER BROS. CO Coffee supplies 24.94 58787 10/24/24 FARMER BROS. CO Lestroma facet, VHV toilet valve, VHV flush vt 3.277.94 58779 | 58766 | 10/24/24 | CAL TERMITE & PEST CONTROL | 1591 # 113 termite treatment | 550.00 | |
| 58769 10/24/24 THE CITY OF VENTURA Trash service 100.00 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58774 10/24/24 CVBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush val | 58767 | 10/24/24 | CERTIFIED FOLDER DISPLAY | Advertising | 1,375.00 | |
| 58770 10/24/24 CLIFTON LARSON ALLEN LLP 23-24 audit progress payment 2,520.00 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CYBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSET PRINTING Parking Passing booklets 294.94 58776 10/24/24 FASSET PRINTING Parking Passing booklets 294.94 58777 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush valve, VHV fl | 58768 | 10/24/24 | CINTAS CORP #684 | Uniforms, rugs, towels | 925.25 | |
| 58771 10/24/24 COASTAL OCCUPATIONAL MEDICAL Pre employment exams 520.00 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CYBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush varing a, 2,77.94 58778 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53. | 58769 | 10/24/24 | THE CITY OF VENTURA | Trash service | 100.00 | |
| 58772 10/24/24 CUSTOM AWARDS & ENGRAVING Event production 77.58 58773 10/24/24 CYBERCOPY INC. Maps, banners, promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FARMER BROS. CO Coffee supplies 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush vare 3,277.94 58779 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 | 58770 | 10/24/24 | CLIFTON LARSON ALLEN LLP | 23-24 audit progress payment | 2,520.00 | |
| 58773 10/24/24 CYBERCOPY INC. Maps,banners,promo 852.10 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush vs 3,277.94 58779 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 | 58771 | 10/24/24 | COASTAL OCCUPATIONAL MEDICAL | Pre employment exams | 520.00 | |
| 58774 10/24/24 DOWNTOWN VENTURA PARTNERS Advertising 900.00 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush vε 3,277.94 58779 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58782 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58783 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service | 58772 | 10/24/24 | CUSTOM AWARDS & ENGRAVING | Event production | 77.58 | |
| 58775 10/24/24 E.J. HARRISON & SONS INC. Trash service 418.91 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush valve, VHV | 58773 | 10/24/24 | CYBERCOPY INC. | Maps,banners,promo | 852.10 | |
| 58776 10/24/24 FARMER BROS. CO Coffee supplies 563.17 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush valve, | 58774 | 10/24/24 | DOWNTOWN VENTURA PARTNERS | Advertising | 900.00 | |
| 58777 10/24/24 FAUSSET PRINTING Parking Passing booklets 294.94 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush valve, VHV f | 58775 | 10/24/24 | E.J. HARRISON & SONS INC. | Trash service | 418.91 | |
| 58778 10/24/24 FERGUSON ENTERPRISES INC. 1591 restroom faucet, VHV toilet valve, VHV flush v₂ 3,277.94 58779 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 Tls and 1591 #117B Tls 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RING CENTRAL I | 58776 | 10/24/24 | FARMER BROS. CO | Coffee supplies | 563.17 | |
| 58779 10/24/24 JANITEK CLEANING SOLUTIONS NPS 1431/1691 janitorial, Marketing janitorial 1,896.00 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 Tls and 1591 #117B Tls 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58777 | 10/24/24 | FAUSSET PRINTING | Parking Passing booklets | 294.94 | |
| 58780 10/24/24 JENSEN DESIGN & SURVEY INC. Boat wash project 195.00 58781 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58778 | 10/24/24 | FERGUSON ENTERPRISES INC. | 1591 restroom faucet, VHV toilet valve, VHV flush va | 3,277.94 | |
| 58781 10/24/24 K & L GATES LLP Aquaculture, Coastal permitting 580.00 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58779 | | | NPS 1431/1691 janitorial, Marketing janitorial | 1,896.00 | |
| 58782 10/24/24 MCMASTER-CARR VHV dock repair 53.68 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | | | | Boat wash project | 195.00 | |
| 58783 10/24/24 PACIFIC OIL COMPANY Waste oil disposal 610.00 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58781 | 10/24/24 | K & L GATES LLP | Aquaculture, Coastal permitting | 580.00 | |
| 58784 10/24/24 PASSPORT LABS INC Parking citations 228.62 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58782 | 10/24/24 | MCMASTER-CARR | VHV dock repair | 53.68 | |
| 58785 10/24/24 PHOTO-SCAN OF LOS ANGELES Monthly key card service 957.95 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58783 | 10/24/24 | PACIFIC OIL COMPANY | Waste oil disposal | 610.00 | |
| 58786 10/24/24 POSTER COMPLIANCE CENTER Payroll poster 495.33 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58784 | 10/24/24 | PASSPORT LABS INC | | 228.62 | |
| 58787 10/24/24 RASMUSSEN & ASSOCIATES INC 1591 #205 TIs and 1591 #117B TIs 19,110.00 58788 10/24/24 RED WING SHOE STORE Maintenance department-Annual safety shoes 150.40 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | 58785 | | PHOTO-SCAN OF LOS ANGELES | Monthly key card service | | |
| 5878810/24/24RED WING SHOE STOREMaintenance department-Annual safety shoes150.405878910/24/24RINCON CONSULTANTS, INC.Sand management, Sediment characterization, Dred8,890.505879010/24/24RING CENTRAL INCVPD - Monthly phone service983.12 | | 10/24/24 | POSTER COMPLIANCE CENTER | Payroll poster | 495.33 | |
| 58789 10/24/24 RINCON CONSULTANTS, INC. Sand management, Sediment characterization, Dred 8,890.50 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | | | | 1591 #205 TIs and 1591 #117B TIs | | |
| 58790 10/24/24 RING CENTRAL INC VPD - Monthly phone service 983.12 | | | | | | |
| | 58789 | 10/24/24 | RINCON CONSULTANTS, INC. | Sand management, Sediment characterization, Dred | 8,890.50 | |
| FORM ANDARON CEARLE OPENTIVE COOLD | 58790 | 10/24/24 | RING CENTRAL INC | VPD - Monthly phone service | 983.12 | |
| 98/91 10/24/24 SEARLE CREATIVE GROUP Website maintenance 143.75 | 58791 | 10/24/24 | SEARLE CREATIVE GROUP | Website maintenance | 143.75 | |

| <u>Check</u> | <u>Date</u> | Name | Description | <u>Amount</u> | Amount |
|--------------|-------------|-----------------------------------|--|---------------|--------|
| 58792 | 10/24/24 | SEAWORTHY MARINE PRODUCTS | Boat 19 parts | 2,263.00 | |
| 58793 | 10/24/24 | SHEROES ENTERTAINMENT | Event production | 487.50 | |
| 58794 | 10/24/24 | SITEONE LANDSCAPE SUPPLY,LLC | VHV ground gravel | 2,187.57 | |
| 58795 | 10/24/24 | SMITH PIPE & SUPPLY INC. | 1591 irrigation repair | 117.20 | |
| 58796 | 10/24/24 | SUNBELT RENTALS, INC. | Scrubber rental, Lifeguard vehicle rental | 1,480.77 | |
| 58797 | 10/24/24 | SUNCAT CREATIONS | Event production | 250.00 | |
| 58798 | 10/24/24 | SUNRIDGE LANDSCAPE MAINT., INC | Monthly mowing service, Parcel 19A landscape | 5,100.00 | |
| 58799 | 10/24/24 | SUZAN MATSUKAWA | Event production | 215.50 | |
| 58800 | 10/24/24 | THE AMGRAPH GROUP | Advertising | 7,946.49 | |
| 58801 | 10/24/24 | TIME TO SHINE | Contracted window washing | 6,645.00 | |
| 58802 | 10/24/24 | VENTURA BREEZE | Advertising | 560.00 | |
| 58803 | 10/24/24 | VENTURA COUNTY REPORTER | Advertising | 795.00 | |
| 58804 | 10/24/24 | SAFE HARBOR VENTURA ISLE | Pressure washer fuel | 72.78 | |
| 58805 | 10/24/24 | WEST COAST AIR CONDITIONING | VPD HVAC repair | 671.59 | |
| 58806 | 10/24/24 | WEST MARINE PRO | Boat dock lines, Boat wiper arm, Boat supplies | 1,992.09 | |
| 58807 | 10/24/24 | F.C.T. CONSTRUCTION | 1559/1567 gate | 12,250.00 | |
| 58808 | 10/24/24 | CREATIVE COAST PRODUCTIONS | Event production | 800.00 | |
| 58809 | 10/24/24 | BRENDAN DONOHUE | Reimburse-Travel | 387.00 | |
| 58810 | 10/24/24 | RRM DESIGN GROUP | Parcel 5 concept | 2,626.25 | |
| 58811 | 10/24/24 | COASTAL COPY, INC | VPD Administration and Marketing copier leases | 625.39 | |
| 58812 | 10/24/24 | CAPITAL ONE TRADE CREDIT | Pressure washer part | 447.40 | |
| 58813 | 10/24/24 | SINCERE SOUND DESIGN LLC | Event production | 1,300.00 | |
| 58814 | 10/24/24 | VC BALLOONS | Event production | 250.00 | |
| 58815 | 10/24/24 | MEDALLION PROTECTIVE SERVICES INC | Village security patrol | 11,421.80 | |
| 58816 | 10/24/24 | C&C DESIGNS | Event production | 1,392.30 | |
| 58817 | 10/24/24 | EZLEASE LLC | GASB lease subscription | 5,000.00 | |
| 58818 | 10/24/24 | TK ELEVATOR CORPORATION | 1567 elevator repair | 587.00 | |
| 58819 | 10/24/24 | IDI US INC | 1559#109concept plan | 600.00 | |
| 58820 | 10/24/24 | JC SWEEPING | VHV parking lot sweeping | 730.00 | |
| 58821 | 10/24/24 | IMPERIAL DADE | Janitorial supplies | 3,986.41 | |
| 58822 | 10/24/24 | SO CAL SURVEYS, LLC | Boat survey | 435.00 | |
| 58823 | 10/24/24 | TIMES MEDIA GROUP | Advertising | 195.00 | |
| 58824 | 10/24/24 | LAW OFFICE OF DEBORAH WILDER | Legal services | 371.25 | |
| 58825 | 10/24/24 | FIELD AND MARINE WELDING | VHV 1431 container | 575.00 | |
| 58825 | 10/24/24 | VOID | | | - |
| | | _ | Total Enterprise Account Check Register | 404,843.36 | - |

Accounts Payables Check Register - November 2024

| | | | | | Void |
|--------------|-------------|-----------------------------------|---|---------------|---------------|
| <u>Check</u> | <u>Date</u> | <u>Name</u> | <u>Description</u> | <u>Amount</u> | <u>Amount</u> |
| 58827 | | ACCURATE FIRST AID SERVICES | Replenish first aid stations | 184.09 | |
| 58828 | 11/06/24 | | Salary reduction benefit | 1,209.43 | |
| 58829 | 11/06/24 | ALLIANT INSURANCE SERVICES | Event production | 824.00 | |
| 58830 | 11/06/24 | Chk nu | VPD janitorial suppl | 71.07 | |
| 58831 | | BEACON MARINE CHANDLERY INC | VPD shop stock-zip ties | 17.23 | |
| 58832 | 11/06/24 | CALIF. SPECIAL DISTRICT ASSOC. | 2025 membership | 9,548.00 | |
| 58833 | 11/06/24 | CINTAS CORP #684 | Uniforms, rugs, towels | 1,034.49 | |
| 58834 | | CLIFTON LARSON ALLEN LLP | Lease accounting | 1,611.75 | |
| 58835 | 11/06/24 | CYBERCOPY INC. | Launch ramp signage | 77.58 | |
| 58836 | | DATACHECK | Tenant screening | 35.00 | |
| 58837 | | DEPT. OF INDUSTRIAL RELATIONS | VPD elevator inspection | 225.00 | |
| 58838 | 11/06/24 | E.J. HARRISON & SONS INC. | Trash service | 10,657.23 | |
| 58839 | 11/06/24 | FAST UNDERCAR | M47 starter | 154.37 | |
| 58840 | | FOUREST TREE SERVICE, INC | Tree trim/clean | 15,775.00 | |
| 58841 | 11/06/24 | GRAINGER INC. | VPD safety supplies | 79.03 | |
| 58842 | 11/06/24 | JENSEN DESIGN & SURVEY INC. | Harbor Cove/Surfers Knoll restrooms and wall project, 19A parking I | 38,785.90 | |
| 58843 | | JOHN HIGGINS | Reimburse-medical | 795.11 | |
| 58844 | 11/06/24 | KELLY CLEANING AND SUPPLIES | Clean VPD administration carpets | 805.00 | |
| 58845 | | LEGALSHIELD | Prepaid legal | 68.75 | |
| 58846 | 11/06/24 | LIEBERT CASSIDY WHITMORE | Human Resources legal services | 3,352.00 | |
| 58847 | 11/06/24 | MARK GROH | Reimburse-uniform | 237.00 | |
| 58848 | 11/06/24 | MATILIJA WATER | Reverse osmosis/cooler | 71.15 | |
| 58849 | 11/06/24 | MCCORMIX CORP. | Maintenance vehicle fuel | 381.77 | |
| 58850 | 11/06/24 | QUADIENT FINANCE USA INC | VPD postage machine lease | 397.78 | |
| 58851 | 11/06/24 | RED WING SHOE STORE | Annual maintenance department safety shoes | 250.68 | |
| 58852 | | RYAN SUTHERLAND | Reimburse-Travel | 106.09 | |
| 58853 | 11/06/24 | SIGN-A-RAMA | Harbor Patrol truck decals | 1,500.66 | |
| 58854 | | STANDARD INSURANCE COMPANY | Group Term Life/Long-term Disability | 3,730.47 | |
| 58855 | 11/06/24 | SUN LIFE FINANCIAL | Dental insurance premiums | 1,487.06 | |
| 58856 | 11/06/24 | SUSAN BEJECKIAN PUBLIC RELATIONS | Advertising | 1,600.00 | |
| 58857 | 11/06/24 | SWIFT CHIP, INC | IT services, Back up server, Microsoft | 11,499.50 | |
| 58858 | 11/06/24 | VALLEY SCENE MAGAZINE | Advertising | 930.00 | |
| 58859 | 11/06/24 | VENTURA BREEZE | Advertising | 285.00 | |
| 58860 | 11/06/24 | VENTURA COUNTY REPORTER | Advertising | 495.00 | |
| 58861 | | VISION SERVICE PLAN-(CA) | Employee vision plan | 818.59 | |
| 58862 | | WEST MARINE PRO | Boat safety supplies | 227.15 | |
| 58863 | | CREATIVE COAST PRODUCTIONS | Entertainment/Music | 1,000.00 | |
| 58864 | | COASTAL COPY, INC | Marina printer lease | 90.87 | |
| 58865 | | VC BALLOONS | Event production | 250.00 | |
| 58866 | | MARITIME PUBLISHING | Advertising | 1,000.00 | |
| 58867 | | TK ELEVATOR CORPORATION | VHV elevator service | 5,152.65 | |
| 58868 | | KCRUTS PHOTOGRAPHY | Leasing marketing | 350.00 | |
| 58869 | | PREMIER PROPERTY PRESERVATION LLC | Janitorial services | 5,970.50 | |
| 58870 | | IMPERIAL DADE | VHV janitorial supplies | 2,369.60 | |
| 58871 | | HD SUPPLY, INC | VPD shower head and faucet, VHV water hose | 293.41 | |
| 58872 | 11/06/24 | CJPIA / CARE OF ATHENS | Disability refund | 1,813.26 | |

| Check | <u>Date</u> | Name | <u>Description</u> | <u>Amount</u> | Amount |
|-------|-------------|--------------------------------|--|---------------|---------------|
| 58873 | 11/06/24 | SOUTH COAST SHIPYARD INC | New Harbor Patrol boat repairs | 34,181.60 | |
| 58874 | 11/06/24 | BEST OF THE WEST PLUMBING | Marina shower repair | 325.00 | - |
| 58875 | 11/06/24 | ASHLEY COOK | Reimburse-signage | 70.03 | |
| 58876 | | CREATIVE COAST PRODUCTIONS | Entertainment/Music | 1,000.00 | |
| 58877 | | CREATIVE COAST PRODUCTIONS | Event production | 50.00 | |
| 58878 | | CREATIVE COAST PRODUCTIONS | Entertainment/Music | 250.00 | |
| 58879 | | CREATIVE COAST PRODUCTIONS | Entertainment/Music | 400.00 | |
| 58880 | | CREATIVE COAST PRODUCTIONS | Entertainment/Music | 250.00 | |
| 58881 | | TODD MITCHELL | Reimburse-Travel | 894.22 | |
| 58882 | | ALEJANDRA'S NURSERY | 1591 Plants | 804.37 | |
| 58883 | | ARAMSCO, INC | Janitorial supplies | 182.03 | |
| 58884 | | BEACON MARINE CHANDLERY INC | 1567 hardware | 21.77 | |
| 58885 | 11/20/24 | | VHV electrical repair, Light photo cells | 57.88 | |
| 58886 | | C.M.A.N.C. | Membership dues | 2,300.00 | |
| 58887 | | CAL TERMITE & PEST CONTROL | VHV pest control service | 350.00 | |
| 58888 | | CARPI & CLAY | Washington lobbyist | 5,000.00 | |
| 58889 | | CINTAS CORP #684 | Uniforms,rugs,towels | 746.47 | |
| 58890 | | DIAL SECURITY INC | NPS 1431 Fire/security monitoring | 299.00 | |
| 58891 | | E.J. HARRISON & SONS INC. | Trash service | 93.00 | |
| 58892 | | FARMER BROS. CO | Coffee supplies | 612.87 | |
| 58893 | | FENCE FACTORY | Fence-Launch ramp | 420.00 | |
| 58894 | | GRAINGER INC. | Rain gear, VPD shop stock-bulbs | 744.79 | |
| 58895 | | GREEN THUMB INTERNATIONAL | VPD fountain repair, VHV CAM lighting | 169.50 | |
| 58896 | | HANSEN'S PLUMBING, INC. | Launch ramp rehabilitation | 30,908.40 | |
| 58897 | | HEALTH & HUMAN RESOURCE CENTER | Employee Assistance Program (EAP) | 244.87 | |
| 58898 | | JANITEK CLEANING SOLUTIONS | NPS 1431/1691 janitorial, Marketing -janitorial | 1,896.00 | |
| 58899 | | LEGALSHIELD | Prepaid legal | 68.75 | |
| 58900 | | MATILIJA WATER | Reverse osmosis/cooler | 71.15 | |
| 58901 | | MCCORMIX CORP. | Maintenance vehicle fuel | 543.21 | |
| 58902 | | MCMASTER-CARR | Boat supplies, Bird deterrent, VPD shop stock | 811.37 | |
| 58903 | | MENDEZ ROOFING INC | 1567 Rain gutter | 1,950.00 | |
| 58904 | | MUZICRAFT INC. | VHV public music | 348.06 | |
| 58905 | | PACIFIC MARINE REPAIR | Boat engine repair | 12,173.95 | |
| 58906 | | PASSPORT LABS INC | Parking citations | 332.06 | |
| 58907 | | PORTA-STOR | Temporary boathouse storage | 280.00 | |
| 58908 | | READYREFRESH | Bottled Water service | 236.53 | |
| 58909 | | RINCON CONSULTANTS, INC. | Sand management, Sediment characterization, Dredge support | 15,902.75 | |
| 58910 | | RING CENTRAL INC | VPD monthly phone service | 983.12 | |
| 58911 | | SEARLE CREATIVE GROUP | Advertising | 1,506.25 | |
| 58912 | | SERVICE-PRO FIRE PROTECTION | Fire sprinkler inspection, 1583 elevator repair | 4,215.07 | |
| 58913 | | SIGN-A-RAMA | Harbor Patrol boat decals | 182.00 | |
| 58914 | | SMITH PIPE & SUPPLY INC. | VHV landscape | 228.82 | |
| 58915 | | SUNRIDGE LANDSCAPE MAINT., INC | Monthly mowing service, Entry way clearing | 3,540.00 | |
| 58916 | | VENTURA CHAMBER OF COMMERCE | Membership dues | 850.00 | |
| 58917 | | VENTURA COUNTY REPORTER | Advertising | 225.00 | |
| 58918 | | VENTURA HARBOR STORAGE | Fisherman Storage rent | 7,578.74 | |
| 58919 | | SAFE HARBOR VENTURA ISLE | Pressure washer fuel | 50.03 | |
| 58920 | | WEST MARINE PRO | Power receptacle, VPD shop stock | 1,025.55 | |
| 58921 | 11/20/24 | MAVCCO FUEL | Harbor Patrol boat fuel | 1,610.50 | |

| Check | <u>Date</u> | <u>Name</u> | <u>Description</u> | <u>Amount</u> | <u>Amount</u> |
|-------|-------------|-----------------------------------|--|---------------|---------------|
| 58922 | 11/20/24 | ALYSSA PARK | Advertising | 950.00 | |
| 58923 | 11/20/24 | TELCOM INC | Boat radio licenses | 1,392.00 | |
| 58924 | 11/20/24 | RRM DESIGN GROUP | Parcel 5 design | 1,936.25 | |
| 58925 | 11/20/24 | COASTAL COPY, INC | VPD administration/Marketing copier leases | 625.39 | |
| 58926 | 11/20/24 | AG DESIGNS 805 INC | Uniforms for temporary employees | 586.48 | |
| 58927 | 11/20/24 | VC BALLOONS | Event production | 62.50 | |
| 58928 | 11/20/24 | MEDALLION PROTECTIVE SERVICES INC | Village security patrol | 11,430.20 | |
| 58929 | 11/20/24 | DAVID RICHARD, ATTORNEY | Tenant security refund | 2,700.00 | |
| 58930 | 11/20/24 | WHIZCOM MARKETING LLC | Content development | 225.00 | |
| 58931 | 11/20/24 | JC SWEEPING | VHV parking lot sweeping | 730.00 | |
| 58932 | 11/20/24 | IMPERIAL DADE | Janitorial supplies | 1,260.32 | |
| 58933 | 11/20/24 | TIMES MEDIA GROUP | Advertising | 195.00 | |
| 58934 | 11/20/24 | NATIONAL SCHOLASTIC SURFING | Refund-event cancel | 250.00 | |
| 58935 | 11/20/24 | ATLANTIS UTILITY INC | Utility consulting | 900.00 | |
| 58936 | 11/26/24 | ALLIANT INSURANCE SERVICES | Add new Harbor Patrol vessel to policy | 749.00 | |
| 58937 | 11/26/24 | VCSDA | Chapter meeting | 35.00 | |
| 58938 | 11/26/24 | LAGERLOF LLP | Legal services | 18,869.00 | |
| 58939 | 11/26/24 | LIEBERT CASSIDY WHITMORE | Human Resources legal services | 2,464.00 | |
| | | | Total Enterprise Account Check Register | 309,963.07 | - |

Accounts Payable Check register - December 2024

| Check Date Name Description Amount Amount Amount 58944 12/05/24 7 DAY TIRE STORE M50 trees 731.74 58941 12/05/24 ACCURATE FIRST AID SERVICES Replenish first aid stations 309.54 58942 12/05/24 ACCURATE FIRST AID SERVICES Replenish first aid stations 309.54 58942 12/05/24 ACA TERMITE & PEST CONTROL 58.64 12/05/24 CE D Fish holest repair 53.39 58944 12/05/24 CE EN TERMITE & PEST CONTROL 1559 #200 termile realment 420.00 58946 12/05/24 CERTIFIED FOLDER DISPLAY Maps. Beamers, promo 728.40 58947 12/05/24 CHETROL NACKONALLEN LLP Lease accounting 100.00 58948 12/05/24 CHETROL NACKONALLEN LLP Lease accounting 107.00 58949 12/05/24 CHETROL NACKONALLEN LLP Lease accounting 107.00 58940 12/05/24 CHETROL NACKONALLEN LLP Lease accounting 107.00 58951 12/05/24 CHET | | | | | | Void |
|--|--------------|-------------|--|---|---------------|---------------|
| 1205/24 ACURATE FIRST AID SERVICES Replenish first aid stations 309.54 | <u>Check</u> | <u>Date</u> | <u>Name</u> | <u>Description</u> | <u>Amount</u> | <u>Amount</u> |
| 1,209,43 1,205,24 ALEXANDRAIDANIELSON Advertising production 806,25 1,209,43 1,209,24 1,205,24 | 58940 | 12/05/24 | 7 DAY TIRE STORE | | 731.74 | |
| 59944 1205/24 CLE Fish holst repair 5.339 | 58941 | 12/05/24 | ACCURATE FIRST AID SERVICES | Replenish first aid stations | 309.54 | |
| S8945 12/05/24 CAL TERMITE & PEST CONTROL 1559 #200 termile treatment 420,00 | 58942 | 12/05/24 | AFLAC | Salary reduction benefit | 1,209.43 | |
| 58946 1205/24 CAL TERMITE & PEST CONTROL 1559 #200 Iermite treatment 420.00 58946 1205/24 CERTIFIED FOLDER DISPLAY Maps, banners, promon 728.40 58947 1205/24 CINTAS CORP #684 Uniforms, rugs, towels 683.17 58948 1205/24 CUMULUS CORP #684 Uniforms, rugs, towels 683.17 58948 1205/24 CUMULUS CORP #684 Uniforms, rugs, towels 100.00 58949 1205/24 CUMULUS ROADCASTING NC Advertising 249.96 58951 1205/24 CUMULUS BROADCASTING NC Advertising 249.96 58951 1205/24 CUSTOM AWARDS & ENGRAVING Event production 271.59 58952 1205/24 CUSTOM AWARDS & ENGRAVING Event production 271.59 58951 1205/24 CUSTOM AWARDS & ENGRAVING Event production 271.50 58952 1205/24 CUSTOM AWARDS & ENGRAVING Event production 271.50 58953 1205/24 CASTOR ENGRAVING Event production 271.50 58954 1205/24 CASTOR ENGRAVING Event production 272.50 58955 1205/27 EFERGUSON SONE SONE SONE SONE SONE S | 58943 | 12/05/24 | ALEXANDRIA DANIELSON | Advertising production | 806.25 | |
| 1994 1205/24 CERTIFIED FOLDER DISPLAY | 58944 | 12/05/24 | CED | Fish hoist repair | 53.39 | |
| 19947 12/05/24 CINTAS CORP #684 | 58945 | 12/05/24 | CAL TERMITE & PEST CONTROL | 1559 #200 termite treatment | 420.00 | |
| 198948 12/05/24 THE CITY OF VENTURA Trash service 100.00 | 58946 | 12/05/24 | CERTIFIED FOLDER DISPLAY | Maps, banners, promo | 728.40 | |
| 1,097.25 | 58947 | 12/05/24 | CINTAS CORP #684 | Uniforms, rugs, towels | 683.17 | |
| 58950 12/05/24 CUMULUS BROADCASTING INC. Advertising 249.96 58951 12/05/24 CUSTOM AWARDS & ENGRAVING Event production 271.59 58952 12/05/24 CYBERCOPY INC. Maps. banners, promo. Advertising, Launch ramp signac 1,241.57 58953 12/05/24 DEPT. OF INDUSTRIAL RELATIONS 1567 elevator permit 225.00 58954 12/05/24 EPT. OF INDUSTRIAL RELATIONS 1567 elevator permit 400.00 58955 12/05/24 DERECKTOR VENTURA INC. Boat hall out, Fortifit assistance 400.00 58956 12/05/24 EL, HARRISON & SONS INC. Trash service 9,925.04 58956 12/05/24 GARDEN STATE FIREWORKS INC Balance-Parade of Lights - fireworks 6,000.00 58958 12/05/24 GARDEN STATE FIREWORKS INC Balance-Parade of Lights - fireworks 6,000.00 58958 12/05/24 HEALTH & HUMAN RESOURCE CENTER Employee Assistance Program (EAP) 489.74 58960 12/05/24 JU. W. ENTERPRISES Launch ramp portable restrooms 1,248.31 58961 12/05/24 JU. W. ENTERPRISES Launch ramp portable restrooms 1,248.31 58961 12/05/24 LIA ARRIAL ROSS PRODUCTIONS IN | 58948 | 12/05/24 | THE CITY OF VENTURA | Trash service | 100.00 | |
| 58951 12/05/24 CUSTOM AWARDS & ENGRAVING Event production 271.59 | 58949 | 12/05/24 | CLIFTON LARSON ALLEN LLP | Lease accounting | 1,097.25 | |
| 58952 12/05/24 CYBERCOPY INC | 58950 | 12/05/24 | CUMULUS BROADCASTING INC. | Advertising | 249.96 | |
| \$8953 12/05/24 DEPT. OF INDUSTRIAL RELATIONS 1567 elevator permit 225.00 | 58951 | 12/05/24 | CUSTOM AWARDS & ENGRAVING | Event production | 271.59 | |
| \$8954 12/05/24 DERECKTOR VENTURA INC. Boat haul out, Forklift assistance 400.00 | 58952 | 12/05/24 | CYBERCOPY INC. | Maps, banners, promo. Advertising, Launch ramp signag | 1,241.57 | |
| 58955 12/05/24 E.J. HARRISON & SONS INC. Trash service 9,925.04 58956 12/05/24 FERGUSON ENTERPRISES INC. 1691 faucet 287.12 58957 12/05/24 GARDEN STATE FIREWORKS INC Balance-Parade of Lights - fireworks 6,000.00 58958 12/05/24 GRAINGER INC. Rain gear 419.79 58959 12/05/24 GRAINGER INC. Rain gear 419.79 58959 12/05/24 J.W. ENTERPRISES Launch ramp bortable restrooms 1,248.31 58960 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58961 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 MCCORMIX CORP. Maintenance vehicle to the pier tank proje | 58953 | 12/05/24 | DEPT. OF INDUSTRIAL RELATIONS | 1567 elevator permit | 225.00 | |
| 12/05/24 FERGUSON ENTERPRISES INC. 1691 faucet 287.12 | 58954 | 12/05/24 | DERECKTOR VENTURA INC. | Boat haul out, Forklift assistance | 400.00 | |
| 58957 12/05/24 GARDEN STATE FIREWORKS INC Balance-Parade of Lights - fireworks 6,000.00 58958 12/05/24 GRAINGER INC. Rain gear 419.79 58959 12/05/24 GRAINGER INC. Employee Assistance Program (EAP) 489.74 58960 12/05/24 J. W. ENTERPRISES Launch ramp portable restrooms 1,248.31 58961 12/05/24 J. ENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 KARLA ROSS PRODUCTIONS INC. * Vendor never received - 58963 12/05/24 KARLA ROSS PRODUCTIONS INC. * Vendor never received - 58964 12/05/24 KARLA ROSS PRODUCTIONS INC. * Vendor never received - 58965 12/05/24 KARLA ROSS PRODUCTIONS INC. * Vendor never received - 58966 12/05/24 MUZICRAFT INC. VHV public music 348.06 58967 12/05/24 NOBLE CONSULTANTS INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PATRICK BURDICK Event production 400.00 58970 | 58955 | 12/05/24 | E.J. HARRISON & SONS INC. | Trash service | 9,925.04 | |
| 58958 12/05/24 GRAINGER INC. Rain gear 419.79 58959 12/05/24 HEALTH & HUMAN RESOURCE CENTER Employee Assistance Program (EAP) 489.74 58960 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 11,248.31 58961 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 K & L GATES LLP Aquaculture 72.50 58963 12/05/24 K & L GATES LLP Aquaculture 72.50 58964 12/05/24 K & L GATES LLP Aquaculture 72.50 58965 12/05/24 MCCORMIX CORP. Maintenance vehicle fuel 141.42 58966 12/05/24 MUZICRAFT INC. VHV public music 348.06 58966 12/05/24 MUZICRAFT INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58969 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58969 12/05/24 PACIFIC MARINE REPAI | 58956 | 12/05/24 | FERGUSON ENTERPRISES INC. | 1691 faucet | 287.12 | |
| 58959 12/05/24 HEALTH & HUMAN RESOURCE CENTER Employee Assistance Program (EAP) 489.74 58960 12/05/24 J. W. ENTERPRISES Launch ramp portable restrooms 1,248.31 58961 12/05/24 JENSEN DESIGN & SURVEY INC. Fuel pier tank project 14,249.38 58962 12/05/24 K& L GATES LLP Aquaculture 72.50 58963 12/05/24 KARLA ROSS PRODUCTIONS INC. *** VOID **** Vendor never received 58964 12/05/24 MUZICRAFT INC. Whintenance vehicle fuel 141.42 58965 12/05/24 MUZICRAFT INC. VHV public music 348.06 68966 12/05/24 MUZICRAFT INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58970 12/05/24 PATRICK BURDICK Event production 400.00 58971 12/05/24 RASMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SIANDE SIANDE SUPPLY INC. 1575 restaurant concept, Coastal Marine project, 1559 T 29,03 | 58957 | 12/05/24 | GARDEN STATE FIREWORKS INC | Balance-Parade of Lights - fireworks | 6,000.00 | |
| 12/05/24 J.W. ENTERPRISES Launch ramp portable restrooms 1,248.31 | 58958 | 12/05/24 | GRAINGER INC. | Rain gear | 419.79 | |
| 12/05/24 J.W. ENTERPRISES Launch ramp portable restrooms 1,248.31 | 58959 | 12/05/24 | HEALTH & HUMAN RESOURCE CENTER | Employee Assistance Program (EAP) | 489.74 | |
| 58962 12/05/24 K & L GATES LLP Aquaculture 72.50 58963 12/05/24 KARLA ROSS PRODUCTIONS INC. *** VOID **** Vendor never received - 58964 12/05/24 MCCORMIX CORP. Maintenance vehicle fuel 141.42 58965 12/05/24 MUZICRAFT INC. VHV public music 348.06 58966 12/05/24 NOBLE CONSULTANTS INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PORTA-STOR Temporary boathouse storage 140.00 58970 12/05/24 SARAMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping 371.40 58972 12/05/24 SITEONE LANDSCAPE SUPPLY, INC VPD landscape supplies 308.82 58974 12/05/24 SITE ONE LANDSCAPE SUPPLY INC VPD landscape supplies 308.82 58975 12/05/24 SIMIT HIPE & SUPPLY INC VPD landscape supplies 308.82 | 58960 | 12/05/24 | J. W. ENTERPRISES | | 1,248.31 | |
| 12/05/24 KARLA ROSS PRODUCTIONS INC. *** VOID *** Separation Sep | 58961 | 12/05/24 | JENSEN DESIGN & SURVEY INC. | Fuel pier tank project | 14,249.38 | |
| 58964 12/05/24 MCCORMIX CORP. Maintenance vehicle fuel 141.42 58965 12/05/24 MUZICRAFT INC. VHV public music 348.06 58966 12/05/24 NOBLE CONSULTANTS INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PATRICK BURDICK Event production 400.00 58970 12/05/24 PASMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY,LLC VHV landscaping 371.40 58973 12/05/24 SITEONE LANDSCAPE SUPPLY,ILC VHV landscaping 371.40 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental in | 58962 | 12/05/24 | K & L GATES LLP | | 72.50 | |
| 58965 12/05/24 MUZICRAFT INC. VHV public music 348.06 58966 12/05/24 NOBLE CONSULTANTS INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58970 12/05/24 PATRICK BURDICK Event production 400.00 58970 12/05/24 PATRICK BURDICK Event production 400.00 58970 12/05/24 PATRICK BURDICK Event production 400.00 58971 12/05/24 PATRICK BURDICK Electric velocide charging stations 720.00 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping 371.40 58973 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping stations 720.00 58973 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping 371.40 <t< td=""><td>58963</td><td>12/05/24</td><td>KARLA ROSS PRODUCTIONS INC. *** VOID ***</td><td>Vendor never received</td><td></td><td>-</td></t<> | 58963 | 12/05/24 | KARLA ROSS PRODUCTIONS INC. *** VOID *** | Vendor never received | | - |
| 58966 12/05/24 NOBLE CONSULTANTS INC. Ventura West Marine channel study 1,160.00 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PORTA-STOR Temporary boathouse storage 140.00 58970 12/05/24 RASMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY, LC VHV landscaping 371.40 58973 12/05/24 SITEONE LANDSCAPE SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 SITANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKI | 58964 | 12/05/24 | MCCORMIX CORP. | Maintenance vehicle fuel | 141.42 | |
| 58967 12/05/24 PACIFIC MARINE REPAIR Harbor patrol boat repairs 4,210.77 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PORTA-STOR Temporary boathouse storage 140.00 58970 12/05/24 PASMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY ILC VHV landscaping 371.40 58973 12/05/24 SITEONE LANDSCAPE SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUN BELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC | 58965 | 12/05/24 | MUZICRAFT INC. | VHV public music | 348.06 | |
| 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PORTA-STOR Temporary boathouse storage 140.00 58970 12/05/24 PORTA-STOR Temporary boathouse storage 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping 371.40 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total 58989 12/05/24 SWIFT LAGE ACTORY Seasonal décor 447.16 | 58966 | 12/05/24 | NOBLE CONSULTANTS INC. | Ventura West Marine channel study | 1,160.00 | |
| 58968 12/05/24 PATRICK BURDICK Event production 400.00 58969 12/05/24 PORTA-STOR Temporary boathouse storage 140.00 58970 12/05/24 PORTA-STOR 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY, LLC VHV landscaping 371.40 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total 58987 12/05/24 SWIFT CHIP, INC *** VOID **** | 58967 | 12/05/24 | PACIFIC MARINE REPAIR | Harbor patrol boat repairs | 4,210.77 | |
| 58970 12/05/24 RASMUSSEN & ASSOCIATES INC 1575 restaurant concept, Coastal Marine project, 1559 T 29,038.75 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY,LLC VHV landscaping 371.40 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID *** Revised invoice total - 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58981 12/05/24 VENTURA COUNTY REPORTER Adv | 58968 | 12/05/24 | PATRICK BURDICK | Event production | 400.00 | |
| 58971 12/05/24 SEMA CONNECT INC. Electric vehicle charging stations 720.00 58972 12/05/24 SITEONE LANDSCAPE SUPPLY,LLC VHV landscaping 371.40 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58975 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58976 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total - 58979 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total - 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORT | 58969 | 12/05/24 | PORTA-STOR | Temporary boathouse storage | 140.00 | |
| 58972 12/05/24 SITEONE LANDSCAPE SUPPLY,LLC VHV landscaping 371.40 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Revised invoice total - 58979 12/05/24 WIFT CHIP, INC *** VOID *** Revised invoice total - 58980 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58981 12/05/24 VINITA TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER < | 58970 | 12/05/24 | RASMUSSEN & ASSOCIATES INC | 1575 restaurant concept, Coastal Marine project, 1559 T | 29,038.75 | |
| 58973 12/05/24 SMITH PIPE & SUPPLY INC. VPD landscape supplies 308.82 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total - 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58983 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # | 58971 | 12/05/24 | SEMA CONNECT INC. | Electric vehicle charging stations | 720.00 | |
| 58974 12/05/24 STANDARD INSURANCE COMPANY Group Term Life/Long-term Disability 3,487.83 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID **** Revised invoice total - 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 | 58972 | 12/05/24 | SITEONE LANDSCAPE SUPPLY,LLC | VHV landscaping | 371.40 | |
| 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID *** 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58973 | 12/05/24 | SMITH PIPE & SUPPLY INC. | VPD landscape supplies | 308.82 | |
| 58975 12/05/24 SUN LIFE FINANCIAL Dental insurance premiums 1,286.00 58976 12/05/24 SUNBELT RENTALS, INC. VHV scrubber rental 353.75 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID *** 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58974 | 12/05/24 | STANDARD INSURANCE COMPANY | Group Term Life/Long-term Disability | 3,487.83 | |
| 58977 12/05/24 SUSAN BEJECKIAN PUBLIC RELATIONS Advertising 1,600.00 58978 12/05/24 SWIFT CHIP, INC *** VOID *** 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58975 | 12/05/24 | SUN LIFE FINANCIAL | Dental insurance premiums | 1,286.00 | |
| 58978 12/05/24 SWIFT CHIP, INC *** VOID Revised invoice total - 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58976 | 12/05/24 | SUNBELT RENTALS, INC. | VHV scrubber rental | 353.75 | |
| 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58977 | | | Advertising | 1,600.00 | |
| 58979 12/05/24 THE FLAG FACTORY Seasonal décor 447.16 58980 12/05/24 TIME TO SHINE Contracted window washing, 1567/1591 screen repairs 3,802.50 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58978 | 12/05/24 | SWIFT CHIP, INC *** VOID *** | Revised invoice total | | _ |
| 58981 12/05/24 VALLEY SCENE MAGAZINE Advertising 1,580.00 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58979 | 12/05/24 | THE FLAG FACTORY | Seasonal décor | 447.16 | |
| 58982 12/05/24 VENTURA COUNTY APCD Permit amendment fee 450.00 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58980 | 12/05/24 | TIME TO SHINE | Contracted window washing, 1567/1591 screen repairs | 3,802.50 | |
| 58983 12/05/24 VENTURA COUNTY REPORTER Advertising 295.00 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58981 | 12/05/24 | VALLEY SCENE MAGAZINE | Advertising | 1,580.00 | |
| 58984 12/05/24 VENTURA HARBOR STORAGE Fisherman Storage rent 7,578.74 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58982 | 12/05/24 | VENTURA COUNTY APCD | Permit amendment fee | 450.00 | |
| 58985 12/05/24 SAFE HARBOR VENTURA ISLE Pressure washer fuel 50.03 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58983 | 12/05/24 | VENTURA COUNTY REPORTER | Advertising | 295.00 | |
| 58986 12/05/24 VENTURA LOCKSMITHS Re-key 1591 # 207 125.00 | 58984 | 12/05/24 | VENTURA HARBOR STORAGE | Fisherman Storage rent | 7,578.74 | |
| , | 58985 | 12/05/24 | SAFE HARBOR VENTURA ISLE | Pressure washer fuel | 50.03 | |
| 58987 12/05/24 VENTURA RENTAL PARTY CENTER Event production 80.00 | 58986 | 12/05/24 | VENTURA LOCKSMITHS | Re-key 1591 # 207 | 125.00 | , |
| | 58987 | 12/05/24 | VENTURA RENTAL PARTY CENTER | Event production | 80.00 | |

| Check | <u>Date</u> | Name | <u>Description</u> | <u>Amount</u> | <u>Amount</u> |
|-------|-------------|------------------------------------|--|---------------|---------------|
| 58988 | 12/05/24 | VISION SERVICE PLAN-(CA) | Employee vision plan | 782.44 | |
| 58989 | 12/05/24 | VORTEX INDUSTRIES, INC | VPD roof hatch/door | 1,370.09 | |
| 58990 | 12/05/24 | WEST COAST AIR CONDITIONING | VPD HVAC maintenance | 1,225.05 | |
| 58991 | 12/05/24 | WEST MARINE PRO | Harbor Patrol boat supplies | 178.74 | |
| 58992 | 12/05/24 | AVERY RYAN | Event production | 600.00 | |
| 58993 | 12/05/24 | MAVCCO FUEL | Boat fuel | 2,131.10 | |
| 58994 | 12/05/24 | F.C.T. CONSTRUCTION | 1559/1583 restroom, 15912 #117B TI | 41,272.50 | |
| 58995 | 12/05/24 | CHANNEL WATCH MARINE SERVICES INC | Vessel disposal | 2,500.00 | |
| 58996 | 12/05/24 | CREATIVE COAST PRODUCTIONS | Event production | 2,075.00 | |
| 58997 | 12/05/24 | SHERWIN-WILLIAMS CO; THE | 1591 #207 TI | 489.02 | |
| 58998 | | COASTAL COPY, INC | Marina printer lease | 90.87 | |
| 58999 | | CAPITAL ONE TRADE CREDIT | Pressure washer part | 432.32 | |
| 59000 | | ADVANCE AUTO PARTS PROFESSIONAL | Maintenance vehicle supplies | 79.49 | |
| 59001 | | MARITIME PUBLISHING | Advertising | 535.00 | |
| 59002 | | GANNETT CALIFORNIA LOCALIQ | Job posting | 1,324.50 | |
| 59003 | | WHIZCOM MARKETING LLC | Content development | 600.00 | |
| 59004 | | ENGLUND MARINE & INDUSTRIAL SUPPLY | Harbor Patrol boat supplies | 451.15 | |
| 59005 | | AUTOWASHMAN | Boat washdown project | 2.758.44 | |
| 59006 | | AMERICA TOW & AUTO LLC | Vehicle tow | 250.00 | |
| 59007 | | PREMIER PROPERTY PRESERVATION LLC | Janitorial services | 5.970.50 | |
| 59007 | | IMPERIAL DADE | Janitorial supplies | 1,410.06 | |
| 59009 | | BLUEWATER MARINE & DOCK SPECIALIST | Dock maintenance | 3,940.00 | |
| 59009 | | ANTHONY RAINEY | Reimburse-Travel | 463.02 | |
| 59010 | | MED-TECH RESOURCE LLC | Harbor Patrol medical supplies | 2.255.35 | |
| 59011 | | SB BUBBLE GUY | | 420.00 | |
| 59012 | | CREATIVE COAST PRODUCTIONS | Event production | 420.00 | |
| 59013 | | SB BUBBLE GUY | Event production | 420.00 | |
| | | | Event production | | |
| 59015 | | E.J. HARRISON & SONS INC. | Trash service | 420.39 | |
| 59016 | | CREATIVE COAST PRODUCTIONS | Event production | 250.00 | |
| 59017 | | SB BUBBLE GUY | Event production | 840.00 | |
| 59018 | | SWIFT CHIP, INC | IT services, Back up server, Microsoft | 11,499.50 | |
| 59019 | | GARDEN STATE FIREWORKS INC | City permit fees for fireworks display | 1,068.70 | |
| 59020 | | David Richard | Tenant security Refund | 2,700.00 | |
| 59021 | | ALL THAT'S FIT TO PRINT | Advertising production | 11,547.50 | |
| 59022 | | BEACON MARINE CHANDLERY INC | VPD fountain repair, 1591 #113 lighting | 32.03 | |
| 59023 | 12/17/24 | | 1583 hall light, Portable hoist cord | 251.46 | |
| 59024 | | CAL TERMITE & PEST CONTROL | VPD/VHV pest control | 350.00 | |
| 59025 | | CALIFORNIA ELECTRICAL SUPPLY | VHV timer switch | 303.73 | |
| 59026 | | CALIFORNIA TRAVEL ASSOCIATION | Membership | 2,070.00 | |
| 59027 | | CARPI & CLAY | Washington lobbyist | 5,000.00 | |
| 59028 | | CINTAS CORP #684 | Uniforms, rugs, towels | 378.92 | |
| 59029 | | CYBERCOPY INC. | Advertising, event production | 247.29 | |
| 59030 | | DATACHECK | Tenant screening | 35.00 | |
| 59031 | | DIAL SECURITY INC | NPS 1431/1691secutiry fire alarm monitoring | 962.00 | |
| 59032 | | E.J. HARRISON & SONS INC. | Trash service | 90.00 | |
| 59033 | | FOUREST TREE SERVICE, INC | Dune restoration project | 5,820.00 | |
| 59034 | | INDUSTRIAL BOLT AND SUPPLY | Dock cleats | 1,212.92 | |
| 59035 | | JANITEK CLEANING SOLUTIONS | NPS 1431/1691 janitorial, Marketing janitorial | 2,055.59 | |
| 59036 | | JENSEN DESIGN & SURVEY INC. | 1575 restaurant concept, 19A improvements, Harbor Co | 4,656.25 | |
| 59037 | 12/17/24 | JPL CONSTRUCTION INC | VPD generator maintenance | 1,500.00 | |
| 59038 | 12/17/24 | K & L GATES LLP | Aquaculture-Professional Service Agreement | 72.50 | |

| Check | <u>Date</u> | Name | <u>Description</u> | <u>Amount</u> | Amount |
|-------|-------------|------------------------------------|---|---------------|--------|
| 59039 | 12/17/24 | LEGALSHIELD | Prepaid legal | 68.75 | |
| 59040 | 12/17/24 | MCCORMIX CORP. | Maintenance vehicle fuel | 485.94 | |
| 59041 | 12/17/24 | PASSPORT LABS INC | Parking citations | 335.57 | |
| 59042 | 12/17/24 | PHOTO-SCAN OF LOS ANGELES | Monthly key card service | 957.95 | |
| 59043 | 12/17/24 | PROFORMA | Harbor Patrol -Jackets | 828.60 | |
| 59044 | 12/17/24 | READYREFRESH | Bottled Water service | 225.88 | |
| 59045 | 12/17/24 | RING CENTRAL INC | VPD monthly phone service | 983.12 | |
| 59046 | 12/17/24 | SERVICE-PRO FIRE PROTECTION | Fire sprinkler inspection | 805.00 | |
| 59047 | 12/17/24 | SHEROES ENTERTAINMENT | Event production | 975.00 | |
| 59048 | 12/17/24 | SMITH PIPE & SUPPLY INC. | VPD landscaping, Sign lighting | 153.29 | |
| 59049 | 12/17/24 | SMOGIES SMOG SHOP | M44 smog | 40.00 | |
| 59050 | 12/17/24 | STEVE MARTINS WORKING WILDLIFE INC | Event production | 2,854.00 | |
| 59051 | 12/17/24 | SUNRIDGE LANDSCAPE MAINT., INC | Monthly mowing service | 1,800.00 | |
| 59052 | 12/17/24 | SWIFT CHIP, INC | IT services, Back up server, Microsoft | 11,495.50 | |
| 59053 | 12/17/24 | THE FLAG FACTORY | Annual décor, VHV sign coating | 47,145.85 | |
| 59054 | 12/17/24 | THE GREEK MEDITERRANEAN STEAK | Event production | 500.00 | |
| 59055 | 12/17/24 | THE SIGNAL | Advertising | 800.00 | |
| 59056 | 12/17/24 | TIME TO SHINE | Contracted window washing | 3,082.50 | |
| 59057 | 12/17/24 | VENTANA MONTHLY | Advertising | 615.00 | |
| 59058 | 12/17/24 | VENTURA COUNTY REPORTER | Advertising | 1,140.00 | |
| 59059 | 12/17/24 | VENTURA LOCKSMITHS | Keys-VPD shop toolbox | 48.49 | |
| 59060 | 12/17/24 | WEST COAST AIR CONDITIONING | VPD HVAC repair, 1591 #207 HVAC inspection | 827.89 | |
| 59061 | | WEST MARINE PRO | Truck shock cord, VPD shop stock, Boat supplies | 1,624.78 | |
| 59062 | 12/17/24 | ZERO WASTE USA | Dog waste disposal mitts | 930.64 | |
| 59063 | 12/17/24 | GOODE TIME PRODUCTIONS LLC | Event production | 1,000.00 | |
| 59064 | 12/17/24 | MAVCCO FUEL | Boat fuel | 2,699.09 | |
| 59065 | 12/17/24 | BENNETT SCHMID | Event production | 1,400.00 | |
| 59066 | 12/17/24 | F.C.T. CONSTRUCTION | 1559 office split | 18,500.00 | |
| 59067 | 12/17/24 | CHANNEL WATCH MARINE SERVICES INC | Vessel disposal | 4,800.00 | |
| 59068 | 12/17/24 | COASTAL COPY, INC | VPD administration/Marketing copier leases | 625.39 | |
| 59069 | 12/17/24 | JAKE DAVID | Content development | 1,250.00 | |
| 59070 | 12/17/24 | DIXON RESOURCES UNLIMITED | Parking consulting | 1,890.00 | |
| 59071 | 12/17/24 | MEDALLION PROTECTIVE SERVICES INC | Village security patrol | 11,644.60 | |
| 59072 | 12/17/24 | ADVANCE AUTO PARTS PROFESSIONAL | Harbor Patrol boat maintenance and supplies | 563.78 | |
| 59073 | 12/17/24 | KENNETH AUSTIN | Parade of Lights winner 2024 | 300.00 | |
| 59074 | 12/17/24 | RICHARD KNUPPEL | Parade of Lights winner 2024 | 300.00 | |
| 59075 | 12/17/24 | IMPERIAL DADE | Janitorial supplies | 682.41 | |
| 59076 | 12/17/24 | FIELD AND MARINE WELDING | 1559 gate repair | 600.00 | |
| 59077 | 12/17/24 | KATHLEEN THOMPSON | Parade of Lights winner 2024 | 500.00 | |
| 59078 | 12/17/24 | LEE BRIAN BOYLE | Parade of Lights winner 2024 | 700.00 | |
| 59079 | 12/17/24 | SAL TRINGALI | Slip security deposit refund | 897.75 | |
| | | | Total Enterprise Account Check Register | 354,059.59 | - |

Ventura Port District Wells Fargo Business Credit Card Charges October 2024

Chase Credit Card holders

Brian Pendleton, General Manager
Todd Mitchell, Sr. Business Operations Manager
Jessica Rauch, Administrative Assistant/Clerk
Gloria Adkins, Accounting Manager
Joe Gonzalez, Capital Projects Manager
Sergio Gonzalez, Maintenance Supervisor
Jennifer Talt-Lundin, Marketing Manager
Dave Werneburg, Marina Manager
John Higgins, Harbormaster

| Staff Member | Trans Date | <u>Vendor</u> | <u>Category</u> | <u>Detailed Descriptions</u> | Amount |
|-----------------|-------------|------------------------------------|--------------------|--|----------|
| Brian Pendleton | No activity | | | | |
| | • | | | Total General Manager's Expenses | - |
| Todd Mitchell | 10/01/24 | Lyft | Conferences | CMANC DC - Airport to Hotel | 53.71 |
| Todd Mitchell | 10/02/24 | Ushr Longworth Food Court | Conferences | CMANC DC - Breakfast | 17.68 |
| Todd Mitchell | 10/02/24 | Bistro Bis | Conferences | CMANC DC - Dinner | 49.65 |
| Todd Mitchell | 10/02/24 | Rayburn Cafe | Conferences | CMANC DC - Lunch | 13.49 |
| Todd Mitchell | 10/03/24 | SWA Inflight Wifi | Conferences | CMANC DC - Wifi | 8.00 |
| Todd Mitchell | 10/03/24 | Lyft | Conferences | CMANC DC - Office of Management & Budget to Rayburn Building | 13.67 |
| Todd Mitchell | 10/03/24 | Ushr Longworth Food Court | Conferences | CMANC DC - Breakfast | 5.55 |
| Todd Mitchell | 10/03/24 | Lyft | Conferences | CMANC DC - Hotel to Airport | 29.39 |
| Todd Mitchell | 10/03/24 | Teaism Lafayette Park | Conferences | CMANC DC - Lunch | 5.20 |
| Todd Mitchell | 10/04/24 | Dca Reservoir | Conferences | CMANC DC - Dinner | 29.43 |
| | | | | Total Senior Business Operations Manager's Expenses | 225.77 |
| Jessica Rauch | 10/09/24 | Amsterdam Print & Litho | Advertising | Promotional pens | 1,294.05 |
| Jessica Rauch | 10/21/24 | Association CSDA Careers | Advertising | Capital Projects Manager job posting | 285.00 |
| Jessica Rauch | 10/21/24 | California Building Officials | Advertising | Capital Projects Manager job posting | 360.00 |
| Jessica Rauch | 10/28/24 | Zoom.Us 888-799-9666 | Communications | Virtual Communications | 117.00 |
| Jessica Rauch | 10/04/24 | Margarita Villa | Conferences | 10.2.24 Commission Dinner | 147.08 |
| Jessica Rauch | 10/10/24 | Paypal - Liebert Cassiday Whitmore | Conferences | LCW Annual Conference registration - Pendleton | 645.00 |
| Jessica Rauch | 10/11/24 | Hilton Hotel San Diego | Conferences | LCW Conference hotel deposit - Pendleton | 359.63 |
| Jessica Rauch | 10/18/24 | The Loose Cannon | Conferences | 10.16.24 Commissioner Dinner | 122.46 |
| Jessica Rauch | 10/21/24 | Iron Mountain | Operating supplies | Iron Mountain shred bin service | 226.32 |
| Jessica Rauch | 10/21/24 | Juicer.lo / Saas.Group | Subscriptions | Twitter Feed software for VH.com website | 19.00 |
| | | | | Total Administrative Assistant's Expenses | 3,575.54 |

| Staff Member | Trans Date | Vendor | Category | Detailed Descriptions | Amount |
|----------------------|------------|------------------------------------|--------------------|--|----------|
| Gloria Adkins | 10/03/24 | Government Finance Officers Assoc. | Memberships | GFOA annual membership-Adkins & Perkins | 310.00 |
| | | | | Total Accounting Manager's Expenses | 310.00 |
| Joe Gonzalez | 10/23/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 2.99 |
| | | | aharam 2 aappara | Total Capital Projects Manager's Expenses | 2.99 |
| Sergio Gonzalez | 10/11/24 | Gastro Grind Burgers | Conferences | CJPIA Risk Management Training Forum dinner expense | 42.57 |
| Sergio Gonzalez | 10/11/24 | In-N-Out | Conferences | CJPIA Risk Management Training Forum lunch expense | 11.26 |
| Sergio Gonzalez | 10/11/24 | Popeyes #12985 | Conferences | CJPIA Training Forum 10/11/24 lunch expense | 17.19 |
| Sergio Gonzalez | 10/14/24 | Grand Hyatt Indian Wells | Conferences | CJPIA Risk Management Training Forum hotel | 748.08 |
| | 10/14/24 | Vons #2431 | | | 31.75 |
| Sergio Gonzalez | | | Conferences | Snacks for JPIA in person training on 10/17/2024 | |
| Sergio Gonzalez | 10/18/24 | The Outdoor Plus Co. | Maintenance | VHV Promenade CAM Firepit repair | 703.31 |
| Sergio Gonzalez | 10/01/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 0.99 |
| | | | | Total Maintenance Supervisor's Expenses | 1,555.15 |
| Jennifer Talt-Lundin | 10/01/24 | Facebook | Advertising | Paid social media ads | 173.62 |
| Jennifer Talt-Lundin | 10/14/24 | The Loose Cannon | Advertising | Shooting pretzel for social media | 14.38 |
| Jennifer Talt-Lundin | 10/24/24 | The Loose Cannon | Advertising | Play game card at Loose Cannon for a promotional giveaway | 31.00 |
| Jennifer Talt-Lundin | 10/02/24 | CMT Sacramento 27680016 | Conferences | Visit CA rural tourism committee-meeting & workshop | 45.00 |
| Jennifer Talt-Lundin | 10/03/24 | Mohammad Arain | Conferences | Central Coast Visit California Rural Tourism Meeting - uber/taxi | 45.30 |
| Jennifer Talt-Lundin | 10/03/24 | Old Soul Capitol Mall | Conferences | Central Coast Visit California Rural Tourism Meeting | 5.10 |
| Jennifer Talt-Lundin | 10/04/24 | Old Soul Capitol Mall | Conferences | Central Coast Visit California Rural Tourism Meeting meal | 14.55 |
| Jennifer Talt-Lundin | 10/04/24 | Hyatt Centric Sacramento | Conferences | Central Coast Visit California Rural Tourism Meeting hotel | 545.92 |
| Jennifer Talt-Lundin | 10/02/24 | Froggys Fog | Event production | Snow juice for holiday events | 710.92 |
| Jennifer Talt-Lundin | 10/07/24 | Target 00002980 | Event production | Halloween event items candy and decor | 209.04 |
| Jennifer Talt-Lundin | 10/07/24 | Party City 1516 | Event production | Halloween decor | 66.57 |
| Jennifer Talt-Lundin | 10/10/24 | Great Pacific Pumpkin | Event production | Halloween decor | 264.00 |
| Jennifer Talt-Lundin | 10/10/24 | Petsmart #1144 | Event production | Halloween pet costume contest giant bone for grand prize | 27.94 |
| Jennifer Talt-Lundin | 10/14/24 | Target 00002980 | Event production | Halloween event items (return) | (21.55) |
| Jennifer Talt-Lundin | 10/18/24 | Target.Com | Event production | Halloween event items, decor and more | 23.97 |
| Jennifer Talt-Lundin | 10/18/24 | Target.Com | Event production | Halloween event items, decor and more | 394.53 |
| Jennifer Talt-Lundin | 10/21/24 | Target 00023986 | Event production | Halloween event candy, decor and more | 597.88 |
| Jennifer Talt-Lundin | 10/22/24 | Amazon Mark* Tz1fw8r83 | Event production | Halloween candy and event items | 954.63 |
| Jennifer Talt-Lundin | 10/23/24 | Otc Brands | Event production | Halloween event items, decor and more | 61.10 |
| Jennifer Talt-Lundin | 10/23/24 | Michaels Stores 4800 | Event production | Halloween event items, decor and more | 15.05 |
| Jennifer Talt-Lundin | 10/23/24 | Coastal Cone & Parlor | Event production | Thank you gift card for judge for pet costume contest | 20.00 |
| Jennifer Talt-Lundin | 10/23/24 | Coastal Cone & Parlor | Event production | Thank you gift card for judge for pet costume contest | 20.00 |
| Jennifer Talt-Lundin | 10/23/24 | Coastal Cone & Parlor | Event production | Thank you gift card for judge for pet costume contest | 20.00 |
| Jennifer Talt-Lundin | 10/24/24 | Otc Brands | Event production | Halloween event items | 484.85 |
| Jennifer Talt-Lundin | 10/28/24 | Office Depot #931 | Event production | Scavenger hunt materials | 12.91 |
| Jennifer Talt-Lundin | 10/30/24 | Target 00002980 | Event production | Halloween returned unused candy and other event items | (163.43) |
| Jennifer Talt-Lundin | 10/22/24 | Mailchimp | Web site content | Enewsletter software monthly rate | 276.00 |
| Jennifer Talt-Lundin | 10/22/24 | Apple.Com/Bill | Web site content | iCloud phone storage for Village cell phone | 0.99 |
| Common rait Editalii | IVILLILT | , pp. 6.50111, Dill | TTOD OILO CONTONE | Total Marketing Manager's Expenses | 4,850.27 |

| Staff Member | Trans Date | <u>Vendor</u> | Category | <u>Detailed Descriptions</u> | Amount |
|----------------|-------------|---------------------------|--------------------|---|--------------|
| Dave Werneburg | No activity | | | | |
| | | | | Total Marina Manager's Expenses | - |
| John Higgins | 10/30/24 | Costco Gas #0420 | Conferences | Vehicle / Travel Fuel | 50.74 |
| John Higgins | 10/02/24 | Hertztoll 381738184 | Conferences | JPIA Training - toll cost - Sutherland | 21.10 |
| John Higgins | 10/08/24 | Ventura County EMS | Conferences | Ventura County EMT License | 136.00 |
| John Higgins | 10/11/24 | Safety Tek Industries Inc | Conferences | SCBAPatrol fit testing services-Crane, Armstrong, Warne, Holden | 860.00 |
| John Higgins | 10/14/24 | Sabatinos Pizza | Conferences | JPIA Training - dinner - Higgins | 43.12 |
| John Higgins | 10/14/24 | Grand Hyatt Indian Wells | Conferences | JPIA Training - hotel - Higgins | 748.08 |
| John Higgins | 10/16/24 | Old Princeton Landing Pub | Conferences | DBAW Training - dinner - Higgins | 27.62 |
| John Higgins | 10/17/24 | Round Table Pizza 109 | Conferences | DBAW Training - meal - Higgins | 40.08 |
| John Higgins | 10/21/24 | Oceano Hotel & Spa | Conferences | DBAW - Pillar Point Hotel - Higgins | 1,114.45 |
| John Higgins | 10/21/24 | Brophy Bros Ventura | Conferences | Training Meal | 28.15 |
| John Higgins | 10/22/24 | Safety Tek Industries,inc | Conferences | SCBA Fit Testing Patrol x 4 | 645.00 |
| John Higgins | 10/07/24 | Apple.Com/Bill | Operating supplies | Phone storage plan | 2.99 |
| John Higgins | 10/25/24 | Apple.Com/Bill | Operating supplies | Tablet storage plan | 2.99 |
| John Higgins | 10/31/24 | Paddle.Net | Operating supplies | Computer software PDF Editor | 79.99 |
| John Higgins | 10/07/24 | Ring Protect Plus Yr | Subscriptions | Building Security Camera Annual Subscription | 100.00 |
| John Higgins | 10/24/24 | Gannett Media Co | Subscriptions | VCSTAR Online Payment | 1.00 |
| John Higgins | 10/08/24 | Stang Industries Inc | Vessel maintenance | Fireboat part | 254.78 |
| John Higgins | 10/21/24 | Sp Marine Parts Express | Vessel maintenance | Vessel parts | 112.67 |
| | | , | | Total Harbormaster's Expenses | 4,268.76 |
| | | | | Total Wells Fargo Credit Card Expenses | \$ 14,788.48 |

Ventura Port District Wells Fargo Business Credit Card Charges November 2024

Chase Credit Card holders

Brian Pendleton, General Manager
Todd Mitchell, Sr. Business Operations Manager
Jessica Rauch, Administrative Assistant/Clerk
Gloria Adkins, Accounting Manager
Joe Gonzalez, Capital Projects Manager
Sergio Gonzalez, Maintenance Supervisor
Jennifer Talt-Lundin, Marketing Manager
Dave Werneburg, Marina Manager
John Higgins, Harbormaster

| Staff Member | Trans Date | <u>Vendor</u> | <u>Category</u> | <u>Detailed Descriptions</u> | Amount |
|-----------------|-------------|------------------------------|--------------------|---|----------|
| Brian Pendleton | No activity | | | | |
| | , | | | Total General Manager's Expenses | - |
| | | | | | |
| Todd Mitchell | No activity | | | | |
| | | | | Total Senior Business Operations Manager's Expenses | - |
| Jessica Rauch | 11/25/24 | Times Media Group | Advertising | Capital Projects Manager recruitment posting - VC Reporter | 375.00 |
| Jessica Rauch | 11/25/24 | City of San Buenaventura | Capital projects | City permitting for Harbor Cove Restroom project | 483.00 |
| Jessica Rauch | 11/25/24 | City of San Buenaventura | Capital projects | City permitting for Surfer's Knoll Restroom project | 483.00 |
| Jessica Rauch | 11/25/24 | Fee-City of San Buenaventura | Capital projects | City permitting Service fee - Harbor Cove Restroom project | 14.01 |
| Jessica Rauch | 11/25/24 | Fee-City of San Buenaventura | Capital projects | City permitting service fee - Surfer's Knoll Restroom project | 14.01 |
| Jessica Rauch | 11/29/24 | Zoom. Ús 888-799-9666 | Communications | Virtual Communications | 117.00 |
| Jessica Rauch | 11/18/24 | Swift Chip, Inc. | Computer equipment | Replacement SonicWall for Admin Office | 2,381.28 |
| Jessica Rauch | 11/07/24 | Harbor Mart | Conferences | Staff lunch meeting | 240.59 |
| Jessica Rauch | 11/08/24 | Embassy Suites San Rafael | Conferences | Special District Leadership Academy - hotel - Commissioner Rainey | 558.72 |
| Jessica Rauch | 11/14/24 | Liebert Cassidy Whitmore | Conferences | LCW New Vacancies Law webinar/recording | 100.00 |
| Jessica Rauch | 11/25/24 | The Loose Cannon | Conferences | Employee Christmas party | 1,351.34 |
| Jessica Rauch | 11/27/24 | Paypal | Conferences | NWWN Conference Registration-Commissioner Howell | 475.00 |
| Jessica Rauch | 11/26/24 | All Thats Fit To Print | Office supplies | Gold logo stickers for Certificate Folders | 240.20 |
| Jessica Rauch | 11/21/24 | Iron Mountain | Operating supplies | Iron Mountain shred bin service | 247.75 |
| Jessica Rauch | 11/20/24 | Juicer.lo / Saas.Group | Subscriptions | Twitter Feed software for VH.com website | 19.00 |
| | | | | Total Administrative Assistant's Expenses | 7,099.90 |
| Gloria Adkins | 11/13/24 | Government Finance Office | Conferences | Compensated Absences GASB Statement #101 - Adkins | 85.00 |
| | ,,,,,, | | | Total Accounting Manager's Expenses | 85.00 |
| Joe Gonzalez | 11/25/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 2.99 |
| UUU UUNILAIUL | 11/25/24 | πρριο.σοπισιιι | ороганту заррноз | Total Capital Projects Manager's Expenses | 2.99 |

| Staff Member | Trans Date | <u>Vendor</u> | <u>Category</u> | <u>Detailed Descriptions</u> | Amount |
|----------------------|-------------|------------------------------|----------------------|--|--------------|
| Sergio Gonzalez | 11/04/24 | Water Damage Services | Building maintenance | VHV 1567 #105 - water leak - water damage services-deposit | 500.00 |
| Sergio Gonzalez | 11/08/24 | Water Damage Services | Building maintenance | VHV 1567 #105 - water leak - water damage services - final | 2,989.47 |
| Sergio Gonzalez | 11/07/24 | City of San Buenaventura | Capital projects | City permiting fee for Parcel 9A parking lot project | 193.00 |
| Sergio Gonzalez | 11/07/24 | Fee-City of San Buenaventura | Capital projects | City permiting service fee - Parcel 19A parking lot project | 5.60 |
| Sergio Gonzalez | 11/07/24 | Hilton Costa Mesa Parking | Conferences | CMPA conference - Hilton Costa Mesa parking | 19.00 |
| Sergio Gonzalez | 11/08/24 | In-N-Out Santa Ana | Conferences | CMPA Conference training lunch - S. Gonzalez, Hatch, & Quezada | 34.80 |
| Sergio Gonzalez | 11/06/24 | Ez Meter | Dock maintenance | VHV Marina dock pedestal electrical meter counters | 417.73 |
| Sergio Gonzalez | 11/01/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 0.99 |
| | | PP | Special Group and | Total Maintenance Supervisor's Expenses | 4,160.59 |
| Jennifer Talt-Lundin | 11/01/24 | Facebook | Advertising | Paid social media ads | 882.19 |
| Jennifer Talt-Lundin | 11/13/24 | The Design Kollective | Advertising | Social media content | 300.00 |
| Jennifer Talt-Lundin | 11/25/24 | The Loose Cannon | Advertising | Gift card for giveaway promo at Shop Small Saturday booth | 21.00 |
| Jennifer Talt-Lundin | 11/13/24 | VC Balloons | Event production | Halloween decor | 62.50 |
| Jennifer Talt-Lundin | 11/15/24 | County of Ventura | Event production | County health permits for vendors for Parade of Lights | 517.00 |
| Jennifer Talt-Lundin | 11/15/24 | Michaels Stores 4800 | Event production | Parade of Lights - boaters award reception decor | 334.43 |
| Jennifer Talt-Lundin | 11/15/24 | Fee County of Ventura | Event production | County health permits payment processing fee | 14.22 |
| Jennifer Talt-Lundin | 11/18/24 | Target 00032987 | Event production | Parade of Lights holiday decor for awards reception | 72.08 |
| Jennifer Talt-Lundin | 11/20/24 | Conway Ice Inc. | Event production | Winter Wonderland ice for ice carving | 296.31 |
| Jennifer Talt-Lundin | 11/18/24 | All Thats Fit To Print | Maps/Banners/Promo | Holiday event promo postcards | 334.48 |
| Jennifer Talt-Lundin | 11/20/24 | Google One | Web site content | Marketing | 18.99 |
| Jennifer Talt-Lundin | 11/21/24 | Mailchimp | Web site content | Enewsletter software monthly rate | 276.00 |
| Jennifer Talt-Lundin | 11/22/24 | Apple.Com/Bill | Web site content | iCloud phone storage for Village cell phone | 0.99 |
| | | | | Total Marketing Manager's Expenses | 3,130.19 |
| Dave Werneburg | No activity | | | T. W H | |
| | | | | Total Marina Manager's Expenses | - |
| John Higgins | 11/01/24 | Boat-Ed.Com | Conferences | Marine Safety Officer's Boater Card online class | 44.95 |
| John Higgins | 11/11/24 | Firehouse Subs 1634 | Conferences | Inhouse vessel repair training & meal | 55.46 |
| John Higgins | 11/26/24 | Ventura County EMS | Conferences | EMT/Paramedic Certification - Warne | 96.00 |
| John Higgins | 11/29/24 | Sp Mariners Learning | Conferences | Captains License Course - Ayers | 537.00 |
| John Higgins | 11/29/24 | Sp Mariners Learning | Conferences | Captains License Course - Warne | 537.00 |
| John Higgins | 11/07/24 | Apple.Com/Bill | Operating supplies | Phone storage plan | 2.99 |
| John Higgins | 11/25/24 | Gannett Media Co | Operating supplies | VCSTAR online subscription | 1.00 |
| John Higgins | 11/26/24 | Apple.Com/Bill | Operating supplies | Tablet storage plan | 2.99 |
| John Higgins | 11/06/24 | The Marina - Portofi | Vessel fuel | Fuel for new vessel pick up at Redondo Beach | 331.65 |
| John Higgins | 11/01/24 | Boat US | Vessel maintenance | Tow Boat Insurance - boat delivery insurance for new vessel | 215.00 |
| | | | | Total Harbormaster's Expenses | 1,824.04 |
| | | | | Total Wells Fargo Credit Card Expenses | \$ 16,302.71 |

Ventura Port District Wells Fargo Business Credit Card Charges December 2024

Chase Credit Card holders

Brian Pendleton, General Manager
Todd Mitchell, Sr. Business Operations Manager
Jessica Rauch, Administrative Assistant/Clerk
Gloria Adkins, Accounting Manager
Joe Gonzalez, Capital Projects Manager
Sergio Gonzalez, Maintenance Supervisor
Jennifer Talt-Lundin, Marketing Manager
Dave Werneburg, Marina Manager
John Higgins, Harbormaster

| Staff Member | Trans Date | <u>Vendor</u> | Category | <u>Detailed Descriptions</u> | Amount |
|-----------------|------------|--|--------------------|---|----------|
| Brian Pendleton | 12/11/24 | Waterfront Parking - SD | Conferences | Ocean Rainforest Tour | 10.50 |
| Brian Pendleton | 12/09/24 | Gannett Media Co. | Subscriptions | VCSTAR annual online subscription | 1.00 |
| | | | • | Total General Manager's Expenses | 11.50 |
| | | | | | |
| Todd Mitchell | 12/10/24 | American Society Of Civil Engineers | Office supplies | ASCE Manual of Practice - Small Craft Harbors | 95.25 |
| Todd Mitchell | 12/27/24 | Gannett Media Co. | Subscriptions | VC Star subscription | 19.99 |
| | | | | Total Senior Business Operations Manager's Expenses | 115.24 |
| Jessica Rauch | 12/30/24 | Zoom.Com 888-799-9666 | Communications | Virtual Communications | 117.00 |
| Jessica Rauch | 12/04/24 | Ventura Chamber Of Commerce | Conferences | Poinsettia Awards Registration -Mitchell and Snipas | 150.00 |
| Jessica Rauch | 12/05/24 | California Special District | Conferences | 2025 CSDA Records Management Webinar-Rauch | 265.00 |
| Jessica Rauch | 12/09/24 | Brophy Bros Ventura | Conferences | Capital Projects Manager Interviewee's lunch | 59.00 |
| Jessica Rauch | 12/12/24 | Liebert Cassidy Whitmore | Conferences | LCW HR-Vacancies webinar #2 | 100.00 |
| Jessica Rauch | 12/19/24 | International Institute of Municipal Clerks | Conferences | Registration for IIMC Clerk's Conference-Rauch | 650.00 |
| Jessica Rauch | 12/20/24 | The Greek Mediterranian | Conferences | 12.18.24 Commission dinner | 205.80 |
| Jessica Rauch | 12/23/24 | Radwell International | Hoist repairs | Hoist #2 parts | 13.35 |
| Jessica Rauch | 12/23/24 | Radwell International | Hoist repairs | Hoist #2 parts | 309.25 |
| Jessica Rauch | 12/04/24 | All Thats Fit To Print | Office supplies | Commissioner Howell business cards | 108.26 |
| Jessica Rauch | 12/10/24 | Latitudes Gallery | Office supplies | Employee retirement gift | 134.70 |
| Jessica Rauch | 12/11/24 | Office Depot #931 | Office supplies | Office supplies | 10.76 |
| Jessica Rauch | 12/23/24 | Iron Mountain | Operating supplies | Iron Mountain shred bin service | 647.71 |
| Jessica Rauch | 12/20/24 | Juicer.lo / Saas.Group | Subscriptions | Twitter Feed software for VH.com website | 19.00 |
| | | · | | Total Administrative Assistant's Expenses | 2,789.83 |
| Gloria Adkins | 12/16/24 | Calif. Society of Municipal Finance Officers | Memberships | Annual membership - Adkins | 150.00 |
| | | , | | Total Accounting Manager's Expenses | 150.00 |
| Joe Gonzalez | 12/09/24 | Fee-City of San Buenaventura | Projects | City Permitting service fee - Parcel 5 Cultural Arts Park | 266.25 |
| Joe Gonzalez | 12/09/24 | City of San Buenaventura | Projects | City Permitting plan check - Parcel 5 Cultural Arts Park | 9,180.92 |
| | | • | • | Total Capital Projects Manager's Expenses | 9,447.17 |

| Staff Member | Trans Date | <u>Vendor</u> | Category | <u>Detailed Descriptions</u> | Amount |
|-----------------------|------------|----------------------------|----------------------|---|----------|
| Sergio Gonzalez | 12/12/24 | Ventura Toyota | Auto repairs | M-49 Transmission repair parts | 53.25 |
| Sergio Gonzalez | 12/19/24 | Vista Paint Oxnard | Building maintenance | Operating supplies | 94.50 |
| Sergio Gonzalez | 12/10/24 | Vandal Stop Products | Capital project | Launch ramp restroom rehab - vandal proof TP dispensers | 2,359.38 |
| Sergio Gonzalez | 12/03/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 0.99 |
| Sergio Gonzalez | 12/09/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 2.13 |
| Sergio Gonzalez | 12/16/24 | De La Cruz Mexican Cuisine | Operating supplies | Parade of Lights 12/14/24 - dinner for Maintenance staff | 153.07 |
| Sergio Gonzalez | 12/16/24 | Office Depot #931 | Operating supplies | Operating supplies | 111.34 |
| Sergio Gonzalez | 12/16/24 | Vons #2431 | Operating supplies | Parade of Lights - refreshments for Maintenance staff | 58.94 |
| Sergio Gonzalez | 12/16/24 | Jersey Mikes 20003 | Operating supplies | Parade of Lights 12/13/24 - dinner for Maintenance staff | 99.25 |
| Gergio Gorizalez | 12/10/24 | dersey wirkes 20005 | Operating supplies | Total Maintenance Supervisor's Expenses | 2,932.85 |
| | | | | Total Maintenance Supervisor's Expenses | 2,932.03 |
| Jennifer Talt-Lundin | 12/11/24 | Hobby Lobby #606 | Advertising | Suite enhancements / decor for seasonal displays | 184.63 |
| Jennifer Talt-Lundin | 12/11/24 | Hobby Lobby #606 | Advertising | Suite enhancements / decor for seasonal displays | 203.78 |
| Jennifer Talt-Lundin | 12/16/24 | Hobby Lobby #606 | Advertising | Suite enhancements / decor for seasonal displays | 91.98 |
| Jennifer Talt-Lundin | 12/16/24 | Hobby Lobby #606 | Advertising | Suite enhancements / decor for seasonal displays | (40.95) |
| Jennifer Talt-Lundin | 12/02/24 | Facebook | Advertising | Paid social media ads | 424.05 |
| Jennifer Talt-Lundin | 12/16/24 | Facebook | Advertising | Paid social media ads | 900.00 |
| Jennifer Talt-Lundin | 12/23/24 | Brophy Bros Ventura | Advertising | Gift cards for visiting influencer itinerary | 80.00 |
| Jennifer Talt-Lundin | 12/23/24 | Coastal Cone & Parlor | Advertising | Gift cards for visiting influencer itinerary | 40.00 |
| Jennifer Talt-Lundin | 12/23/24 | Treasure Cove | Advertising | Gift cards for visiting influencer itinerary | 25.00 |
| Jennifer Talt-Lundin | 12/23/24 | Lemon & Lei | Advertising | Gift cards - Winter Wonderland event & visiting influencer | 55.00 |
| Jennifer Talt-Lundin | 12/23/24 | Barefoot Boutique | Advertising | Gift cards - Winter Wonderland event & visiting influencer | 50.00 |
| Jennifer Talt-Lundin | 12/23/24 | Barefoot Boutique | Advertising | Gift cards for visiting influencer itinerary | 25.00 |
| Jennifer Talt-Lundin | 12/23/24 | The Loose Cannon | Advertising | Gift cards - Winter Wonderland event & visiting influencer | 42.00 |
| Jennifer Talt-Lundin | 12/23/24 | Mermaid Gallery | Advertising | Gift cards for visiting influencer itinerary | 30.00 |
| Jennifer Talt-Lundin | 12/04/24 | Rotary Club Of Ventura | Annual Décor | Annual poinsettias for the harbor offices | 222.00 |
| Jennifer Talt-Lundin | 12/02/24 | Target 00028910 | Event production | Parade of Lights - decor for boaters reception | 67.50 |
| Jennifer Talt-Lundin | 12/04/24 | Target 00002980 | Event production | Parade of Lights - refreshments for skippers meeting | 12.07 |
| Jennifer Talt-Lundin | 12/09/24 | Amazon Mark* Zr1y87bx0 | Event production | Parade of Lights - event décor | 96.96 |
| Jennifer Talt-Lundin | 12/11/24 | Hobby Lobby #606 | Event production | Parade of Lights - supplies | 139.90 |
| Jennifer Talt-Lundin | 12/12/24 | Hobby Lobby #606 | Event production | Parade of Lights - supplies | 111.92 |
| Jennifer Talt-Lundin | 12/12/24 | West Marine #557 | Event production | Parade of Lights - award cleat | 6.50 |
| Jennifer Talt-Lundin | 12/16/24 | Reynaldos European | Event production | Parade of Lights - dinner for staff | 30.50 |
| Jennifer Talt-Lundin | 12/16/24 | Reynaldos European | Event production | Parade of Lights - dinner for staff | 2.58 |
| Jennifer Talt-Lundin | 12/16/24 | Harbor Market & Liquor | Event production | Parade of Lights - refreshments for judges | 12.58 |
| Jennifer Talt-Lundin | 12/16/24 | Brophy Bros Ventura | Event production | Parade of Lights - dinner for staff | 40.13 |
| Jennifer Talt-Lundin | 12/16/24 | Hobby Lobby #606 | Event production | Parade of Lights - supplies | 19.96 |
| Jennifer Talt-Lundin | 12/16/24 | Smart And Final 915 | Event production | Suppliesand candy for December events | 320.76 |
| Jennifer Talt-Lundin | 12/17/24 | Le Petit Cafe & Bakery | Event production | Parade of Lights - refreshments for judges | 99.88 |
| Jennifer Talt-Lundin | 12/20/24 | Target 00002980 | Event production | Parade of Lights - refreshments for judges / décor for awards reception | 83.48 |
| Jennifer Talt-Lundin | 12/23/24 | Target 00023986 | Event production | Winter Wonderland event supplies-bubbles | 21.55 |
| Jennifer Talt-Lundin | 12/23/24 | Harbor Market & Liquor | Event production | Winter Wonderland event - refreshements for staff | 12.58 |
| Jennifer Talt-Lundin | 12/23/24 | Trader Joes #218 | Event production | Winter Wonderland event supplies-Santa sleigh décor | 27.99 |
| Jennifer Talt-Lundin | 12/04/24 | Light Beacon Photo | Web site content | Video of sunset for display on web site | 40.00 |
| Jennifer Talt-Lundin | 12/19/24 | Sprout Social, Inc. | Web site content | Annual subscription for web & digital social analytics | 2,003.04 |
| Jennifer Talt-Lundin | 12/23/24 | Mailchimp | Web site content | Enewsletter software monthly rate | 276.00 |
| Jennifer Talt-Lundin | 12/23/24 | Apple.Com/Bill | Web site content | iCloud phone storage for Village cell phone | 0.99 |
| OSTITUTE TOTAL CUTTON | 12/20/27 | , pp.o.oonii biii | TTOD SILE CONTENT | Total Marketing Manager's Expenses | 5,759.36 |

| Staff Member | Trans Date | <u>Vendor</u> | <u>Category</u> | <u>Detailed Descriptions</u> | Amount |
|----------------|------------|-------------------------------|--------------------|---|--------------|
| Dave Werneburg | 12/19/24 | American Plastics Corp | Hoist repair | Custom made PVC gear for hoist on Fish Pier-Hatch | 965.25 |
| Dave Werneburg | 12/05/24 | Mfcp - Sun Valley | Hoist repair | Rotary limit switch for fish pier-Hatch | 2,021.80 |
| Dave Werneburg | 12/05/24 | Mfcp - Sun Valley | Hoist repair | Replacement rotary limit switch - hoist on fish pier-Hatch | 65.67 |
| Dave Werneburg | 12/18/24 | Office Depot #931 | Office supplies | Dymo labels and USB hub replacement for label printers | 43.72 |
| Dave Werneburg | 12/02/24 | Office Depot #931 | Office supplies | Misc. office supplies re year end Marina and Dry Storage projects | 22.06 |
| Dave Werneburg | 12/02/24 | Office Depot #931 | Office supplies | Custom self-inking stamp re new 2025 Marina rate increases | 30.16 |
| Dave Werneburg | 12/02/24 | Office Depot #931 | Office supplies | Special envelopes for Berthing Agreement Project | 46.31 |
| Dave Werneburg | 12/16/24 | Jersey Mikes 20012 | Operating supplies | Parade of Lights - dinner for staff | 32.66 |
| Dave Werneburg | 12/03/24 | Barcodes, LLC | Operating supplies | Reorder key cards and fobs for Village and Marina | 2,737.80 |
| Dave Werneburg | 12/30/24 | Lowes #01941 | Operating supplies | Small tools for Dockmasters | 58.92 |
| Dave Werneburg | 12/05/24 | Microsoft 365 | Subscription | Microsoft Office 365 subscription renewal | 99.99 |
| | | | · | Total Marina Manager's Expenses | 6,124.34 |
| | | | | · | |
| John Higgins | 12/24/24 | Oreilly 3590 | Auto maintenance | Misc truck parts | 23.08 |
| John Higgins | 12/31/24 | Boating & Waterways | Conferences | Boating & Waterways Professional Association Membership - Winter | 290.00 |
| John Higgins | 12/10/24 | Ventura County EMS | Conferences | Initial EMT licensing - Osborne | 136.00 |
| John Higgins | 12/13/24 | Brophy Bros Ventura | Conferences | Night shift Employee appreciation dinner (missed staff function) | 40.45 |
| John Higgins | 12/31/24 | Live Scan Fresno fingerprints | Conferences | Armstrong fingerprints for EMT | 69.00 |
| John Higgins | 12/31/24 | Pilot Institute | Conferences | UAS Pilot Class - Waller | 159.00 |
| John Higgins | 12/31/24 | Pilot Institute | Conferences | UAS Pilot Class - Armstrong | 159.00 |
| John Higgins | 12/02/24 | Wolfe Communication | Operating supplies | Fire/911 Pagers x 3 | 1,326.06 |
| John Higgins | 12/02/24 | Costco.com | Operating supplies | Emergency Operations Center supplies | 854.95 |
| John Higgins | 12/09/24 | Ebay | Operating supplies | Tablet compatible keyboards | 107.75 |
| John Higgins | 12/09/24 | Apple.Com/Bill | Operating supplies | Cell phone storage | 2.99 |
| John Higgins | 12/09/24 | 5.11, Inc. | Uniforms | Uniform dress shirts - mens | 1,500.96 |
| John Higgins | 12/09/24 | 5.11, Inc. | Uniforms | Uniforms - female | 245.13 |
| John Higgins | 12/05/24 | Pumpagents.Com | Vessel maintenance | Vessel Harborwatch part | 189.17 |
| | | | | Total Harbormaster's Expenses | 5,103.54 |
| | | | | Total Wells Fargo Credit Card Expenses | \$ 32,433.83 |

VENTURA PORT DISTRICT

DEPARTMENTAL STAFF REPORT

Meeting Date: February 19, 2025

TO:

Board of Port Commissioners

CC:

Brian D. Pendleton, General Manager

FROM:

Gloria Adkins, Accounting Manager

SUBJECT:

Quarterly Treasurers Report - December 31, 2024

As of December 31, 2024, the District held cash and investments with a market value of \$17,709,595. Funds held in investments represent those not needed for general operating activities.

Local Agency Investment Fund (LAIF) holds 98% of the December 31, 2024 total fund balance:

| Enterprise (Operating) Fund | \$5,991,019 |
|--------------------------------------|--------------|
| Dredging Reserve Fund | 2,168,184 |
| Capital Improvement Fund | 8,952,026 |
| Capital Improvement - Fisheries Fund | 217,959 |
| Total Funds | \$17,329,188 |

The Investment Portfolio Report for December 31, 2024 attached herewith includes all of the District's Funds.

Submitted by:

Gloria Adkins

Accounting Manager

Date: February 14, 2025

ATTACHMENTS:

Attachment 1 - Investment Portfolio Report for December 31, 2024 Attachment 2 - LAIF Performance Report for December 31, 2024

ATTACHMENT 1

Ventura Port District Investment Portfolio Report Quarter Ending 12/31/2024

| Security Type | <u>lssuer</u> | CUSIP Number | Maturity <u>Date</u> | Interest <u>Rate</u> | Par <u>Value</u> | Book Value | Percent of Portfolio | Market <u>Value</u> | Market Value Source |
|--|---|--------------|-------------------------------------|-------------------------|---------------------|--|-------------------------|---|---|
| Cash Investments State Pool (LAIF) Total Cash Investments | LAIF-State Treasury | NA | On Demand | 4.62% | 17,335,742 | 17,335,742 \$ 17,335,742 | | \$ 17,329,188 17,329,188 | LAIF |
| Cash Deposits Demand Deposits- Main checking Merchant Services Account Petty Cash Total Cash Deposits | Wells Fargo Wells Fargo Ventura Port District | | On Demand On Demand On Demand | N/A N/A N/A | N/A N/A N/A | 342,733 15,058 1,475 \$ 359,266 | 0.01% | \$ 342,733 15,058 1,475 359,266 | Wells Fargo Wells Fargo Ventura Port District |
| Cash in County Treasurer's County Treasurer's Pool Total Cash in County Tr | Ventura County Treasury | | On Demand | 4.53% | 21,141 | 21,141 \$ 21,141 | 0.1% 0.1% | \$ 21,141 21,141 | Ventura County Treasury |
| TOTAL ALL FUNDS | | | | | | \$ 17,716,149 | 100% | \$ 17,709,595 | |

Notes:

I certify that this report accurately reflects all of the Districts investments, and is in conformance with the adopted District Investment Policy.

Furthermore, I certify to the best of my knowledge, sufficient investment liquidity and anticipated revenues are available to the meet the District's budgeted expenditure requirements for the next six months.

Submitted by: J G dKin



PMIA/LAIF Performance Report as of 01/15/25



Quarterly Performance Quarter Ended 12/31/24

PMIA Average Monthly Effective Yields⁽¹⁾

| LAIF Apportionment Rate ⁽²⁾ : | 4.62 | December | 4.434 |
|--|---------------------|-----------|-------|
| LAIF Earnings Ratio ⁽²⁾ : | 0.00012664187216722 | November | 4.477 |
| LAIF Administrative Cost (1)*: | TBD | October | 4.518 |
| LAIF Fair Value Factor :: | 0.999621985 | September | 4.575 |
| PMIA Daily ⁽¹⁾ : | 4.40 | August | 4.579 |
| PMIA Quarter to Date ⁽¹⁾ : | 4.48 | July | 4.516 |
| PMIA Average Life ⁽¹⁾ : | 252 | | |

Pooled Money Investment Account Monthly Portfolio Composition ⁽¹⁾ 12/31/24 \$155.4 billion

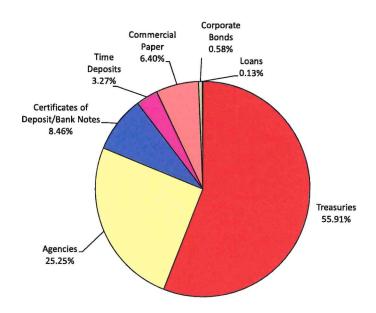


Chart does not include \$1,239,000.00 in mortgages, which equates to 0.001%. Percentages may not total 100% due to rounding.

Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The law provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

Source

⁽¹⁾ State of California, Office of the Treasurer

⁽²⁾ State of California, Office of the Controller



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

STANDARD AGENDA ITEM 2
ADOPTION OF RESOLUTION NO. 3522
APPROVING THE FISCAL YEAR 20242025 MID-YEAR BUDGET
ADJUSTMENTS AND CAPITAL
IMPROVEMENT PLAN AND RESOLUTION
NO. 3523 ESTABLISHING THE SALARY
SCHEDULE FOR THE ADMINISTRATIVE
SERVICES MANAGER AND ACCOUNTING
SUPERVISOR AS NON-REPRESENTED
EMPLOYEE OF THE DISTRICT EFFECTIVE
JULY 1, 2025

VENTURA PORT DISTRICT

BOARD COMMUNICATION

STANDARD AGENDA ITEM 2Meeting Date: February 19, 2025

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager Gloria Adkins, Accounting Manager

SUBJECT: Adoption of Resolution No. 3522 Approving the Fiscal Year 2024-2025 Mid-Year

Budget Adjustments and Capital Improvement Plan and Resolution No. 3523 Establishing the Salary Schedule for the Administrative Services Manager and Accounting Supervisor as Non-Represented Employee of the District Effective July

1, 2025

RECOMMENDATION:

That the Board of Port Commissioners:

- a) Adopt Resolution No. 3522 approving the Mid-Year Budget Adjustments for Fiscal Year 2024-2025 effective January 1, 2025.
- b) Adopt Resolution No. 3523 establishing the Salary Schedule for the Administrative Services Manager and Accounting Supervisor as a Non-Represented Employee of the District effective July 1, 2025.

SUMMARY:

The Districts annual budget is reviewed at mid-year for any necessary changes. These adjustments are then presented to the Board for discussion and approval. Below, staff has provided an explanation for the adjustments being requested to the FY24-25 budget.

GUIDING PRINCIPLES:

- 3) Grow financial sustainability through a reliable, recurring revenue stream supplemented with grants and public-private partnership investment while maintaining responsible budgeting practices.
- 6) Provide exceptional public service and organizational transparency.

5-YEAR OBJECTIVES:

- E) Encourage public and civic engagement; maintain high levels of organizational transparency; and promote Harbor-wide diversity, equity and inclusion through District policies, procedures, and programs.
 - 1) Collaborate with business partners and stakeholders through increased engagement, communication, and participation.
- R) Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management.
 - 5) Financial reporting

BACKGROUND:

The District's fiscal year covers the period of one year from July 1 of one calendar year through June 30 of the following calendar year. The operating budget is an essential component of the management planning and control process. This budget process is required by the Governmental Accounting Standards Board, which has jurisdiction over special districts. The concept of fiscal accountability requires that a government agency justify its actions in the context of budgetary restrictions on the use of its resources.

The General Manager, in collaboration with the Deputy General Manager, the Accounting Manager, and all Department Managers, evaluates the income and expense categories of the

budget at mid-year to determine where adjustments may be necessary. Following this analysis, appropriate adjustments are made to the budget and recommended to the Board for approval.

As a result of this process, net cash flows in from normal operations (operating revenues minus operating expenditures) are projected at \$3,855,060 for the year. This is \$259,000 less than anticipated in the original FY24-25 budget. The following outlines the requested adjustments to operating revenues and operating expenditures:

Operating Revenue

The operating revenues are being increased by \$51,000 for a total of \$12,149,000 (a change of 0.42%).

- Investment Income: \$300,000
 - Additional interest income earned from the District's investments with the Local Agency Investment Fund (LAIF).
- Parking revenue: (\$240,000)
 - The Parking Management Plan start has been delayed while obtaining entitlements and kick-off will be later than originally planned. Revenue projections have been lowered to reflect a later start.
- Harbor Village Revenue net change: (\$9,000)

Operating Expenditures

The operating expenses are being increased by \$310,000 for a total of \$8,293,940 (a change of 3.88%). This increase is the net effect of the following items as summarized below:

Administration

- Professional Services: \$180,000
 - Personnel recruitment
 - Engineering services including the channel navigation study and a site investigation for the relocation of underground fuel tanks.
 - Accounting software migration
 - Policy Updates
- Software and Subscriptions: \$55,000
 - accounting/leasing software
- Office Supplies: \$10,000
 - Unforeseen IT expenses

Dredging

• \$65,000 for additional technical services related to permitting: dredge material testing, sand management permitting, and monitoring.

Personnel Expenses

- Employee Merit Program
 - The FY24-25 budget provides for a 3.0% merit increase for eligible employees pursuant to the Human Resources Manual. There is no recommended adjustment to the midyear budget.

Building Tenant Improvements

Building tenant improvements budget has been reduced by \$100,000 from the initial FY24-25 budget.

Capital Improvement and Accessibility Improvement Plans

The capital improvement and accessibility projects are adjusted to reflect some changes in the timing and costs of certain projects. Significant proposed changes include the following:

| # | Project | Original FY24-25 | Proposed FY24-25 | Reason for Change |
|----|---|---------------------|---------------------|---|
| 1 | 1575 Building Façade Improv. | \$1,000,000 | \$250,000 | Reduction: soft costs plus interior demo only. No construction likely in current FY. |
| 2 | Launch Ramp Floating Dock | \$540,000 | \$630,000 | Cost increased to add work to improve launch ramp restrooms. |
| 4 | Promenade Curved Patio Walls | \$250,000 | \$0 | No construction likely in current FY. |
| 5 | Paid Parking Infrastructure | \$175,000 | \$200,000 | Adds additional cost for parking lot signage. |
| 6 | Fish Pier – Fender Camels | \$175,000 | \$0 | Deferred to next FY. |
| 7 | Parcel 19A: Parking Lot/Dry Storage | \$150,000 | \$330,000 | Significant increase to meet City requirements for landscaping and new electrical pedestal. Also adds additional security measures. |
| 8 | Harbor Entrance Feature (Schooner) | \$75,000 | \$115,000 | Initial cost estimates received from contractors. |
| 11 | 1575/1583 Pass-Through Repaying | \$60,000 | \$75,000 | Expanded area of repaving. |
| 12 | Lot Resurfacing (Dry Storage) | \$55,000 | \$75,000 | Additional cost for restriping. |
| 13 | 1567 B Building Patio Wall Replacement | \$55,000 | \$65,000 | Contracted cost |
| 15 | Harbor Wayfinding Signage | \$30,000 | \$42,000 | Additional banner signs on streetlights. |
| 17 | Harbor Village Elevator Upgrades | \$0 | \$185,000 | Advanced from FY25-26 to current FY and increased budget. |
| 29 | Harbor Cove & Surfers Knoll - Retaining Wall & Shower Area Improvements | \$300,000 | \$135,000 | Only restroom improvements will be completed prior to end of current FY. |
| | | | 1 | |

The net change to Capital and ADA expenditures in the current fiscal year is a reduction of \$763,000, largely due to the deferment of the start of construction at 1575 Spinnaker Dr. Attachment 2 is a detailed and complete list of adjusted capital improvements and accessibility improvement plans proposed for the current fiscal year.

CONCLUSION:

Under the leadership of the Board of Port Commissioners, the General Manager maintains a cautiously optimistic view of its continued fiscal stability through today's economic climate due to solid performance by many of the District's master business tenants, Village tenants, conservative budgeting, and strong fiscal management. However, business tenants are exposed to a variety of financial challenges associated with inflation, higher operating costs, and evolving consumer purchasing trends to name just a few.

The Village saw the closure of additional retail tenants in 2024, however a new food and entertainment concept "The Loose Cannon" has opened. Office leasing remains strong with no vacancies and one space available. Several master tenants including Derecktor and Ventura Marina West continue to work closely with the District in the planning of near and long-term improvements that will benefit the Harbor. In the meantime, Portside, which is built out, has provided ongoing lease revenue to the District through residential rents and some commercial leasing, primarily in the live-work units. However, restaurant and retail vacancies remain. It is anticipated that ongoing leasing efforts will ultimately result in increased business activity at Portside.

The squid fishing industry experienced a strong first two quarters in the fiscal year but likely will not experience any more notable activity the remainder of the fiscal year.

In the near term, the General Manager is maintaining a cautious approach to recurring revenue forecasts. The District will continue to seek revenue opportunities, including federal and state grants, to offset the increasing number and costs associated with Capital Improvement Projects, inner-harbor dredging, beach erosion, and emergency response needs. That said, the Reserve Policy Minimum Balance is met, with significant additional funds identified in the Unrestricted Reserves Forecast.

Staff across the departments have generally kept overall spending at or below the departmental budgets in most categories, as adopted in the FY24-25 budget. Increases are generally due to requests or direction given by the General Manager to meet District needs or obligations.

FISCAL IMPACT:

The overall net effect of the above proposed budget adjustments to FY24-25 is an increase in revenue as compared to the approved FY24-25 budget. The FY24-25 mid-year budget proposes that \$2,052,740 be utilized from unrestricted reserves and special funding to fund capital projects. This is a decrease of \$673,000 from the original budget of \$2,725,740. The proposed FY24-25 mid-year budget is consistent with the Board's unrestricted fund balance policy and loan covenants.

ATTACHMENTS:

Attachment 1 – Mid-Year Budget Adjustments for FY24-25

Attachment 2 – Mid-Year Capital Improvement Projects Adjustments for FY24-25

Attachment 3 – Revised Organizational Chart

Attachment 4 - Resolution No. 3522

Attachment 5 – Resolution No. 3523

VENTURA PORT DISTRICT MID-YEAR BUDGET FOR FISCAL YEAR 2024-2025 Effective 1/01/2025

| OPERATING REVENUE | Actual <u>2022-23</u> | Budget 2022-23 | Actual 2023-24 | Budget 2023-24 | Budget 2024-25 | Adjustments | Mid-Year Budget 2024-25 | Comments |
|--|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------------------------|--------------------------------------|
| Parcel Lease Income | 4,985,182 | 5,015,000 | 5,426,763 | 5,594,000 | 5,685,000 | | 5,685,000 | |
| Lease appreciation & signing rents | 4,703,102 | 5,015,000 | 100,000 | 5,574,000 | 5,005,000 | - | 5,005,000 | |
| Ventura Waterpure Project | _ | _ | 624,116 | 510,000 | _ | _ | _ | |
| Dry Storage Income | 74,888 | 90,000 | 74,374 | 70,000 | 78,000 | _ | 78,000 | |
| Commercial Fishermen's Storage | 87,245 | 88,000 | 87,316 | 91,500 | 94,500 | _ | 94,500 | |
| Parking Income | 53,789 | 65,000 | 55,921 | 65,000 | 300,000 | (240,000) | 60,000 | |
| State Lands Commission Grant | = | - | - | = | - | (| - | |
| Misc. Income/Rentals | 84,266 | 102,000 | 769,783 | 409,500 | 405,500 | 300,000 | 705,500 | |
| Harbor Village Lease Income | | - | | | | | | |
| Retail | 677,177 | 655,000 | 576,832 | 647,000 | 647,000 | (73,000) | 574,000 | |
| Restaurant | 1,388,857 | 1,405,000 | 1,438,255 | 1,337,000 | 1,432,000 | 26,000 | 1,458,000 | |
| Offices | 822,012 | 780,000 | 835,011 | 831,000 | 896,500 | 24,000 | 920,500 | |
| Charters | 476,630 | 482,000 | 466,453 | 476,000 | 474,500 | 14,000 | 488,500 | |
| Commercial Fishing Premises | 175,917 | 185,000 | 177,295 | 180,000 | 173,500 | - | 173,500 | |
| Fish Offloading | 189,950 | 125,000 | 82,268 | 80,000 | 80,000 | - | 80,000 | |
| Harbor Village Misc. Income | 18,959 | 3,500 | 11,227 | 3,000 | 3,000 | - | 3,000 | |
| Booth/Vendor Income | 7,227 | 4,000 | 8,047 | 7,000 | 10,000 | - | 10,000 | |
| Sponsorships | 17,770 | 16,000 | 16,631 | 16,000 | 16,000 | - | 16,000 | |
| Harbor Village Marina Slip Rentals | 1,229,886 | 1,040,000 | 1,277,272 | 1,090,000 | 1,256,000 | - | 1,256,000 | |
| Harbor Village CAM Income | 379,270 | 396,000 | 372,898 | 376,000 | 417,000 | - | 417,000 | |
| Harbor Village Merchants Promo Dues | 118,299 | 117,000 | 117,925 | 110,000 | 129,500 | - | 129,500 | _ |
| TOTAL OPERATING REVENUE | 10,787,324 | 10,568,500 | 12,518,387 | 11,893,000 | 12,098,000 | 51,000 | 12,149,000 | |
| % increase / decrease over previous year | 3.8% | 8.0% | 16% | 12.5% | 1.7% | | 2.2% | Mid-year Budget FY24-25 over FY23-24 |
| | | | | | 6.3% | | | |

MID-YEAR BUDGET 02/19/25, Page 1 of 6

FY24-25 Mid-Year Budget Continued, 1/01/2025

| C | Actual 2022-23 | Budget 2022-23 | Actual 2023-24 | Budget 2023-24 | Budget 2024-25 | Adjustments | Mid-Year Budget 2024-25 |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|---|
| OPERATING EXPENDITURES | 2022-23 | <u>2022-23</u> | 2023-24 | 2023-24 | 2024-23 | | <u>2024-23</u> |
| Personnel Expenses | | | | | | | |
| Total Wages | 2,096,614 | 2,220,100 | 2,218,044 | 2,312,600 | 2,484,000 | - | 2,484,000 |
| Other Personnel Expenses | | | | | | | |
| Payroll Taxes & Unemployment | 30,921 | 42,900 | 36,051 | 45,700 | 43,500 | - | 43,500 |
| Workers Comp Insurance | 105,076 | 119,800 | 105,117 | 115,000 | 93,000 | - | 93,000 |
| Medical & Life Insurance | 218,698 | 257,000 | 242,734 | 268,000 | 288,000 | - | 288,000 |
| Optional Benefit Plans | 206,309 | 218,000 | 215,822 | 225,000 | 253,000 | - | 253,000 |
| Retirement Contributions | 442,935 | 460,000 | 463,850 | 470,000 | 580,000 | - | 580,000 |
| Totals Other Personnel Expenses | 1,003,939 | 1,097,700 | 1,063,574 | 1,123,700 | 1,257,500 | - | 1,257,500 |
| Total Personnel Expenses | 3,100,553 | 3,317,800 | 3,281,618 | 3,436,300 | 3,741,500 | - | 3,741,500 |
| % increase / decrease over previous year | 9% | 10% | 6% | 3.6% | 8.9% | | 8.9% Mid-year Budget FY24-25 over FY23-24 |
| General Expenses | | | | | | | |
| Advertising (Public notices) | 29,903 | 21,500 | 26,546 | 18,000 | 18,000 | - | 18,000 |
| Leasing / Real Estate | 6,468 | 21,000 | - | - | - | - | - |
| Auto Mileage & Allowance | 2,767 | 10,000 | 5,014 | 10,000 | 10,000 | - | 10,000 |
| Auto Equipment & Maintenance. | 26,064 | 31,000 | 30,807 | 29,000 | 29,000 | - | 29,000 |
| Bad Debt | - | 10,000 | 61,944 | 10,000 | 10,000 | - | 10,000 |
| Bank Fees & Other Miscellaneous | 2,667 | 11,000 | 2,042 | 6,000 | 5,000 | - | 5,000 |
| Building Maintenance | 160,835 | 201,000 | 122,051 | 136,000 | 171,000 | - | 171,000 |
| Telephone/WiFi Communications | 40,375 | 35,000 | 37,194 | 31,500 | 43,100 | - | 43,100 |
| Conferences, Meetings & Training | 27,453 | 69,700 | 32,611 | 68,800 | 69,000 | - | 69,000 |
| Contingency - Maintenance | 238,224 | - | 68,513 | 80,000 | 90,000 | - | 90,000 |
| Dock & Fish Pier Maint. & Repairs | 145,855 | 198,000 | 87,539 | 200,000 | 165,000 | - | 165,000 |
| Equipment Rental | 13,398 | 18,500 | 22,597 | 19,500 | 20,500 | - | 20,500 |
| General Liability Insurance | 354,365 | 380,000 | 401,507 | 404,000 | 450,000 | - | 450,000 |
| Grounds Maintenance | 165,797 | 159,000 | 200,825 | 258,500 | 273,500 | - | 273,500 |
| Janitorial Supplies | 66,023 | 75,000 | 69,759 | 72,000 | 80,500 | - | 80,500 |
| Land/Building Rental Expense | 95,834 | 88,000 | 83,752 | 91,500 | 94,500 | - | 94,500 |
| Memberships Office Computer Equipment & Related | 15,523 | 21,000 | 21,126 | 21,100 | 22,740 | - | 22,740 |
| Office Computer Equipment & Related | 15,483 | 20,000 | - | - | - | - | - |

FY24-25 Mid-Year Budget Continued, 1/01/2025

| | Actual | Budget | Actual | Budget | Budget | Adjustments | Mid-Year Budget | |
|---|-------------------|-----------------|-------------------------|-------------------------|-----------|-------------|--------------------|--|
| | 2022-23 | 2022-23 | 2023-24 | 2023-24 | 2024-25 | Augustinoms | 2024-25 | Comments |
| General Expenses Continued | | | <u></u> | | | | | |
| Office/Computer Supplies & Equipment | 11,844 | 20,000 | 46,799 | 33,000 | 31,000 | 10,000 | 41,000 | |
| Operating Supplies | 51,274 | 53,500 | 32,987 | 45,500 | 45,500 | - | 45,500 | |
| Other Equipment & Repairs | 41,157 | 50,200 | 34,233 | 46,500 | 46,500 | - | 46,500 | |
| Professional Serv Auditing & Accounting | 63,449 | 114,000 | 53,385 | 80,000 | 65,000 | - | 65,000 | |
| Legal - Professional Services, Judgements, Settleme | 224,118 | 300,000 | 369,607 | 330,000 | 330,000 | - | 330,000 | |
| Prof Serv - Commercial Fishing & Aquaculture Advoc | 53,528 | 80,000 | 29,314 | 90,000 | 60,000 | - | 60,000 | |
| Professional/Outside Services | 554,056 | 693,000 | 840,018 | 909,500 | 666,500 | 180,000 | 846,500 | |
| Professional Services-Parking Management | - | - | - | - | 175,000 | - | 175,000 | |
| Subscriptions - General & Cloud Based Software | 83,115 | 88,500 | 82,577 | 93,000 | 103,000 | 55,000 | 158,000 | |
| Uniforms & Tool Allowances | 16,899 | 23,500 | 20,414 | 19,000 | 16,000 | - | 16,000 | |
| Utilities and Trash | 460,415 | 465,700 | 453,500 | 500,500 | 529,500 | - | 529,500 | |
| Dredging Related Expenses | 163,398 | 183.000 | 303,593 | 292,500 | 198,000 | 65.000 | 263,000 | |
| Total General Expenses | 3,130,287 | 3,441,100 | 3,540,254 | 3,895,400 | 3,817,840 | 310,000 | 4,127,840 | _ |
| % increase / decrease over previous year | 21% | 6% | 13% | 13% | -2.0% | | 6.0% | 6 Mid-year Budget FY24-25 over FY23-24 |
| | | | | | | | | |
| | | | | | | | | |
| Marketing & Promotional Expenses | | | | | | | | |
| Advertising & Marketing | 134,328 | 138,000 | 139,445 | 140,000 | 144,000 | - | 144,000 | |
| Ad Production/Graphic Design | 23,680 | 25,000 | 21,529 | 30,000 | 30,000 | - | 30,000 | |
| Annual Industry Memberships | 1,000 | 3,000 | 4,250 | 3,000 | 3,000 | - | 3,000 | |
| Office Supplies & Equipment | - | - | 1,746 | - | 3,000 | - | 3,000 | |
| Street/Event Banners/Banner Production | - | 600 | - | 600 | 600 | - | 600 | |
| Maps/Marketing Materials/Certified Rack | 13,823 | 12,300 | 10,270 | 12,900 | 14,000 | - | 14,000 | |
| Certified Rack Card Distribution Service | - | - | - | - | - | - | - | |
| Conferences/Meetings/Tourism Outreach, FAM/Medi | 8,590 | 11,500 | 6,040 | 11,500 | 11,500 | - | 11,500 | |
| Entertainment/Music/Village Activation | 32,875 | 34,250 | 45,001 | 40,000 | 42,000 | - | 42,000 | |
| Brand Build via Promotions/Campaigns/Events | 53,144 | 54,000 | 77,075 | 64,000 | 66,000 | - | 66,000 | |
| Annual Decorations/Promenade Lighting & Flags | 71,437 | 72,000 | 72,195 | 72,000 | 72,000 | - | 72,000 | |
| Web/Content Software/Newsletters | 25,638 | 23,500 | 19,724 | 23,500 | 38,500 | - | 38,500 | |
| Web Content / Logo Research | - | - | - | 15,000 | - | - | - | _ |
| Total Marketing & Promotional Expenses | 364,515 | 374,150 | 397,275 | 412,500 | 424,600 | - | 424,600 | |
| % increase / decrease over previous year | 11% | 8% | 9% | 10% | 2.9% | | 2.9% | 6 Mid-year Budget FY24-25 over FY23-24 |
| TOTAL OPERATING EXPENDITURES | 6,595,355 | 7,133,050 | 7,219,147 | 7,744,200 | 7,983,940 | 310,000 | 8,293,940 | |
| % increase / decrease over previous year | 15% | 8% | 9% | 8.6% | 3.1% | | 7.1% | Ó |
| Operating Cash Flows In (Out) | 4,191,969 | 3,435,450 | 5,299,240 | 4,148,800 | 4,114,060 | (3E0 000) | 3,855,060 | |
| . , | 4,191,969 -10% | 3,435,450 8% | 3,299,240 26% | 4,148,800 21% | 4,114,000 | (259,000) | | 6 Mid-year Budget FY24-25 over FY23-24 |
| % increase / decrease over previous year | -10% | 8% | 26% | 21% | -1% | | -1% | o iviiu-year Buuget F 124-25 üver F 123-24 |

FY24-25 Mid-Year Budget Continued, 1/01/2025

| FY24-25 Mid-Year Budget Continued, 1/01/2025 | | | | | Mid Vasa | | |
|--|---|---|---|---|--|---|---|
| Actual 2022-23 | Budget 2022-23 | Actual <u>2023-24</u> | Budget 2023-24 | Budget 2024-25 | Adjustments | Budget 2024-25 | |
| | | | | | | | |
| 259,485 | 446,100 | 246,230 | 471,600 | 764,800 | - | 764,800 | |
| 233,340 | 242,000 | 210,644 | 230,000 | 199,000 | - | 199,000 | |
| | | | | | - | | |
| | | | | | - | | |
| - | | | | | | | |
| | | | | | - | | |
| 1070 | 070 | -170 | 270 | 13.370 | | 13.370 | |
| | | | | | | | |
| 2.336.935 | 1.375.350 | 3,456,239 | 2.056.200 | 1,738,260 | (259.000) | 1,479,260 | |
| -21% | 8% | 48% | 50% | -15% | • | | Mid-year Budget FY24-25 over FY23-24 |
| | | | | | | | |
| - | - | 330,025 | 330,000 | - | - | - | |
| | | | | 1,000,000 | - | 1,000,000 | |
| 238,224 | 435,000 | 368,045 | 1,159,500 | 827,500 | (100,000) | 727,500 | |
| 836,932 | 950,000 | 24,444 | 80,000 | 300,000 | (165,000) | 135,000 | |
| 1,715,329 | 2,446,000 | 2,244,624 | 2,211,000 | 3,110,000 | (598,000) | 2,512,000 | |
| (424 246) | (194,000) | (94,000) | (E3E 000) | (772 500) | (000 04) | (042 E00) | |
| (434,340) | (104,000) | (64,000) | (555,000) | (773,300) | (09,000) | (042,300) | |
| (19,204) | (2,271,650) | 573,101 | (1,189,300) | (2,725,740) | 673,000 | (2,052,740) | |
| | | | | | | | |
| 19,204 | 2,271,650 | (573,101) | 1,189,300 | 2,725,740 | (673,000) | 2,052,740 | |
| , , , , , , , , | | | | ,, | | \$ 11,686,272 \$ 3,000,000 | |
| | 2022-23 259,485 233,340 998,100 195,570 168,538 1,855,033 10% 2,336,935 -21% - 238,224 836,932 1,715,329 (434,346) (19,204) 19,204 | 2022-23 259,485 446,100 233,340 998,100 1,004,000 195,570 200,000 168,538 168,000 1,855,033 2,060,100 8% 2,336,935 -21% 238,224 435,000 836,932 950,000 1,715,329 2,446,000 (434,346) (184,000) (19,204) (2,271,650) 19,204 2,271,650 \$ 9,013,350 | 2022-23 2022-23 2023-24 259,485 446,100 246,230 233,340 242,000 210,644 998,100 1,004,000 1,022,100 195,570 200,000 187,245 168,538 168,000 176,782 1,855,033 2,060,100 1,843,001 10% 8% 48% - - 330,025 238,224 435,000 368,045 836,932 950,000 24,444 1,715,329 2,446,000 2,244,624 (434,346) (184,000) (84,000) (19,204) (2,271,650) 573,101 19,204 2,271,650 (573,101) \$ 12,767,800 \$ 9,013,350 \$ 13,739,012 | 2022-23 2022-23 2023-24 2023-24 259,485 446,100 246,230 471,600 233,340 242,000 210,644 230,000 998,100 1,004,000 1,022,100 1,023,000 195,570 200,000 187,245 191,000 168,538 168,000 176,782 177,000 1,855,033 2,060,100 1,843,001 2,092,600 - - - 3,456,239 2,056,200 - - - 330,025 330,000 238,224 435,000 368,045 1,159,500 836,932 950,000 24,444 80,000 1,715,329 2,446,000 2,244,624 2,211,000 (434,346) (184,000) (84,000) (535,000) (19,204) (2,271,650) 573,101 (1,189,300) 19,204 2,271,650 (573,101) 1,189,300 \$ 12,767,800 \$ 9,013,350 \$ 13,739,012 \$ 11,578,500 | 2022-23 2022-23 2023-24 2023-24 2024-25 259,485 446,100 246,230 471,600 764,800 233,340 242,000 210,644 230,000 199,000 998,100 1,004,000 1,022,100 1,023,000 1,044,000 195,570 200,000 187,245 191,000 182,000 168,538 168,000 176,782 177,000 186,000 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 2,336,935 1,375,350 3,456,239 2,056,200 1,738,260 - - 330,025 330,000 - 238,224 435,000 368,045 1,159,500 827,500 836,932 950,000 24,444 80,000 300,000 1,715,329 2,446,000 2,244,624 2,211,000 3,110,000 (434,346) (184,000) (84,000) (535,000) (773,500) (19,204) (2,271,650) 573,101 (1,189,300) 2,725,740 <td>2022-23 2022-23 2023-24 2023-24 2024-25 259,485 446,100 246,230 471,600 764,800 - 233,340 242,000 210,644 230,000 199,000 - 998,100 1,004,000 1,022,100 1,023,000 1,044,000 - 195,570 200,000 187,245 191,000 182,000 - 168,538 168,000 176,782 177,000 186,000 - 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 - 2,336,935 1,375,350 3,456,239 2,056,200 1,738,260 (259,000) -21% 8% 48% 50% -15% (259,000) -238,224 435,000 368,045 1,159,500 827,500 (100,000) 836,932 950,000 24,444 80,000 300,000 (165,000) 1,715,329 2,446,000 2,244,624 2,211,000 3,110,000 (598,000) (434,346) <td< td=""><td>2022-23 2022-23 2023-24 2023-24 2024-25 2024-25 259,485 446,100 246,230 471,600 764,800 - 764,800 233,340 242,000 210,644 230,000 199,000 - 199,000 998,100 1,004,000 1,022,100 1,023,000 1,044,000 - 1,044,000 195,570 200,000 187,245 191,000 182,000 - 182,000 1,855,033 168,000 176,782 177,000 186,000 - 2,375,800 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 - 2,375,800 1,855,033 1,375,350 3,456,239 2,056,200 1,738,260 (259,000) 1,479,260 - - 330,025 330,000 - - - - - 330,025 330,000 - - - 238,224 435,000 368,045 1,159,500 827,500 (100,000) 727,500</td></td<></td> | 2022-23 2022-23 2023-24 2023-24 2024-25 259,485 446,100 246,230 471,600 764,800 - 233,340 242,000 210,644 230,000 199,000 - 998,100 1,004,000 1,022,100 1,023,000 1,044,000 - 195,570 200,000 187,245 191,000 182,000 - 168,538 168,000 176,782 177,000 186,000 - 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 - 2,336,935 1,375,350 3,456,239 2,056,200 1,738,260 (259,000) -21% 8% 48% 50% -15% (259,000) -238,224 435,000 368,045 1,159,500 827,500 (100,000) 836,932 950,000 24,444 80,000 300,000 (165,000) 1,715,329 2,446,000 2,244,624 2,211,000 3,110,000 (598,000) (434,346) <td< td=""><td>2022-23 2022-23 2023-24 2023-24 2024-25 2024-25 259,485 446,100 246,230 471,600 764,800 - 764,800 233,340 242,000 210,644 230,000 199,000 - 199,000 998,100 1,004,000 1,022,100 1,023,000 1,044,000 - 1,044,000 195,570 200,000 187,245 191,000 182,000 - 182,000 1,855,033 168,000 176,782 177,000 186,000 - 2,375,800 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 - 2,375,800 1,855,033 1,375,350 3,456,239 2,056,200 1,738,260 (259,000) 1,479,260 - - 330,025 330,000 - - - - - 330,025 330,000 - - - 238,224 435,000 368,045 1,159,500 827,500 (100,000) 727,500</td></td<> | 2022-23 2022-23 2023-24 2023-24 2024-25 2024-25 259,485 446,100 246,230 471,600 764,800 - 764,800 233,340 242,000 210,644 230,000 199,000 - 199,000 998,100 1,004,000 1,022,100 1,023,000 1,044,000 - 1,044,000 195,570 200,000 187,245 191,000 182,000 - 182,000 1,855,033 168,000 176,782 177,000 186,000 - 2,375,800 1,855,033 2,060,100 1,843,001 2,092,600 2,375,800 - 2,375,800 1,855,033 1,375,350 3,456,239 2,056,200 1,738,260 (259,000) 1,479,260 - - 330,025 330,000 - - - - - 330,025 330,000 - - - 238,224 435,000 368,045 1,159,500 827,500 (100,000) 727,500 |

FY24-25 Mid-Year Budget Continued, 1/01/2025

Harbor Patrol Department Expenses funded from Property Taxes and Assessments collected by the County of Ventura

| | Actual 2022-23 | Budget 2022-23 | Actual 2023-24 | Budget 2023-24 | Budget 2024-25 | Adjustments | Mid-Year Budget 2024-25 |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|--|
| | <u> 2022-23</u> | <u> 2022-23</u> | <u>2023-24</u> | <u>2023-24</u> | <u>2024-23</u> | | <u>2024-23</u> |
| Property Taxes and Assessments | 1,653,669 | 1,580,000 | 1,792,605 | 1,627,000 | 1,750,000 | - | 1,750,000 |
| % increase / decrease over previous year | 7% | 5% | 8% | 3.0% | 7.6% | | 7.6% |
| Harbor Patrol Personnel Expenses | | | | | | | |
| Total Wages | 1,058,088 | 1,080,000 | 1,134,822 | 1,139,000 | 1,264,000 | _ | 1,264,000 |
| Payroll Taxes & Unemployment | 17,237 | 18,600 | 17,259 | 19,500 | 20,600 | - | 20.600 |
| Workers Comp Insurance | 61,711 | 70,000 | 69,864 | 58,000 | 60,000 | - | 60,000 |
| Medical & Life Insurance | 59,431 | 76,000 | 79,228 | 74,000 | 85,000 | - | 85,000 |
| Optional Benefit Plans | 92,173 | 87,000 | 86,616 | 94,000 | 100,000 | - | 100,000 |
| Retirement Contributions | 214,768 | 219,000 | 234,053 | 235,000 | 286,000 | - | 286,000 |
| Total Harbor Patrol Personnel Expenses | 1,503,408 | 1,550,600 | 1,621,842 | 1,619,500 | 1,815,600 | - | 1,815,600 |
| % increase / decrease over previous year | 11% | 15% | 8% | 4.4% | 12.1% | | 12.1% Mid-year Budget FY24-25 over FY23-24 |
| | | | | | | | |
| Harbor Patrol Other Expenses | | | | | | | |
| Uniforms | 22,092 | 18,400 | 19,974 | 16,000 | 14,000 | - | 14,000 |
| Oil & Fuel Expense | 36,095 | 36,500 | 29,179 | 36,500 | 38,000 | - | 38,000 |
| Telephone/WiFi Communications | 1,846 | 9,600 | 12,562 | 9,600 | 13,000 | - | 13,000 |
| Operating Supplies & Expense | 52,977 | 30,000 | 33,322 | 30,000 | 32,000 | - | 32,000 |
| Harbor Maintenance | 5,154 | 4,000 | 7,830 | 10,000 | 7,000 | - | 7,000 |
| Boat Maintenance | 73,104 | 100,000 | 103,290 | 100,000 | 160,000 | - | 160,000 |
| Auto Equip & Maint. | 5,168 | 10,000 | 6,700 | 10,000 | 12,000 | - | 12,000 |
| Conferences & Training | 31,728 | 30,000 | 27,044 | 30,000 | 32,000 | - | 32,000 |
| Vessel Salvage Expense | 24,567 | 80,000 | 53,430 | 80,000 | 60,000 | - | 60,000 |
| Summer Lifeguard Services | 141,403 | 137,000 | 122,137 | 144,000 | 158,200 | - | 158,200 |
| Professional Services | 15,612 | 20,000 | 1,525 | 13,000 | 13,000 | - | 13,000 |
| Outside Services | - | - | - | - | 160,000 | - | 160,000 |
| Total Harbor Patrol Other Expenses | 409,746 | 475,500 | 416,993 | 479,100 | 699,200 | - | 699,200 |
| % increase / decrease over previous year | -11% | 4% | 2% | 1% | 45.9% | | 45.9% Mid-year Budget FY24-25 over FY23-24 |
| Total Harbor Patrol Expenses | 1,913,154 | 2,026,100 | 2,038,835 | 2,098,600 | 2,514,800 | | 2,514,800 |
| % increase / decrease over previous year | 6% | 12% | 7% | 4% | 19.8% | | 19.8% Mid-year Budget FY24-25 over FY23-24 |
| Expenditures remaining after Property Tax | | | | | | | |
| Revenues were applied are funded from Operating | (259,485) | (446,100) | (246,230) | (471,600) | (764,800) | - | (764,800) |
| Revenues | | | | | | | |

FY24-25 Mid-Year Budget Continued, 1/01/2025

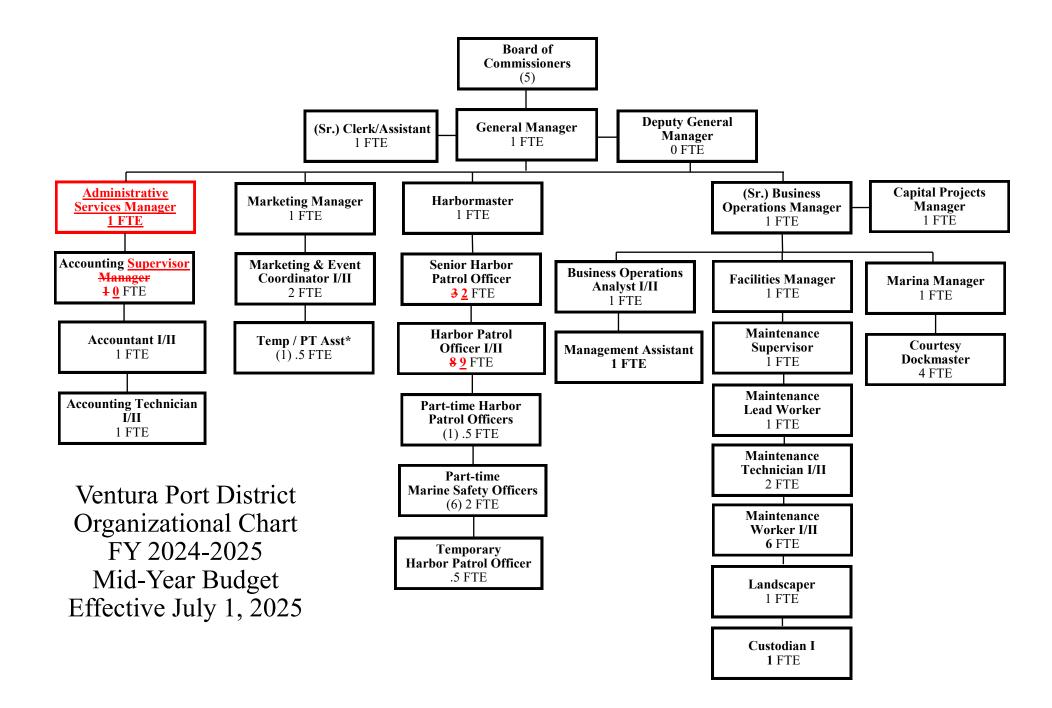
Expenditures funded by Grants and Special Funding have been identified in the Capital Improvements Attachment 2

| | Actual <u>2022-23</u> | Budget 2022-23 | Actual 2023-24 | Budget 2023-24 | Budget 2024-25 | Adjustments | Mid-Year Budget <u>2024-25</u> | |
|---|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------|--------------------------------------|---|
| | | | | | | | | |
| Grants and Special Funding | | | | | | | | |
| Dredging Reserve Fund | - | - | 250,000 | 1,000,000 | - | - | - | |
| TOTAL GRANTS & SPECIAL FUNDING | - | - | 250,000 | 1,000,000 | - | - | - | |
| | | | | | | | | _ |
| | | | | | | | | |
| Projects, Equipment and Training Expenses | | | | | | | | |
| Dredging of Inner Harbor | - | - | 250,000 | 1,000,000 | - | - | - | |
| TOTAL PROJECTS & EQUIPMENT | - | - | 250,000 | 1,000,000 | - | - | - | |

MID-YEAR BUDGET ADJUSTMENT

Capital Improvements and ADA Improvements Plan Summary of Five Year Projection

| tem # | Dept. | GP | Objective | Project Location/Description | Fiscal Yr 24-25 | Mid-Year Adj 24-25 | Fiscal Yr 25-26 | Fiscal Yr 26-27 | Fiscal Yr 27-28 | Fiscal Yr 28-29 |
|-------|---------|---------|-------------|---|-----------------------|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 1 | Capital | 7 | V1 | 1575 Spinnaker Building Exterior Façade Improvements | 1,000,000 | 250,000 | 1,650,000 | | | |
| 2 | HP | 2, 3 | R1,2 | Launch Ramp Floating Dock Replacement, Washdown Station ADA Improvement, Restroom Upgrades (Grant funded) | 540,000 | 630,000 | | | | |
| 3 | Capital | 7 | V1 | Harbor Village Bldgs Replace/repair roofs/tiles/gutters - (1575, 1583, 1431 distributed over multiple years) | 350,000 | 350,000 | 700,000 | 900,000 | 250,000 | |
| 4 | Capital | 7 | V1 | Promenade Curved Wall & Patio Upgrades: 1575 Spinnaker | 250,000 | 0 | 250,000 | | | |
| 5 | Admin | 6, 7 | P1,2,3 | Paid Parking Infrastructure (Procurement of infrastructure expected after all approvals received) | 175,000 | 200,000 | | | | |
| 6 | Marina | 2 | F2 | Fish Pier - fender camels | 175,000 | 0 | 175,000 | | | |
| 7 | Capital | 2,7 | V1 | Parcel 19A: Parking Lot Lights & Poles & Asphalt | 150,000 | 330,000 | | | | |
| 8 | Capital | 7 | V1 | Harbor Entrance Feature Revitalization & Wayfinding (Schooner FY23-24, Spinnaker FY24-25) | 75,000 | 115,000 | 75,000 | | | |
| 9 | Admin | 6, 7 | P3, V1 | Ventura Harbor Village - WiFi or Mobile Phone Repeater Infrastructure | 75,000 | 75,000 | | | | |
| 10 | Capital | 3,4,6,7 | R1,2; V1 | EV Charging Stations (VHV) | 65,000 | 65,000 | | 30,000 | | |
| 11 | Capital | 7 | V1 | 1575/1583 Pass-Through Repaving | 60,000 | 75,000 | | | | |
| 12 | Maint | 7 | V1 | Resurface District Operated Parking Lots (Harbor Village & Beach Lots & etc.) | 55,000 | 75,000 | 200,000 | 200,000 | 250,000 | 250,000 |
| 13 | Capital | 7 | V1 | 1567 B Building Patio Wall Replacement | 55,000 | 65,000 | | | | |
| 14 | Capital | 7, 8 | N2; V1 | National Park Service Bldg 1691 Bldg HVAC systems | 40,000 | 40,000 | | | | |
| 15 | Capital | 7 | V1 | Harbor Village Wayfinding Signage: Entry Awnings, Parking Lot Entrance Signs, Map Directories | 30,000 | 42,000 | 50,000 | 75,000 | | |
| 16 | Maint | 6, 7 | E; V1 | Maintenance/Landscape Trailer Replacement | 15,000 | 15,000 | | | | |
| 17 | Capital | 7 | V1 | Harbor Village Elevator Upgrade - 1591 Spinnaker (last of the 5 elevators in the Village to be refurbished) | | 185,000 | | | | |
| 18 | Maint | 4, 6, 7 | E | Vehicle Replacement - Maintenance Dept. (2 EV or Plug-in Hybrid in FY25-26 and FY27-28) | | | 100,000 | | 120,000 | |
| 19 | HP | 1, 6 | E | Harbor Patrol Long Dock & Harbor Patrol Dock Replacement | | | 50,000 | 350,000 | 250,000 | |
| 20 | Capital | 3,4,6,7 | E; R1,2; V1 | Coastal Trail Program - phased (includes Promenade paving, benches/street furniture, lights & poles) | | | 50,000 | 250,000 | 750,000 | 750,000 |
| 21 | Marina | 2 | F2 | Fish Pier - maintenance & long-term replacement | | | 50,000 | | | 1,000,000 |
| 22 | Marina | 1,6 | E | Vehicle Replacement - Courtesy Patrol (EV) | | | 45,000 | | | |
| 23 | HP | 1, 6 | E | Vehicle Replacement - Harbor Patrol Dept. (EV or Hybrid) | | | | 100,000 | | |
| 24 | . HP | 2 | E | Resurface Launch Ramp Parking Lot | | | | 75,000 | | |
| 25 | Capital | 7 | V1 | Harbor Village Trash Enclosures (1591 Upgrade) | | | | 60,000 | | |
| 26 | Capital | 7 | V1 | Parcel 5 Park | | | | · | 1,000,000 | 1,750,000 |
| | HP | 1, 6 | E | Boat Replacement - Harbor Patrol Dept. | | | | | 1,000,000 | , |
| 28 | Capital | 7 | V1 | Village Paseo Improvement Project (1559/1567) | | | | | , , | 75,000 |
| | | | | | | | | | | , |
| 29 | ADA | 7 | V1 | Harbor Cove & Surfers Knoll - Retaining Wall & Shower Area Improvements (Partially grant funded) | 300,000 | 135.000 | 200.000 | | 200,000 | |
| | ADA | 7 | V1 | Handrails Update/Replacements | , | | 80,000 | | | |
| | ADA | 7 | V1 | ADA Restroom Upgrade - 1691 (Boater's Restroom/Showers) | | | , | 750,000 | | |
| | ADA | 7 | V1 | 1583/1591 ADA Path of Travel Ramps | | | | 50,000 | | |
| | | | • | Total Capital Improvement Plan | 3,110,000 | 2,512,000 | 3,395,000 | 2,040,000 | 3,620,000 | 3,825,000 |
| | | | | Total ADA Improvement Plan | 300,000 | 135,000 | 280,000 | 800,000 | 200,000 | - |
| | | | | TOTAL CAPITAL IMPROVEMENTS & ADA IMPROVEMENTS | 3,410,000 | 2,647,000 | 3,675,000 | 2,840,000 | 3,820,000 | 3,825,000 |
| | | | | TOTAL ON THAL IN TOVERNENTO & ADATIMI NOVEMENTO | 0,410,000 | 2,047,000 | 0,070,000 | 2,040,000 | 0,020,000 | 0,020,000 |
| | | | | Special Funding from Division of Boating and Waterways Launch Ramp Dock Grant | (500,000) | (500,000) | | | | |
| | | | | | | | | | | |
| | | | | Special Funding from National Fish and Wildlife Fund Special Funding for EV Charging Stations (CALeVIP & SCE) (deferred due to SCE contruction schedule) | (200,000) (73,500) | (200,000) | | | | |
| | | | | TOTAL CAPITAL IMPROVEMENTS & ADA IMPROVEMENTS WITH FUNDING | 2,636,500 | 1,873,500 | 3,675,000 | 2,840,000 | 3,820,000 | 3,825,000 |
| | | | | TO TAL CAPITAL INFROVENIEN 15 & ADA INFROVEMEN 15 WITH FUNDING | ∠,∪ან,5∪∪ | 1,013,500 | 3,073,000 | ∠,04∪,∪∪∪ | ა,ი∠∪,∪∪∪ | ა,ბ∠ნ,∪∪(|





RESOLUTION NO. 3522

RESOLUTION OF THE BOARD OF PORT COMMISSIONERS OF THE VENTURA PORT DISTRICT ADJUSTING THE 2024-2025 FISCAL YEAR BUDGET

BE IT RESOLVED by the Board of Port Commissioners of the Ventura Port District that the following budget adjustments be made to the 2024-2025 Fiscal Year Budget effective for January 1, 2025:

ENTERPRISE FUND

OPERATING REVENUE:

- 1. Decrease Parking Income by \$240,000
- 2. Increase Investment Income by \$300,000
- 3. Decrease Harbor Village Retail by \$114,000
- 4. Increase Harbor Village Restaurant by \$26,000
- 5. Increase Harbor Village Offices by \$24,000
- 6. Increase Charters by \$14,000

OPERATING EXPENDITURES:

General Expenses

- 1. Increase Office/Computer Supplies & Equipment by \$10,000
- 2. Increase Professional/Outside Services by \$180,000
- 3. Increase Subscriptions/Cloud Based Software by \$55,000
- 4. Increase Dredging Related Expenses by \$65,000

IMPROVEMENTS:

- 1. Decrease Building Tenant Improvement by \$100,000
- 2. Decrease Accessibility Improvements by \$165,000
- 3. Decrease Capital Improvements by \$598,000
- 4. Increase FEMA Grant Funding by \$69,000

PASSED, APPROVED AND ADOPTED by the Board of Port Commissioners, this 19th day of February 2025 by the following vote:

| AYES: |
|---------|
| NOES: |
| ABSENT: |

| ABSTAINED: | |
|---------------------------|---------------------------|
| ATTEST: | Michael Blumenberg, Chair |
| Anthony Rainey, Secretary | |



RESOLUTION NO. 3523

RESOLUTION OF THE BOARD OF PORT COMMISSIONERS OF THE VENTURA PORT DISTRICT ESTABLISHING THE SALARY SCHEDULE FOR THE ADMINISTRATIVE SERVICES MANAGER AND ACCOUNTING SUPERVISOR POSITIONS EFFECTIVE JULY 1, 2025

BE IT RESOLVED, by the Board of Port Commissioner of the Ventura Port District, that the salary schedules for an Administrative Services Manager and Accounting Supervisor as a non-represented employees of the District as set forth below shall become effective July 1, 2025:

| Classification | Monthly Range |
|----------------------------------|---------------------|
| Accounting Supervisor* | \$7,572 - \$11,757 |
| Administrative Services Manager* | \$13,333 - \$15,417 |

^{*}Exempt Employee Status

BE IT FURTHER RESOLVED, that all other rates of pay shall be confined to a Salary Resolution established by the Board and will be based on a range.

BE IT FURTHER RESOLVED, those adjustments within a Pay Range will be based on the Ventura Port District Human Resources Manual.

BE IT FURTHER RESOLVED that each year during the budget process and at such other times as the Board of Port Commissioners shall determine in its discretion, the Board of Port Commissioners shall review the Salary Range Plan to ensure that the specified salary ranges are appropriate for identified positions given the duties and responsibilities of such positions.

PASSED, APPROVED and ADOPTED this 19th day of February 2025 at the regular meeting of the Board of Port Commissioners of the Ventura Port District, Resolution No. 3523 was adopted by the following vote:

| AYES: | |
|----------|--|
| NOES: | |
| ABSTAIN: | |

| ABSENT: | |
|---------------------------|---------------------------|
| ATTEST: | Michael Blumenberg, Chair |
| Anthony Rainey, Secretary | |



BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

STANDARD AGENDA ITEM 3
APPROVAL OF AMENDMENT No. 2 TO
THE RESTAURANT LEASE
AGREEMENT WITH AARMARK BEER
GARDENS, INC. DBA THE LOOSE
CANNON

VENTURA PORT DISTRICT

BOARD COMMUNICATION

STANDARD AGENDA ITEM 3Meeting Date: February 19, 2025

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager

Tom Bunn, Lagerlof LLP

SUBJECT: Approval of Amendment No. 2 to a Restaurant Lease Agreement with Aarmark

Beer Garden, Inc. dba The Loose Cannon

RECOMMENDATION:

That the Board of Port Commissioners approve Amendment No. 2 to the Restaurant Lease Agreement with Aarmark Beer Gardens, Inc. a California corporation dba The Loose Cannon, and the Ventura Port District dba Ventura Harbor Village, for the premises located at 1567 Spinnaker Drive, Suite #100 consisting of approximately 5,736 square feet of commercial space and 600 of patio area.

SUMMARY:

Due to escalation of construction costs as well as providing a superior build-out, the Tenant invested significantly more than anticipated. The Tenant has requested that the District amend the Lease to increase the reimbursable expense limit to \$180,739.50 from \$80,000.

GUIDING PRINCIPLES:

- Grow financial sustainability through a reliable, recurring revenue stream supplemented with grants and public-private partnership investment while maintaining responsible budgeting practices.
- 5) Build respectful, productive relationships with employees, tenants, residents, visitors, stakeholders, public officials, and elected representatives while promoting diversity, equity, and inclusion.

5-YEAR OBJECTIVES:

R) Seek opportunities to grow revenues and secure grants; continue to improve the quality, efficiency, and transparency of financial reporting, monitoring, and property management.

3) Leasing/Property Management

BACKGROUND:

The Loose Cannon successfully opened for business at Harbor Village in October 2024 and is quickly becoming a new destination for arcade, entertainment and dining, aligning with the District's goals for attracting innovative tenants.

On January 19, 2022, the Board conducted a public hearing and adopted Ordinance No. 56 entering into a new lease between the District and Aarmark Beer Gardens, Inc. for 1567 Spinnaker Drive #100.

Aarmark Beer Gardens Inc. has leased the entire first-floor suite (approximately 5,736 square feet) and provides a mix of entertainment and restaurant for public enjoyment.

On May 1, 2024, the Board approved Amendment No. 1 to the Lease between the District and Aarmark Beer Gardens, Inc. Among the items that were addressed in Amendment No. 1, the District agreed to reimburse the tenant for costs that the original Lease identified as the District's obligation to perform and ensured that all building improvements were performed in compliance with California state law related to prevailing wage and similarly reimbursing the tenant for the

additional costs to do so. The Amendment also addressed the schedule since both the Tenant and District were behind in the performance of their respective work.

Lease Amendment No. 1 did not alter the limit for the reimbursable expenses in the original lease, which was up to \$80,000 towards specific construction tasks.

District Responsibilities Under the Lease

The District's responsibilities included façade improvements, including new doors and windows, upgrading the electrical service, patio work, and roof replacement. Prior to the District starting its work, it experienced delays in obtaining architectural design and required permits from the City. These permits were required prior to the District bidding the work to a contractor; hence the District's improvement responsibilities were late to be completed.

Furthermore, to construct the necessary work efficiently, some of the District and Tenant's improvements are intertwined, such as roof penetrations for the kitchen, rough plumbing, and electrical upgrades. The District contemplated portions of these improvements as its fiscal responsibility under the lease and these were formally ratified as part of Amendment No. 1.

The District's contractor completed many of the building improvements by the beginning of September 2023 and the suite was turned over to the Tenant in October 2023. This is significantly later than was originally contemplated under the Lease. However, a significant element of the project (upgrading the suite's main power) remained incomplete due to parts availability until July 2024.

Tenant Responsibilities Under the Lease

The Tenant was responsible for permitting the development and furnishing of the suite for its operation as an arcade/restaurant. The Lease required the tenant to invest approximately \$651,500 in the performance of the following:

- Architectural/design of Tenant Improvements
- Permits for interior Tenant Improvements
- Electrical lighting fixtures
- Plumbing fixtures and installation
- Kitchen Equipment
- Beer System
- Bar build out
- Interior Tenant Improvements
- Install signage in courtyard and in front of business
- Simulators, Games, Music, TV's
- Furniture
- Security System
- Grease Trap

The Tenant had challenges obtaining the necessary permits from the City preventing a timely start to their tenant improvements. In the spring of 2024, the City did grant a Courtesy Permit allowing the tenant to perform some preliminary tenant improvement work in advance of receiving their building permits but the final permits to complete construction were not approved until September 11, 2024, and open for business October 5, 2024.

Under the original lease, the Tenant was also responsible to perform the following building improvements for which the District would provide a tenant improvement allowance of up to \$80,000:

- Design and install fresh and wastewater rough-in plumbing per tenant kitchen/City Fire Department requirements
- Purchase of ducting and make up air unit (HVAC system components) to support kitchen hood system
- Relocation of fire sprinklers as and if required by the City of San Buenaventura or other governmental agencies

The Tenant has demonstrated that the performance of this work was \$180,739.50 (excluding the supplemental cost of prevailing wage (discussed further below).

Prevailing Wage

Per California State Law, where public funds are provided to perform construction work, that work is subject to prevailing wage – even if performed by a private entity (such as the Tenant).

Because the District contributed public funds to the building improvements, that work is subject to California Labor Code §1720, which requires that workers on the project be paid prevailing wage. Prevailing wage is determined by the Director of the California Department of Industrial Relations and generally based upon rates specified in collective bargaining agreements for various construction trades.

As this was not contemplated in the original Lease, Lease Amendment No. 1 did make the additional cost to the of the work being subject to prevailing wage reimbursable from the District to the Tenant.

Tenant's Investment in The Loose Cannon

Aarmark Beer Gardens, Inc. owns and operates the Loose Cannon in Ventura Harbor Village.

As part of the Tenant's request for additional consideration for its Tenant Improvements under the Lease, the owner of the business provided the following information to the District:

Net Zero Water Fee

In 2016, the City of Ventura implemented the "Water Rights Dedication and Water Resource Net Zero Policy" ("Water Fee") which assesses significant impact fees for new developments' water use. VenturaWater, a department of the City of Ventura, assessed the project a Water Fee of \$92,000 based on its assessment that the new use is more intense than previous use. Lease Amendment No. 1 provided for the District to pay this fee as it was a permanent improvement to the building.

In the summer of 2024, the City of Ventura repealed the Net Zero Water Fee which removed this financial obligation from the District.

FISCAL IMPACT:

If approved, the proposed Lease Amendment would increase the dollar value of reimbursable tenant improvements from \$80,000 to \$180,739. While not directly related, the repeal of the Net Zero Water Fee did remove \$92,000 of District obligations. During the course of the work, District staff inadvertently reimbursed the tenant more than was allowed under Amendment No. 1 and therefore Amendment No. 2 would provide a final reimbursement to the Tenant for \$55,334.45.

ATTACHMENTS:

Attachment 1 – Correspondence from Tenant Regarding Amendment Request

Attachment 2 – Location Map

Attachment 1 - Correspondence from Tenant Regarding Amendment Request

I appreciate the consideration by Ventura Harbor to recommend additional reimbursement for The Loose Cannon project. The Loose Cannon is committed to continual reinvestment focused on growing our revenue stream and improving our establishment to be a "must visit" location in Ventura County.

<u>INVESTMENT</u>

I wanted to summarize our current investment and our 2025 budgetary spend for The Loose Cannon to highlight our commitment:

- 1) Aarmark Beer Gardens invested almost \$1M prior to opening in October. This far exceeds the required investment per our initial lease terms.
- 2) We have invested an additional \$10,000 in furniture, and are budgeting for adding 2-3 new games which we will be ordering at the Amusement Show in Las Vegas late March. Depending on the games we choose, this investment would be an additional \$50K-75K.
- 3) We are working on internal lighting improvements and added decor to add to the space which will run north of \$25K.

MARKETING

Upon opening, we focused our marketing efforts mainly towards establishing The Loose Cannon as a destination for Birthday parties, corporate events, etc. Basically, we wanted to grab large groups of people to come in and play games, eat food and drink! This has been VERY successful so far. We get calls almost daily to reserve space for groups averaging 30, sometimes as high as 100 people.

We found upon opening that weekdays in the harbor were a bit slow in the off season, so we implemented an all-day happy hour Mon-Fri to motivate people to come out to the harbor at those slower times.

Last week, we just launched our kid's night. Every Wednesday, kids eat for \$5.95. We want to motivate parents to come out on Wednesday nights to spend family night at The Loose Cannon.

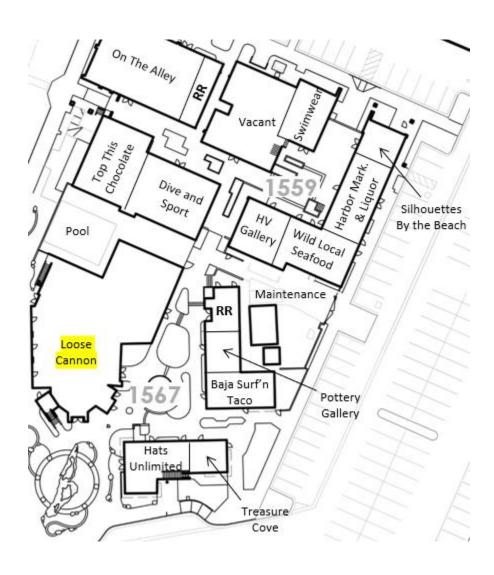
As we approach the end of the "slow" season, The Loose Cannon is geared up to make a splash. We intend to perform our "Grand Opening" highlighting the new games we purchase in March. This will allow us to generate excitement coming out of the slow season with intent to carry this momentum into the busier summer months.

Over time, The Loose Cannon has plans to upgrade a few games on an annual basis to keep the space fresh and we will continue to find ways to keep The Loose Cannon relevant around Ventura County.

I appreciate all the support I have received from the Harbor team and look forward to continuing to build upon that strong relationship moving forward.

Regards,

Aaron Running
President
Aarmark Beer Gardens
aaron@csgsolvang.com





BOARD OF PORT COMMISSIONERS FEBRUARY 19, 2025

STANDARD AGENDA ITEM 4
UPDATE ON STATE OF EMERGENCY
TO ADDRESS THE FAILURE OF THE
ELEVATOR AT 1591 SPINNAKER
DRIVE

VENTURA PORT DISTRICT

STANDARD AGENDA ITEM 4Meeting Date: February 19, 2025

BOARD COMMUNICATION

TO: Board of Port Commissioners

FROM: Brian D. Pendleton, General Manager

Todd Mitchell, Deputy General Manager Justin Fleming, Capital Projects Manager Sergio Gonzalez, Facilities Manager

SUBJECT: Update on State of Emergency to Address the Failure of the Elevator at 1591

Spinnaker Drive

RECOMMENDATION:

That the Board of Port Commissioners determine by a four-fifths vote that there is a need to continue the emergency action adopted by the Board on January 15, 2025, set forth in Resolution No. 3520.

SUMMARY:

On January 15, 2025, the adopted Resolution No. 3520 declaring a State of Emergency due to address the failure of an elevator at 1591 Spinnaker Drive and authorizing the General Manager to take emergency measures to respond to impacts to the District. The Board also amended the 5-Year Capital Improvement project budget to include \$185,000 for modernization of this elevator.

GUIDING PRINCIPLES:

7) Provide high-quality Harbor and coastal visitor-serving amenities, services, facilities and infrastructure.

5-YEAR OBJECTIVES:

- V) Maintain and improve Harbor Village facilities, infrastructure, and amenities
 - 1) Ongoing investment in Harbor Village Infrastructure

BACKGROUND:

The elevator at 1591 Spinnaker is in need of urgent modernization. While regularly maintained and inspected, the modernization of this elevator is in the District's 5-Year Capital Improvement Plan for FY25-26. This elevator serves three office tenants.

On November 14, 2024, the elevator exhibited issues with operation and a member of the public was temporarily trapped in the elevator. Staff were able to force the elevator open to allow the person out and our service provider was called in to repair the issue. Troubleshooting did not reveal the cause but some minor repairs were conducted and the elevator returned to service on November 19th until a subsequent inspection in December, when it was taken out of service for additional repairs. On January 10th, the elevator once again failed and was taken out of service.

Given the risk of continued use of the elevator and the fact that without it, there is no ADA access to the upstairs suites, on January 15th, the Board approved Resolution No. 3520 declaring an emergency to address this issue and provide the General Manager authority to respond.

REASONING FOR CONTINUING EMERGENCY DECLARATION:

Three elevator specialty companies were contacted by the District and competitive quotes were received from two of them: TK Elevator (TKE), and Total Access Elevator (TAE). Ultimately TKE Elevators' bid of \$156,253.77, was recommended to the General Manager.

At the time of this report, District staff negotiated a contract with TKE and finalized the non-fiscal terms of the contract.

A contract has now been executed, consistent with the Board's direction which includes \$100 per day liquidated damages consequence for untimely performance. Staff and TKE estimate that the time to fabricate, rehabilitate, and complete the elevator modernization will take until mid- to late-April. Now that a contract has been executed, and an initial payment has been issued, TKE has begun fabrication and staff is in contact with TKE's project manager, Kim Boyle.

Per the Board's direction, Staff recommends that the State of Emergency remain in effect until the elevator has returned to service in order to provide the General Manager the ability to take any further action required to promptly return the elevator to service.

FISCAL IMPACT:

The 5-Year Capital Improvement Project Budget included the modernization of the 1591 Spinnaker elevator for \$125,000 in FY25-26. The Board approved a budget increase of \$185,000 at the January 15th meeting to allow for optional additional work, change orders, as well as to account for possible surcharges associated with expediting the work.

The bid from TKE for \$156,253.77 has been accepted and the budget allows for additional funds to be available to accommodate any unseen conditions that may arise during the modernization of the elevator.

An initial materials deposit of \$78,126.89 has been issued in order for TKE to begin fabrication.

ATTACHMENTS:

Attachment 1 – Resolution No. 3520



RESOLUTION NO. 3520

RESOLUTION OF THE BOARD OF PORT COMMISSIONERS OF THE VENTURA PORT DISTRICT DECLARING A STATE OF EMERGENCY TO ADDRESS THE FAILURE OF THE ELEVATOR AT 1591 SPINNAKER DRIVE

WHEREAS, on June 19, 2024, the Ventura Port District's (the "District") Board of Port Commissioners adopted the FY24-25 Budget including the 5-Year Capital Improvement and ADA Improvements Plan.

WHEREAS, said 5-Year Capital Improvement and ADA Improvements Plan included upgrading and modernizing the elevator ("Elevator") at 1591 Spinnaker Drive, which serves three of the District's office tenants and provides ADA access to the second floor and these office suites.

WHEREAS, on November 14, 2024, the Elevator failed and temporarily trapped a member of the public inside until District staff was able to physically force the Elevator doors open so the person could exit the Elevator.

WHEREAS, the District's service provider attempted to diagnose the underlying issue with the Elevator and, after being unable to determine such, performed repairs necessary to return the Elevator to service and recommended modernization of the Elevator.

WHEREAS, on January 10, 2025, the Elevator failed again and temporarily trapped a member of the public inside for a second time

WHEREAS, the District has the authority under the Public Contract Code (§20751.1) to declare an "emergency" condition where immediate action is necessary to protect life, health, or property, and to restore services subject to interruption in the event of another emergency.

WHEREAS, the Public Contract Code and the District's Procurement and Purchasing Policy ("Policy") provide that, where an emergency condition exists, the General Manager is authorized to expend necessary funds and take such action as may be necessary to prevent or mitigate the loss or impairment of life, health, or property without the need for competitive bidding or subsequent Board approval, where applicable.

WHEREAS, under the Policy, in the case of an emergency involving a "public project" under the UPCCA, the terms and conditions of Public Contract Code section 22035 will control.

WHEREAS, under section 22035, when an emergency arises that makes repair or replacement necessary, the Board can immediately proceed to replace or repair any public facility without first having to adopt plans or specifications or give notice for informal or competitive bidding with this work being done by day labor under the Board's direction, by contractor, or by a combination of both.

WHEREAS, in case of an emergency, if notice for bids to let contracts will not be given, the public agency shall comply with Chapter 2.5 (commencing with <u>section 22050</u>).

WHEREAS, under section 22050, in emergency situations, the District, pursuant to a four-fifths (4/5) vote of the Board, can repair or replace a public facility, take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies, without giving notice for bids to let contracts under the formal or informal bidding policies the District has adopted under the UPCCA.

WHEREAS, before the Board takes action, it must make a finding, based on substantial evidence set forth in the minutes of the meeting, that the emergency will not allow a delay resulting from the bid process, and that the action is necessary to respond to the emergency.

WHEREAS, if the Board takes action to approve the emergency actions under section 22050, the Board must review the emergency action at every regularly scheduled meeting thereafter until the emergency action is terminated, which will be triggered by the District completing the repair.

NOW, THEREFORE, BE IT RESOLVED that the Board of Port Commissioners DETERMINES, and ORDERS as follows:

- Due to (i) multiple failures of the Elevator that have resulted in members of the public becoming temporarily trapped within the Elevator, the malfunctioning Elevator presents a public safety issue, and (ii) the fact that leaving the Elevator out of service restricts ADA access to tenant businesses located on the second floor of the premises, the Board finds that an emergency condition exists.
- The District determines that the public interest and necessity demand the immediate expenditure of public money to promptly address the failure of the Elevator in order to maintain ADA access to the offices on the second floor of the premises at 1591 Spinnaker Dr.
- 3. The Board hereby delegates to Brian D. Pendleton, the District's General Manager, the authority to: 1) procure the necessary equipment, services, and supplies for the purpose of returning the Elevator to service, which may include replacing or modernizing all or a portion of the current Elevator, and 2) provide necessary staff resources to do so.
- 4. The General Manager shall report to the Board of Port Commissioners, at its next regularly scheduled meeting, the actions taken to respond to the emergency.

5. That the Board will review the emergency action at every regularly scheduled meeting hereafter until the emergency action is terminated, which will be triggered by the District entering into a contract to remedy the issue, in accordances with applicable law and the Policy. action may be completed by giving notice for bids to let contracts, if necessary.

PASSED, APPROVED and ADOPTED this 15th day of January 2025 by the following vote:

AYES: Commissioners Gardina, Rainey, Stephens, Howell

NOES:

ABSENT: Chair Blumenberg

ABSTAINED:

Attest:

5. That the Board will review the emergency action at every regularly scheduled meeting hereafter until the emergency action is terminated, which will be triggered by the District completing the repairs.

PASSED, APPROVED and ADOPTED this 15th day of January 2025 by the following vote:

AYES: Commissioners Gardina, Rainey, Stephens, Howell

NOES:

ABSENT: Chair Blumenberg

ABSTAINED:

Attest:

Anthony Rainey, Secretary

APR. 15, 1952

Jackie Gardina, Vice-Chair