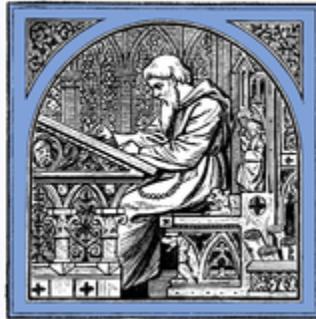


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欽定四庫全書

明史卷二十五

大學士張廷玉等奉 敕修

志第一

天文

自司馬遷述天官而歷代作史者皆志天文惟遼史獨否謂天象昭垂千古如一日食天變既著本紀則天文志近於衍其說頗當夫周髀宣夜之書安天窮天昕天之論以及星官占驗之說晉史已詳又見隋志謂非衍可乎說者謂天文志首推晉隋尚有此病其他可知矣然因此遂廢天文不志亦非也天象雖無古今之異而談天之家測天之器往往後勝於前無以志之使一代制作之義泯焉無 是亦史法之缺漏也至於彗孛飛流暈適背抱天之所以示儆戒者本紀中不可盡載安得不別志之明神宗時西洋人利瑪竇等入中國



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