



the WRIT

the weekly report of important things



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[Facebook.com/chapmanlawschool](https://www.facebook.com/chapmanlawschool)



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Week of: March 14, 2016

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Prof. Richard Epstein Dialogue, Room 237AB</p>		<p>Legal Bites: Your Weekly Bite-Sized Research Lesson, at 11:45 a.m. in Room 355</p> <p>1L Mentor Orientation, at 11:45 a.m. in Room 152</p> <p>Composite Photos, by appointment only in Room 237B</p>	<p>Nuremberg to the Hague Study Abroad Info Session, at 12 Noon in Room 374</p> <p>Jobs Beyond OCI: Tactics to Find Your Dream Job, at 11:45 a.m. in Room 379</p> <p>JLSA Meeting, at 12 Noon in Room 147</p> <p>APALSA General Meeting, at 12 Noon in Room 378</p> <p>Composite Photos, by appointment only in Room 237B</p>		<p>Sunday</p>



general announcements

Good News

This past weekend, we traveled to the International Law School Mediation Tournament in Chicago. We entered two teams in the tournament: **Jade McKenzie (3L)**, **Jeremy Talcott (3L)**, and **Shane Micheil (3L)**, and **Kyle Hindin (3L)**, **Weston O'Connor (2L)**, and **Markeshia Moore (2L)**.

Jade, Jeremy and Shane earned several honors: they placed second overall in the advocate/client competition and seventh overall in the mediator competition. In addition, Shane earned a third place individual mediator award and Jeremy and Shane earned a fifth place individual advocate/client award. The team won every judge's ballot in the advocate/client part of the competition--through three preliminary rounds, the semifinal round, and the final round.

Please congratulate them if you see them around school.

Law School Survey of Student Engagement

We are taking part in the Law School Survey of Student Engagement (LSSSE), a national study on legal education. LSSSE helps us understand how the educational experience at Chapman Law compares with other law schools and informs decisions that will benefit Chapman Law students. We're asking all Chapman Law students to participate.

The study is broad in nature; it includes a wide variety of topics related to student classroom experience, faculty interaction, time allocation, use of and satisfaction with student services, and your overall assessment of the law school. The survey is conducted by an independent research center and your responses are anonymous to the law school. You will receive an email on Monday, February 29 with information on how to access the survey.

If you have any questions about this project at our law school or how we plan to use the results, please contact Dean Kacer at [714-628-2641](tel:714-628-2641) or kacer@chapman.edu.

Please participate! Your help is essential to the success of this important initiative, and we I hope you will complete the survey as soon as possible.

Attention Graduating Students – Graduation Regalia Order Deadline is March 19

Now is the time to order your graduation regalia. Regalia (doctoral gown, hood, and tam) is required for participation in the commencement exercises. There is no cost to you at this time for renting your regalia. Regalia is rented [online](#). Search for "Chapman University". Then, select Chapman University. On the drop down menu, select "Law". You have the option of purchasing a graduation package which includes a diploma frame or only ordering your regalia. Formal diploma frames are not provided by the law school and must be purchased by you at your election. **Online orders must be submitted before March 19, 2016.**

Barristers' Ball Tickets On Sale

Tickets for the Barristers' Ball will be on sale in the lobby starting February 22 – 26 for \$35. Prices increase to \$40 on February 29 and \$45 on March 14. The Barristers' Ball will take place on Saturday,

March 19 at the Coyote Hills Golf Course on Saturday, March 19 from 7:30 p.m. – 12:00 a.m. This event is Black Tie. For more information, please contact Ashley Davies at davie126@mail.chapman.edu.

LGBT Bar Annual Conference and Career Fair Registration Now Open

The national LGBT Bar Annual Conference and Career Fair will be held in Washington, D.C. August 4-6. This is a wonderful opportunity to network with law students and lawyers from all over the country. There will also be a career fair during the conference. Information about the conference and details on how to register can be found [here](#).

Ms. JD Fellowship Program

Ms. JD would like to invite your 2L students to apply for the 2016 Ms. JD Fellowship program! The deadline to apply is on April 1st.

Ms. JD partners with the ABA Commission on Women in the Profession to provide mentoring and professional development to our Fellowship class. In addition to receiving financial support and invitations to ABA and Ms. JD events, each fellowship recipient is paired with a mentor chosen from among the Brent Award honorees, Spirit of Excellence Award recipients, and ABA Commission on Women in the Profession Commissioners.

The fellowship is a fantastic way for students to build their network across the country within the legal field! The official fellowship announcement can be found here on Ms. JD's [website](#).

We're now on Instagram!

Find us @Chapman_Law, and don't forget to tag us in your photos to share with the #FowlerLaw family!

Available at the Law Library

The Law Library has 11 study rooms for groups of two or more. All include whiteboards, with markers and erasers available at the Circulation Desk. You can reserve rooms up to a week in advance online at http://web.chapman.edu/roomreservation_Lawschool/ or by asking Law Library staff.

The Law Library also provides you with a subscription to West Academic Online Study Aids. Access the full-text of over 430 titles on a web-based document viewer with your WestlawNext account. You can highlight, add notes, copy and paste to other documents, and print up to 150 pages per 30-day period. You can also view the full-text on mobile devices compatible with Adobe Flash. Access the resources at <http://www.chapman.edu/law/student-resources/library/> or at <https://lawschool.westlaw.com/>. Earplugs are available at both Circulation and Reference.

Library Hours

	Law Library Hours Open
Monday	8:00 a.m.- 12:00 a.m.
Tuesday	8:00 a.m.- 12:00 a.m.
Wednesday	8:00 a.m.- 12:00 a.m.
Thursday	8:00 a.m.- 12:00 a.m.
Friday	8:00 a.m.- 10:00 p.m.
Saturday	9:00 a.m.- 10:00 p.m.
Sunday	9:00 a.m.- 12:00 a.m.

*Reference Librarians are available Monday – Friday, 8:00 a.m. – 7:00 p.m. and Sunday 9:00 a.m. – 6:00 p.m.

The WRIT Is Available Online

Deleted your copy of The WRIT from your email Inbox? No problem. Editions of The WRIT are archived on the law school website at <http://www.chapman.edu/law/publications/the-writ.aspx>

WRIT Submissions

Submissions for the WRIT are due by **12 Noon on the Friday before you want your submission to be published.** Please email your submissions to chapmanwrit@gmail.com



Monday, March 14

Chapman Dialogue Richard A. Epstein: Justice Scalia's Jurisprudential Legacy of Property Rights

Monday, March 14, 2016 from 11:45 a.m. – 1:00 PM in Room 237

The Chapman University Federalist Society and Chapman Dialogue Series present Professor Richard A. Epstein of NYU School of Law. Professor Epstein will discuss Justice Scalia's impact and jurisprudential legacy on property rights. Doors open at 11:45 a.m. for lunch.

Wednesday, March 16

1L Mentor Program Orientation

Wednesday, March 16 at 11:45 a.m. - 1:00 p.m. in Room 152

The mentor program is the easiest way to connect with practicing attorneys that want to help you! The Mentor Program Reception will be on Thursday, March 24, 6:00-8:00 p.m. Students must attend both the orientation and the reception to participate in the program. Please note: Space in the mentor program is limited, reservations are on a first-come, first-served basis. Register now! [RSVP](#).

Legal Bites: Your Weekly Bite-Sized Research Lesson

Wednesday, March 16 at 11:45 a.m. in Room 355

This week: **CEB!** How to use this awesome California resource to accomplish your task - practice guides, action guides, forms, explanations, and more, CEB offers super secondary sources for students and practicing attorneys alike. Pick up a few tips now and save yourself time later!

Speedy research tips + snacks, from your favorite Law Library. Every week we offer 2 or so tips, in 10 or so minutes, going over a cool tool or great skill to help with your assignments, research, internships, and jobs. We know you're busy, but you still want to have an edge – so stop by for a quick tip and a snack!

Graduation Composite Board Photography

Wednesday, March 16 by appointment only in Room 237B

Do you want to be part of the Class of 2016 Composite Board? The photographer for the composite board will be on campus **March 16-17 by appointment only** to take your pictures for the Class of 2016 composite board. **The sittings will be in room 237B.** You will have the option to purchase your photographs for a discount at the time of your siting. We are using the same company that has taken our students pictures for several years, Studio-94. You must make an appointment with the photographer online. The link to the photographer's website is <http://www.studio-94-photography.com/college/chapman-university-school-of-law/>. There are still many prime spots available for these February dates. **There is no charge for the siting.**

You must dress in business attire when taking your pictures. Men should wear a suit and tie and women should wear an equivalent style of dress. The photographer will also take your picture in full graduation regalia. Instructions as to what you should expect and what will be made available to you are located on the photographer's website. **The photographer will not return to campus this academic term. If you are unable to make an appointment for an on campus appointment, you will need to arrange with the photographer directly for a siting at their studio.**

Thursday, March 17

Nuremberg to the Hague Study Abroad Program Information Session

Tuesday, March 1 at 12 Noon in Room 374

Come learn about the Nuremberg to the Hague study abroad program where you can learn about International Law and the Legal effects of the Holocaust in Germany, visit the international courts in the Hague, and participate in an International Moot Court competition. An information session will be held in Room 374 on Tuesday, March 1 at 12 Noon.

Jewish Law Students Association – Career Panel

Thursday, March 17 at 12 Noon in Room 147

The Jewish Law Students Association (JLSA) would like to invite you to join us for our first general meeting of the semester! Our guest speakers will include a partner from Knobbe Martens and the CEO of Project Hope Alliance. Also, **lunch will be provided!** Please contact us at chapman.jlsa@gmail.com if you have any questions. We look forward to seeing you!

Jobs Beyond OCI: Tactics to Find Your Dream Job

Thursday, March 17 at 11:45 a.m. - 1:00 p.m. in Room 379

Your dream job is not going to just fall into your lap. You need to go find it. Come and learn the techniques to effectively identify your dream employers, create competitive application materials, and then secure your ideal law job. [RSVP](#).

APALSA Spring General Meeting

Thursday, March 17 at 12 Noon in Room 378

Chapman APALSA will be having its first general meeting of the Spring Quarter. Guest speaker Tony Tai Nguyen will be speaking about his personal experiences in finding employment as a recent law school graduate, as well as his involvement in OCAABA and its contribution towards developing his local network. **Lunch will be provided!**

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Tuesday, March 22

Careers in Environmental Law

Tuesday, March 22 at 11:45 a.m. - 1:00 p.m. in Room 237B

Join in a panel discussion with attorneys practicing different facets of environmental law. Whether you are interested in practicing at a firm, a government agency, or at a District Attorney's Office, there are environmental law opportunities for you. [RSVP](#).

Hugh & Hazel Darling Law Library Presents: Book Talk with Professor Tom W. Bell on March 22

Tuesday, March 22 at 5:00 p.m. in the law school lobby

Please join us as Professor Tom W. Bell discusses his recent book, *Intellectual Privilege: Copyright, Common Law, and the Common Good*. Refreshments will be served. All are invited to attend. [RSVPs](#) are appreciated.

Wednesday, March 23

Legal Bites: Your Weekly Bite-Sized Research Lesson

Wednesday, March 23 at 11:45 a.m. in Room 355

Next week: **BNA News!** Keeping up to date in a world crowded with information can be harder than it seems. Use the best sources to get the news that matters to you most - find out about topics that matter to you quickly and efficiently with Law Reports.

Speedy research tips + snacks, from your favorite Law Library. Every week we offer 2 or so tips, in 10 or so minutes, going over a cool tool or great skill to help with your assignments, research, internships, and jobs. We know you're busy, but you still want to have an edge – so stop by for a quick tip and a snack!